

VICINITY MAP
NO SCALE

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UTILITY TRENCH AGENCY INDEX

IRVINE RANCH WATER DISTRICT	DAVE CROWE	(949) 453-5769
SOUTHERN CALIFORNIA EDISON	TIM BRENNAN	(949)458-4667
AT&T	VALENTINA GIPSON	(714) 666-5467
COX COMMUNICATION AFTER HOURS - SOC (SYSTEM OPERATION CENTER)	SINA MUCKENFUSS	(949) 546-2485 (949) 546-4100
EL TORO WATER DISTRICT	BRIAN MILLER	(949)837-7050 EXT 224
THE GAS COMPANY	YVETTE VALDEZ	(714) 634-3158
TRAFFIC SIGNAL MAINTENANCE (COMPUTER SERVICE CO)	JEFF TELANDER	(714) 981-7989
UNDERGROUND SERVICE ALERT		(800) 422-4133
CITY OF LAKE FOREST 25550 COMMERCE CENTER DRIVE, LAKE FOREST, CA 92630	MR. DOUGLAS ERDMAN	(949) 282-5233

EMERGENCY INFORMATION

THE NAMES, ADDRESSES, AND TELEPHONE NUMBERS OF THE CONTRACTOR AND SUBCONTRACTORS, OR THEIR REPRESENTATIVES, SHALL BE FILED WITH THE ENGINEER AND THE COUNTY SHERIFF'S DEPARTMENT OR THE CITY POLICE DEPARTMENT PRIOR TO BEGINNING WORK.

EMERGENCY TELEPHONE NUMBERS

AGENCY	NUMBER
UNDERGROUND SERVICE ALERT	(800) 422-4133
SOUTHERN CALIFORNIA GAS COMPANY (DISTRIBUTION)	(714) 634-5091
SOUTHERN CALIFORNIA GAS COMPANY (REGIONAL TRANSMISSION)	(818) 701-4546
SOUTHERN CALIFORNIA EDISON CO. (SCE)	(949) 458-4676
AT & T	(714) 634-3118
COX COMMUNICATIONS	(949) 546-2812
IRVINE RANCH WATER DISTRICT	(949) 453-5311
EL TORO WATER DISTRICT	(949) 837-7050 EXT.223
MCI WORLDCOM	(800) 624-9675

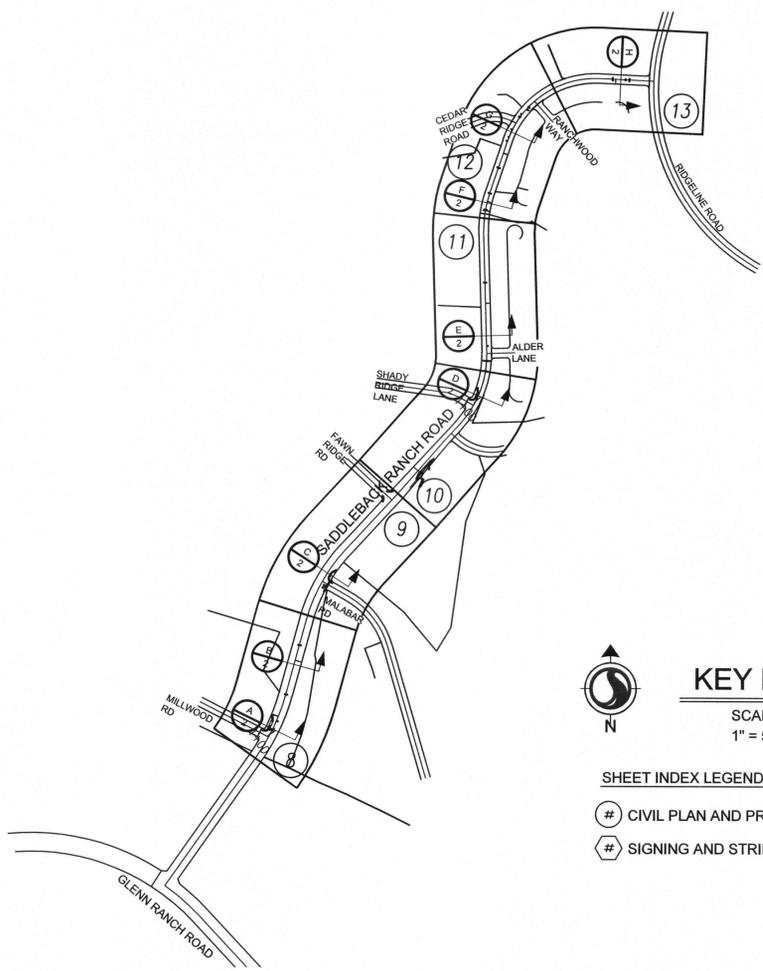
CITY OF LAKE FOREST LAKE FOREST, CALIFORNIA

CONSTRUCTION PLANS

FOR

SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT

(PW 2013.18)



KEY MAP
SCALE:
1" = 50'

