

## Step 1

Navigate to [www.sabp.com](http://www.sabp.com)

## Step 2

Click on "PlanWell" on left hand side.


Place an Order Call Us: 949-756-1001

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SANTA ANA BLUE PRINT  
**SABP**  
Est. 1946  
REPROGRAPHICS

[Home](#) [Printing](#) [Legal Copying](#) [Scanning](#) [Record Maps](#) [About Us](#) [Blog](#)


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Digital Printing

Digital Printing Services

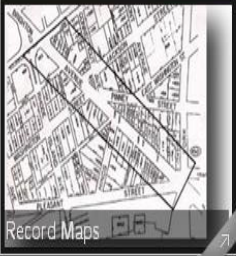
- Digital and CADD Plotting
- Perfect Color Solutions
- Document Finishing
- **PlanWell**



Legal Copying

Legal Copying and Trial Support


- Litigation Order Form
- Legal Copying and Scanning
- Court Room Graphics



Record Maps

Orange, Los Angeles, Riverside and San Bernardino County record maps

- Place Map Request
- Download Maps



Scanning and Imaging

We utilize the latest KIP and OCE plotters and scanners to provide the highest possible quality

- Document Management
- On Site Services

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Document Scanning, On Site Services, Digital Printing, Copies, Document Management, File Conversion, Legal Copies, Trial Support, Litigation Support, Blue Prints, Binding, Laminating, Irvine, Orange County, CA

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**WHY US**

Serving the building industry for over 65 years  
***"Our goal is to make your job much easier"***

WBE certified by:  
The Women's Business Enterprise National Council  
and The California Public Utilities Commission

DBE & UDBE certified by:  
The California Department of Transportation

**Pickup and Delivery Available**

Monday- Thursday 7:00 am – 6:00 pm


Fridays 7:00 am – 5:00 pm

After Hours and Weekends:  
Please Call (949) 756-1001

Originally called Santa Ana Blue Print, SABP Reprographics is a family owned and woman operated business. We have been proudly serving Southern California since 1946. Our success and longevity is due to our commitment to providing prompt and professional services to each and every customer at a fair and honest price. We believe in supporting all small business enterprises!

Our services include Scanning, Printing, Copying, On Site Services, Paper and Toner Supplies, Binding, Laminating, Mounting, Posters, Banners, Document Management, Legal Copying, Trial Exhibits, File Conversion, Electronic Bates Stamp, E-Discovery, and Full Trial Support.

We carry a full archive of high quality Official Record Maps from Orange, Riverside, Los Angeles and San Bernardino Counties.



### Step 3

Enter username and password on left hand side. Note: username is **planroom** and password is **public**.

**PlanWell**  
PDS™

Home & Login

Welcome to the PlanWell® Plan Distribution System

**LOGIN HERE:**


User Name

Password

**Sign In**

Note: By signing in you agree to the PlanWell™ Terms of Use Agreement below.  
[User Agreement](#)

**SABP REPROGRAPHICS**



Printing & Distributing plans through your reprographer...  
...over the Web!

We invite you to access our Public Planroom

User Name: Planroom  
Password: public

First time user? Curious to learn more?  
Contact your PDS Consultant at:  
9497561001 or email [kld@sabp.com](mailto:kld@sabp.com)

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## Step 4

Click appropriate project on left hand side.

PlanWell PDS™ PDS HOME ORDER HISTORY CONTACT PLANWELL PDS ADMINISTRATOR My Projects

[Email Kristen at SABP PUBLIC VIEW to change your information.](#)

### MY PROJECTS:

PROJECT NAME	PROJECT NUMBER
<a href="#">CAMPUS DRIVE CLASS I - OFF-STREET BIKEWAY PROJECT</a>	<a href="#">CIP 341201</a>
<a href="#">CITY OF LAKE FOREST-SPORTS PARK</a>	<a href="#">PW 2009 01</a>
<a href="#">Rimgate and Tamarisk Park Improvement Project</a>	<a href="#">CLOSED-PW 2009 14- City of Lake Forest</a>

### MY INFORMATION:

**Company:** Public Planroom  
**Contact:** SABP .  
**Address:** 2372 Morse Ave. Irvine  
California 92614  
**Phone:** 949 756 1001  
**Fax:** 949 756 8464  
**Email:** [workorder@sabp.com](mailto:workorder@sabp.com)

### CONTRACTOR INFORMATION:

**Company:** SABP PUBLIC VIEW  
**Contact:** Kristen @ SABP  
**Address:** 2372 Morse Avenue Irvine  
California 92614  
**Phone:** 949 756-1001  
**Fax:** 949 756-8464  
**Email:** [kld@sabp.com](mailto:kld@sabp.com)

**Step 5**

Click on “View Project Documents” located towards the middle of the page.

**PlanWell PDS™** **Project Team Members and Document List**

PDS HOME VIEW DOCUMENTS ORDER HISTORY CONTACT PLANWELL PDS ADMINISTRATOR **PLACE ORDER**

**PROJECT: CITY OF LAKE FOREST SPORTS PARK - PW 2009 01**  
Address: , , CA, Phone: Fax:

[View Project Documents - QTY: 33](#) | [Order History](#) | [Place Order](#)

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**PROJECT PACKAGES**

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**CONTRACTOR PACKAGES:**

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## Step 6

Scroll all the way down until you see “Plan Holders List”

STREAMBED ALTERATION AGREEMENT	0	1/31/2013	<a href="#">preview</a>
<b>ADDENDUM NO. 1</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
ADDEN. NO 1		0	1/31/2013 <a href="#">preview</a>
ADDEN. NO 1-PLANS		0	1/31/2013 <a href="#">preview</a>
<b>NIB</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
NOTICE INVITING BIDS		0	1/31/2013 <a href="#">preview</a>
<b>PROJECT INFORMATION</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
PROJECT DETAILS		0	1/31/2013 <a href="#">preview</a>
<b>Pre-Bid Meeting</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
PRE BID MEETING		0	1/31/2013 <a href="#">preview</a>
<b>BID ITEMS/FORM</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
BID FORM		0	1/31/2013 <a href="#">preview</a>
<b>PLANS 01</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
PLANS 01		0	1/31/2013 <a href="#">preview</a>
<b>PLANS 02</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
PLANS 02		0	1/31/2013 <a href="#">preview</a>
<b>VOLUME 1- CONTRACT DOCUMENTS</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
VOLUME 1		0	1/31/2013 <a href="#">preview</a>
<b>VOLUME 2- TECHNICAL SPECIFICATIONS</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
VOLUME 2		0	1/31/2013 <a href="#">preview</a>
<b>VOLUME 3 - TECH. SPEC APPENDICES</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
VOLUME3		0	1/31/2013 <a href="#">preview</a>
<b>VOLUME 4 - SWPPP</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
VOLUME 4		0	1/31/2013 <a href="#">preview</a>
<b>PROJECT ORDER FORM</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
PROJECT ORDER FORM	PLACE ORDER HERE	0	1/31/2013 <a href="#">preview</a>
<b>PLAN HOLDERS LIST</b> REVISION DISPLAYED: 0			
DRAWING #	DRAWING NAME	REV.#	Delta Description REV. DATE
PLAN HOLDERS LIST		0	1/31/2013 <a href="#">preview</a>

[BACK TO PROJECT](#)

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[PDS Home](#)

[Order History](#)

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