- SHEET INDEX LEGEND**
- # CIVIL PLAN AND PROFILE SHEETS
 - # SIGNING AND STRIPING SHEETS

GENERAL NOTES

- ALL WORK SHALL BE IN ACCORDANCE WITH THE MUNICIPAL CODE ADOPTED BY THE CITY OF LAKE FOREST AND ANY SPECIAL REQUIREMENTS OF THE PERMIT.
- THE DEVELOPER/CONTRACTOR SHALL KEEP A COPY OF THE CURRENT ORANGE COUNTY PUBLIC WORKS DEPARTMENT STANDARD PLANS ON THE CONSTRUCTION SITE AT ALL TIMES.
- THE DEVELOPER/CONTRACTOR SHALL NOTIFY THE CITY OF LAKE FOREST'S PUBLIC WORKS OBSERVER AT (949) 461-3494 AT LEAST TWO WORKING DAYS (MINIMUM OF 48 HOURS) PRIOR TO STARTING CONSTRUCTION WORK WHICH REQUIRES PUBLIC WORKS' INSPECTION.
- A CITY OF LAKE FOREST ENCROACHMENT PERMIT SHALL BE REQUIRED TO PERFORM WORK WITHIN THE PUBLIC RIGHT-OF-WAY. CITY APPROVED PLANS DO NOT RELIEVE THE CONTRACTOR AND/OR DEVELOPER FROM RESPONSIBILITY TO OBTAIN AN ENCROACHMENT PERMIT. A COPY OF THE PERMIT SHALL BE KEPT ON THE CONSTRUCTION SITE AT ALL TIMES.
- ALL CONCRETE CURB AND GUTTER FLOWLINES WITH LESS THAN 1% GRADE SHALL BE WATER TESTED PRIOR TO FINAL FINISHING TO ENSURE PROPER DRAINAGE WITHOUT UNACCEPTABLE HIGH OR LOW SPOTS.
- ALL UTILITY TRENCH BACKFILL AND COMPACTION INSPECTION OUTSIDE THE LIMITS OF DEDICATED STREET RIGHT-OF-WAY SHALL BE PERFORMED IN ACCORDANCE WITH CITY REGULATIONS.
- ALL DAMAGED CONCRETE SIDEWALKS OR CURBS SHALL BE SAW-CUT TO THE NEAREST TRANSVERSE SCORE MARK, OR ADJUSTABLE CONTROL JOINT, OR WEAKENED PLANE JOINT AND REPLACED IN CONFORMANCE WITH THE APPLICABLE PROVISIONS OF RDMD STANDARD PLANS.
- THE DEVELOPER/CONTRACTOR SHALL MAINTAIN ADJACENT STREETS IN A NEAT, CLEAN, DUST FREE AND SANITARY CONDITION AT ALL TIMES AND TO THE SATISFACTION OF CITY'S INSPECTOR. THE ADJACENT STREETS SHALL BE KEPT CLEAN OF DEBRIS, WITH DUST AND OTHER NUISANCE BEING CONTROLLED AT ALL TIMES. DEVELOPER SHALL BE RESPONSIBLE FOR ANY CLEAN UP ON ADJACENT STREETS AFFECTED BY HIS CONSTRUCTION. METHOD OF STREET CLEANING SHALL BE BY DRY SWEEPING OF ALL PAVED AREAS. NO STOCKPILING OF BUILDING MATERIALS WILL BE ALLOWED WITHIN THE PUBLIC RIGHT-OF-WAY WITHOUT THE PERMISSION OF CITY'S PUBLIC WORKS OBSERVER.
- PRIOR TO FINAL ACCEPTANCE OF STREET IMPROVEMENTS, ALL STREET PAVEMENT, STRIPING AND PAVEMENT MARKINGS WITHIN THE PERIMETER OF THE CONSTRUCTION PROJECT WILL BE RESTORED TO A LIKE NEW CONDITION, AND IN A MANNER MEETING THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE. ALL STRIPING AND PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH RDMD STANDARD PLAN NO. 1801, NOTE 17.
- TRAFFIC FLOWS SHALL BE MAINTAINED AT ALL TIMES AND PROTECTED WITH ADEQUATE BARRICADES, LIGHTS, SIGNS AND WARNING DEVICES IN ACCORDANCE WITH CURRENT STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, TRAFFIC MANUAL AND TO THE SATISFACTION OF THE CITY'S PUBLIC WORKS OBSERVER.
- THE RDMD STANDARD PLANS SHALL TAKE PRECEDENCE OVER ANY STANDARDS EXCEPT FOR STANDARD PLANS AFFECTING UTILITY COMPANIES THAT ARE MORE STRINGENT. THEN THE UTILITY COMPANY STANDARD PLANS SHALL TAKE PRECEDENCE.
- ANY UTILITIES UNDER PAVED AREAS OF PRIVATE STREETS SHALL HAVE A MINIMUM OF 30" COVER AND DEVELOPER SHALL PROVIDE PRIVATE LABORATORY COMPACTION CERTIFICATION FOR ALL UNDERGROUND UTILITIES PRIOR TO ANY PAVING. DEVELOPER SHALL SCHEDULE A MEETING WITH THE INSPECTOR AND THE PRIVATE LABORATORY PRIOR TO ANY TESTING.
- NO CONCENTRATED FLOWS ARE PERMITTED ACROSS ASPHALT PAVEMENT WITHOUT APPROVAL FROM THE CITY'S PUBLIC WORKS OBSERVER.
- WHEREVER EXISTING PAVEMENT JOINS ANY PROPOSED PAVEMENT, THE CONTRACTOR SHALL SAW-CUT AND REMOVE EXISTING ASPHALT CONCRETE AND COLD PLANE. A MINIMUM OF 5 FEET OR AS REQUIRED TO OBTAIN A 2" MINIMUM THICKNESS AND OVERLAY WITH C2-AR4000 PAVEMENT AS NECESSARY.
- ROADWAY STRUCTURAL SECTION SHALL BE DETERMINED BY SOILS TESTS. THE SUBDIVIDER'S SOILS ENGINEER SHALL PERFORM SUCH TESTS AFTER STREET HAS BEEN ROUGH GRADED AND SHALL SUBMIT TO THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER, THE RECOMMENDED ROADWAY STRUCTURAL SECTION, BASED ON THE TRAFFIC INDEX ESTABLISHED BY THE CITY. THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER'S APPROVAL SHALL BE OBTAINED PRIOR TO BEGINNING THE CONSTRUCTION OF THE ROADWAY STRUCTURAL SECTION. THIS PLAN MUST SHOW THE ACTUAL ROADWAY STRUCTURAL SECTION TO BE CONSTRUCTED.
- STATE LAW SB 3019 REQUIRES THE CONTRACTOR TO OBTAIN AN IDENTIFICATION NUMBER FROM UNDERGROUND SERVICE ALERT (USA) PRIOR TO THE ISSUANCE OF A CITY ENCROACHMENT PERMIT. THE CONTRACTOR SHALL NOTIFY USA TWO FULL WORKING DAYS (48 HOURS MINIMUM) PRIOR TO ANY CONSTRUCTION ACTIVITIES, INCLUDING PAVEMENT REMOVAL, EXCAVATION AND ASPHALT CONCRETE OVERLAY, WHICH COULD AFFECT ANY UNDERGROUND UTILITY.
- ANY CONTRACTORS PERFORMING WORK ON THIS PROJECT SHALL FAMILIARIZE THEMSELVES WITH THE SITE AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING FACILITIES RESULTING DIRECTLY OR INDIRECTLY FROM THEIR OPERATIONS, WHETHER OR NOT SUCH FACILITIES ARE SHOWN ON THE PLANS.
- PRIOR TO BEGINNING CONSTRUCTION WORK WHICH COULD DAMAGE OR CONFLICT WITH UNDERGROUND STRUCTURES OR UTILITIES, THE CONTRACTOR SHALL EXCAVATE INSPECTION HOLES TO DETERMINE THE LOCATION AND DEPTH OF SAID STRUCTURES AND UTILITIES.
- IF EXISTING UTILITIES OR OTHER FACILITIES CONFLICT WITH THE PROPOSED IMPROVEMENTS, WORK SHALL STOP AND THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE SHALL BE NOTIFIED IMMEDIATELY.
- THE CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGED OR ALTERED EXISTING IMPROVEMENTS WITHIN THE PUBLIC RIGHT-OF-WAY AS DIRECTED BY THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE.
- THE CONTRACTOR SHALL MAINTAIN DUST CONTROL AT ALL TIMES.
- SURVEY MONUMENTS SHALL BE PROTECTED AND PERPETUATED IN PLACE. DISTURBED OR COVERED MONUMENTS SHALL BE RESET BY A REGISTERED CIVIL ENGINEER, WHO IS AUTHORIZED TO PRACTICE LAND SURVEYING, OR A LICENSED LAND SURVEYOR.
- IRRIGATION LINES SHALL BE REMOVED, RELOCATED OR RECONSTRUCTED AS SHOWN OR AS DIRECTED IN THE FIELD, BY THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE.
- NEW AND EXISTING MANHOLES AND WATER VALVES SHALL BE ADJUSTED TO GRADE.
- UTILITIES SHALL BE INSTALLED, TESTED, AND APPROVED PRIOR TO STREET PAVING. THE CONTRACTOR SHALL CONTACT THE APPROPRIATE SERVING UTILITY COMPANY AND VERIFY THAT THE UTILITY FACILITY IS IN PLACE BEFORE PAVING.
- TRENCH BACKFILL SHALL BE PERFORMED IN ACCORDANCE WITH THE STANDARD PROVISIONS LISTED ON THE ENCROACHMENT PERMIT.
- THE CONTRACTOR SHALL NOT ORDER OR PLACE ANY CONCRETE OR ASPHALT CONCRETE PAVING UNTIL THE FORMS AND SUBGRADE OR AGGREGATE BASE HAVE BEEN INSPECTED AND APPROVED BY THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE IN THE FIELD.
- THE CONTRACTOR SHALL REMOVE AND REPLACE, IN KIND, A MINIMUM OF TWO FEET OF EXISTING ASPHALT CONCRETE AND AGGREGATE BASE ADJACENT TO NEWLY CONSTRUCTED CURB AND GUTTER.
- THE FINAL OR SURFACE LAYER OF ASPHALT CONCRETE SHALL NOT BE PLACED UNTIL ALL ON-SITE IMPROVEMENTS, INCLUDING GRADING HAVE BEEN COMPLETED AND ALL UNACCEPTABLE WORK HAS BEEN CORRECTED UNLESS OTHERWISE APPROVED BY THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE.
- THE CONTRACTOR IN ACCORDANCE WITH THE ADOPTED CITY STANDARD SHALL FURNISH STREET NAME SIGNS AND STOP SIGNS.
- "AS-BUILT" RECORD DRAWINGS SHALL BE FURNISHED TO THE CITY UPON COMPLETION OF CONSTRUCTION.
- APPROVAL OF THESE PLANS BY THE CITY OR ITS AGENTS SHALL NOT RELIEVE THE CONTRACTOR OR THE APPLICANT FROM THE RESPONSIBILITY FOR THE CORRECTION OF ERRORS OR OMISSIONS DISCOVERED DURING CONSTRUCTION. UPON REQUEST, THE APPROPRIATE REVISIONS SHALL BE SUBMITTED TO THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER FOR REVIEW AND APPROVAL.

NOTICE TO CONTRACTOR

CAUTION: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO, OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING, AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY FACILITIES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. THE LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE CONFIRMED IN THE FIELD BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING ANY NECESSARY ADJUSTMENTS TO ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENTS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PREVENT DAMAGE TO ANY UTILITY FACILITIES SHOWN AND ANY OTHER FACILITIES NOT SHOWN ON THESE PLANS.

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON THESE PLANS AGREE THAT, IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THEY WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT. THIS INCLUDES PROVIDING FOR THE SAFETY OF ALL PERSONS AND PROPERTY AND SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTORS AND SUBCONTRACTORS FURTHER AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE DESIGN PROFESSIONAL FROM ANY LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPT FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE DESIGN PROFESSIONAL.

DECLARATION OF RESPONSIBLE CHARGE

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN THE DESIGN IS CONSISTENT WITH CURRENT SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND STANDARDS.
I UNDERSTAND THAT THE CHECK OF PLANS AND SPECIFICATIONS BY THE CITY OF LAKE FOREST IS CONFINED TO REVIEW ONLY, AND DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR THE PROJECT.

BENCH MARK
EL TORO FRONTAGE ROAD

Underground Service Alert
Call: TOLL FREE
1-800-227-2600
TWO WORKING DAYS BEFORE YOU DIG

SEAL
PLANS PREPARED BY:
Stantec
38 TECHNOLOGY DRIVE, SUITE 100
IRVINE, CA 92618
949.923.6000 stantec.com
UNDER THE SUPERVISION OF:
RAMESH C. GUPTA R.C.E./62873 DATE 3/16/15

PROJ MGR:	SER:	DATE	DATE	DATE	DATE	DATE	DATE	DATE
		03/11/15						
DESIGNER:	SER:	DATE						
		03/11/15						
DRAFTER:	AEC:	DATE						
		03/11/15						
CHECKED BY:	SCG:	DATE						
		03/11/15						

APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY
THOMAS WHEELER, P.E.
PUBLIC WORKS DIRECTOR / CITY ENGINEER
3/21/15 DATE
SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT
TITLE SHEET
CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT
SCALE: 1" = N.T.S.
SHEET 1 OF 30

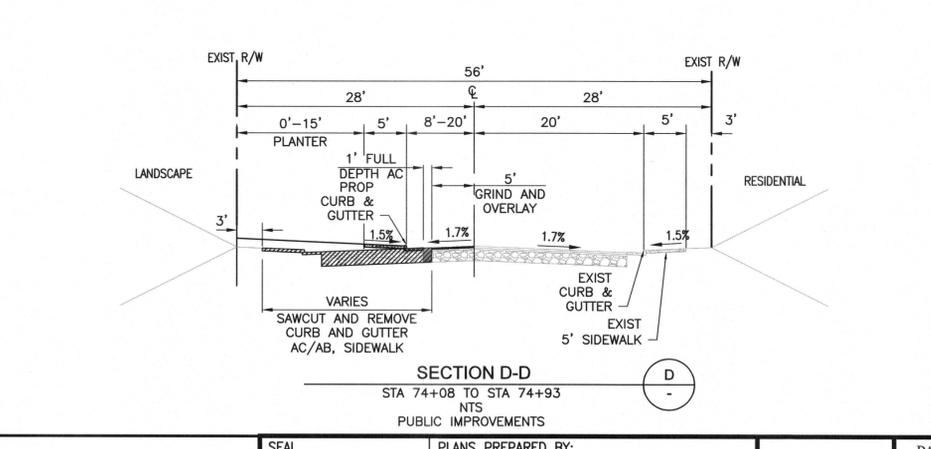
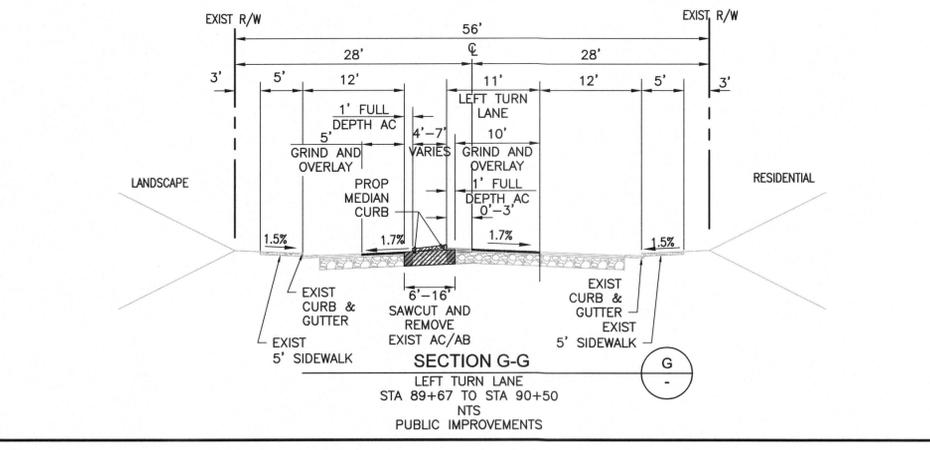
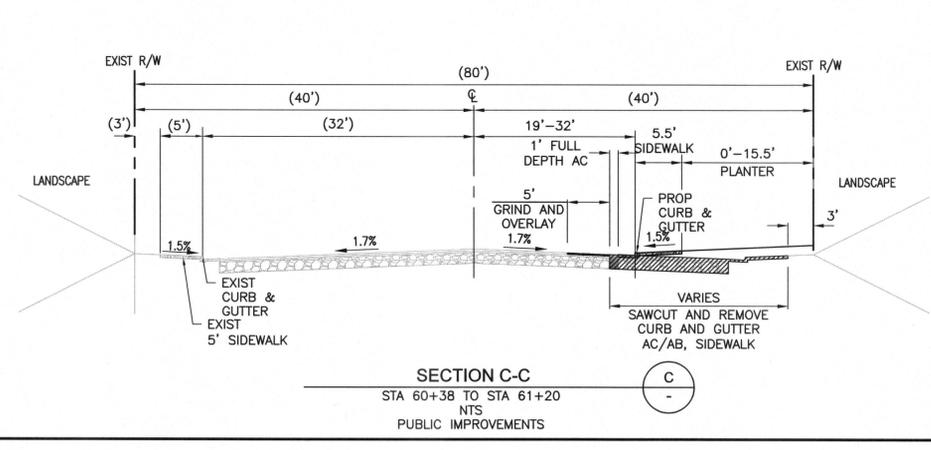
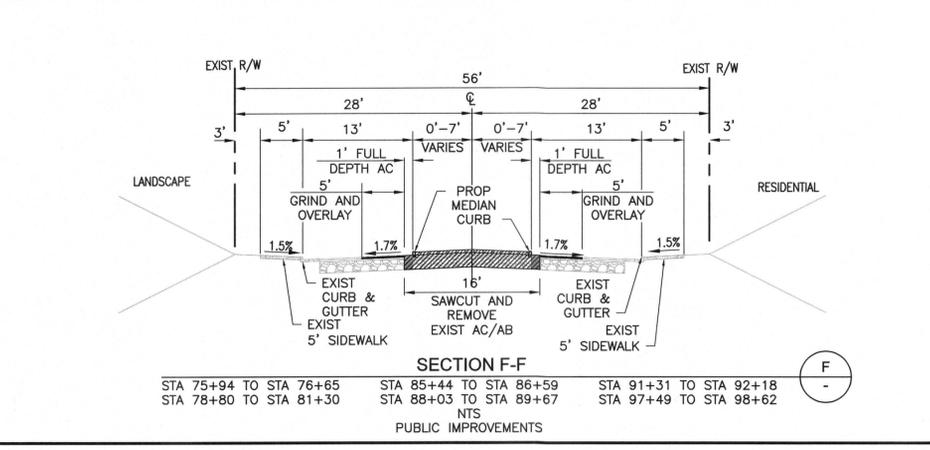
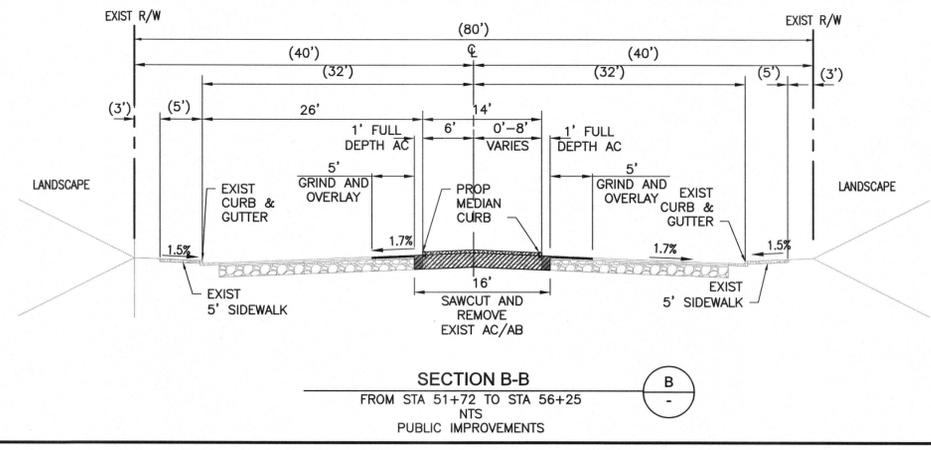
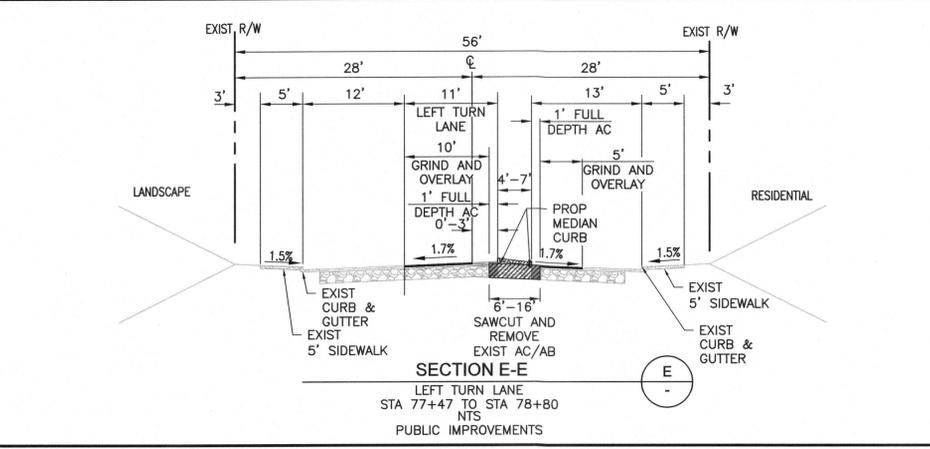
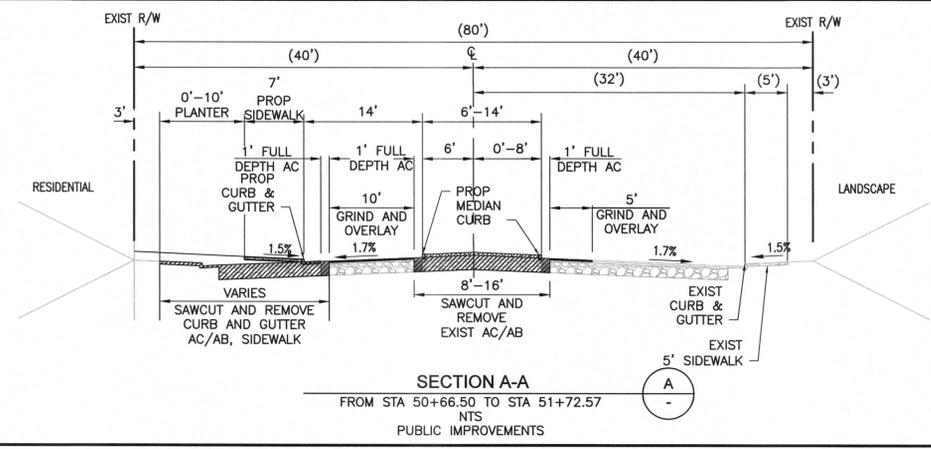
CONSTRUCTION NOTES AND QUANTITIES

NO.	DESCRIPTION	QUANTITY	UNIT
STREET CONSTRUCTION NOTES			
1	CONSTRUCT 5" A.C. OVER 16" A.B. PER GEOTECHNICAL REPORT RECOMMENDATIONS AND AS APPROVED BY CITY ENGINEER	530	SF
2	CONSTRUCT 8" CURB AND GUTTER PER SPPWC STD 120-2	265	SF
3	CONSTRUCT 8" MEDIAN CURB PER SPPWC STD 120-2	1,210	LF
4	SAWCUT, REMOVE AND REPLACE FULL DEPTH PAVEMENT SECTION	3,855	SF
5	GRIND AND OVERLAY 2" OF AC SEE GENERAL NOTE 14, ON SHT 1 AND DETAIL ON SHT 4	55,785	SF
6	CONSTRUCT MEDIAN FLARE PER SPPWC STD NO 141-2-0C	4	EA
7	CONSTRUCT MEDIAN TAPER PER SPPWC STD NO 140-3-0C	2	EA
8	CONSTRUCT HANDICAP RAMP PER SPPWC STD 111-5 (CASE AND TYPE PER PLAN) AND DETAIL ON SHT 7	975	SF
9	CONSTRUCT CURB RAMP AND ISLAND PASSAGEWAY PER CALTRANS STD PLAN RSP A88B AND DETAIL ON SHT 7	125	SF
10	CONSTRUCT 4" PCC SIDEWALK PER OC PUBLIC WORKS STD 1205	1,950	SF
11	PLANTING AREA PER LANDSCAPE ARCHITECT'S PLAN	-	SF
12	RECONSTRUCT CROSS GUTTER PER SPPWC STD 122-2	1,820	SF
13	CONSTRUCT MONUMENT PER CITY OF LAKE FOREST	1	EA
14	CONSTRUCT FALSE CURB PER DETAIL ON SHT 3	20	LF
15	CONSTRUCT LOCAL DEPRESSION PER SPPWC STD PLAN NO 1308 AND DETAILS ON SHT 5	3	EA
16	CONSTRUCT 6" CURB AND GUTTER PER SPPWC STD 120-2	130	LF
17	CONSTRUCT 6" MEDIAN CURB PER SPPWC STD 120-2	2,105	LF
18	CONSTRUCT CURB AND GUTTER TRANSITION FROM 8" TO 6" CURB AND GUTTER	165	LF
19	INSTALL 2 - 4" IRRIGATION SLEEVES	1,125	LF
20	CONSTRUCT MEDIAN HARDSCAPE TREATMENT PER DETAILS A AND B ON SHT 5	4,905	SF
21	INSTALL 3/4" WATER METER WITH 2" SERVICE LINE CONNECTION	2	EA
22	INSTALL ELECTRICAL PEDESTAL	2	EA
23	RELOCATE FIRE HYDRANT PER IRWD STD PLAN W-8	2	EA

STORM DRAIN CONSTRUCTION NOTES			
31	INSTALL 18" RCP BEDDING AND BACKFILL PER SPPWC STD NO 1319	30	LF
32	CONSTRUCT CONCRETE COLLAR FOR RCP PER SPPWC STD PLAN NO 380-4 OC	3	EA
33	CONSTRUCT INLET TYPE II PER SPPWC STD PLAN NO 1302	3	EA
34	INSTALL 15" RCP	40	LF
35	CONSTRUCT JUNCTION STRUCTURE TYPE VI PER SPPWC 332-2-0C	1	EA

SIGNING AND STRIPING CONSTRUCTION NOTES			
51	INSTALL WHITE PAVEMENT LEGENDS AS SHOWN.		S.F.
52	INSTALL 4" SOLID WHITE RIGHT EDGELINE. (DETAIL 27B)		L.F.
53	INSTALL 4" SKIP WHITE LANE LINE. (DETAIL 9)		L.F.
54	INSTALL 8" SOLID WHITE CHANNELIZING LINE. (DETAIL 38)		L.F.
55	INSTALL 12" WHITE DIAGONALS.		L.F.
56	INSTALL CROSSWALK (WHITE OR YELLOW AS INDICATED).		L.F.
57	INSTALL DOUBLE YELLOW. (DETAIL 22)		L.F.
58	INSTALL PAINTED MEDIAN. (DETAIL 29)		L.F.
59	INSTALL 12" SOLID WHITE STOPBAR.		L.F.
60	INSTALL SIGN PER DESIGNATION. SEE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, (CALTRANS) "UNIFORM SIGN CHART".		EA.
61	REMOVE. SANDBLAST PAINT TO BE REMOVED. ALL CONFLICTING STRIPING AND SIGNS SHALL BE REMOVED.		L.F.
62	INSTALL 50 FT. 4" WHITE LANE LINE.		L.F.

DISPOSITION NOTES			
A	PROTECT IN PLACE		
B	REMOVE EXIST ITEM AS NOTED		
C	ADJUST TO GRADE ITEM AS NOTED		
D	REMOVE AND CONSTRUCT STORM DRAIN CATCH BASIN		
E	RELOCATE FIRE HYDRANT PER IRWD STANDARD PLAN W-8		
F	REMOVE INTERFERING STORM DRAIN PIPE		



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stantec.com

UNDER THE SUPERVISION OF:
Ramesh C. Gupta 3/16/15
RAMESH C. GUPTA, R.C.E. 62873 DATE

PROJ MGR: SER	DATE 03/11/15				
DESIGNER: SER	DATE 03/11/15				
DRAFTER: AEC	DATE 03/11/15				
CHECKED BY: SCG	DATE 03/11/15				

APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY

DATE

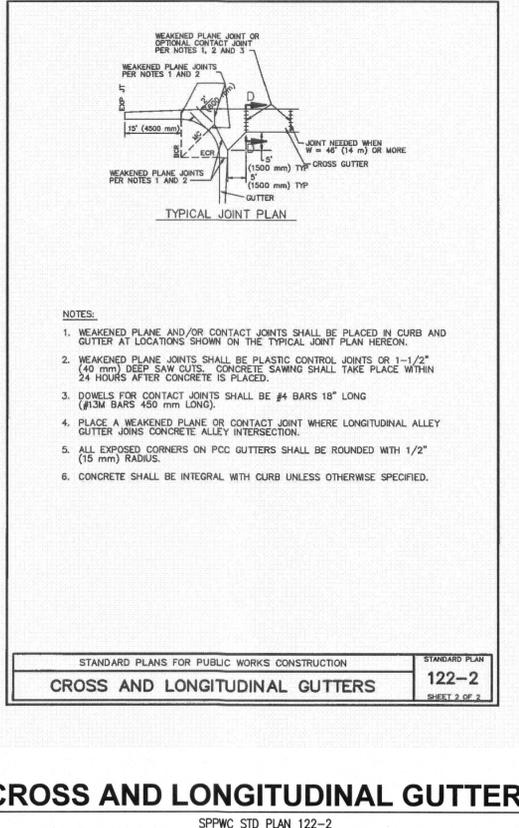
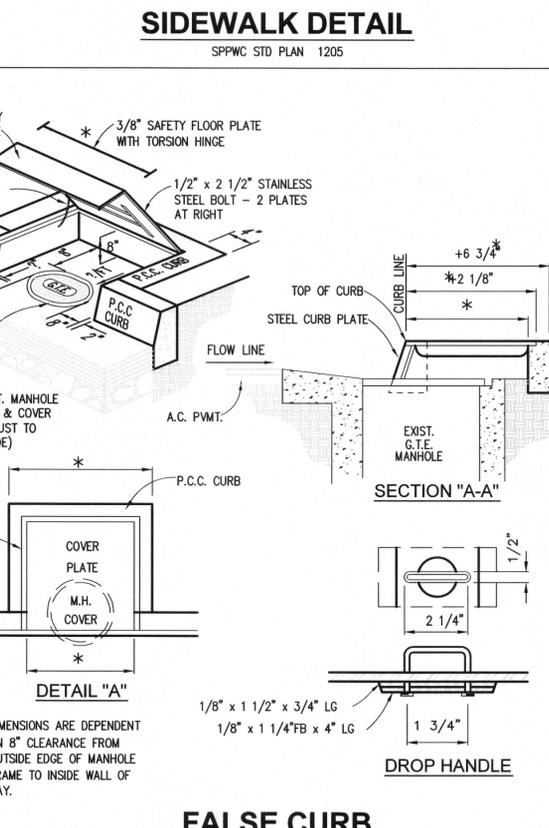
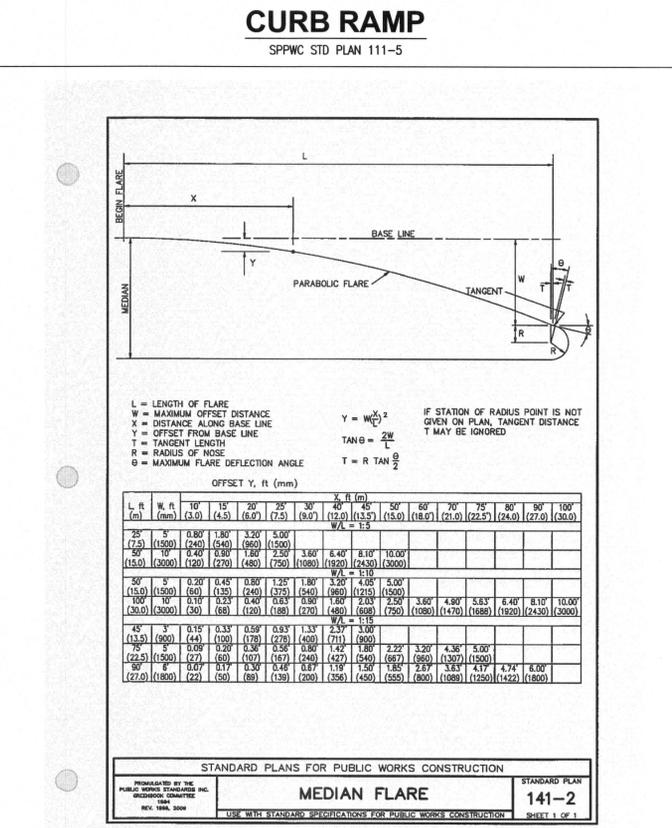
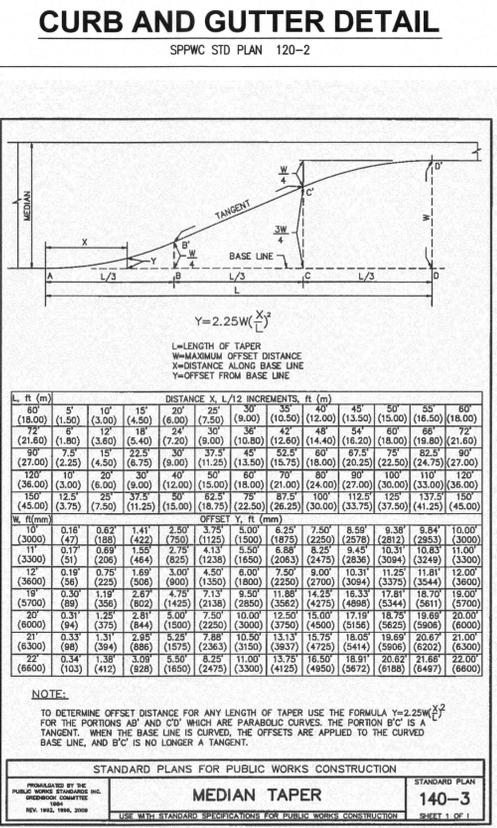
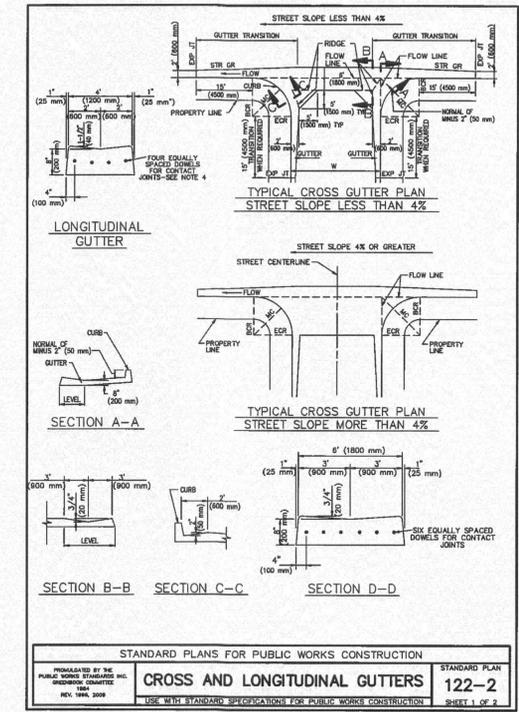
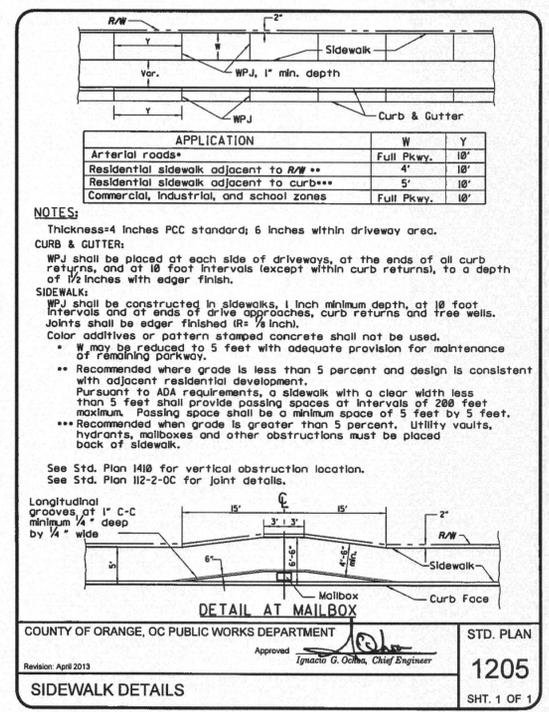
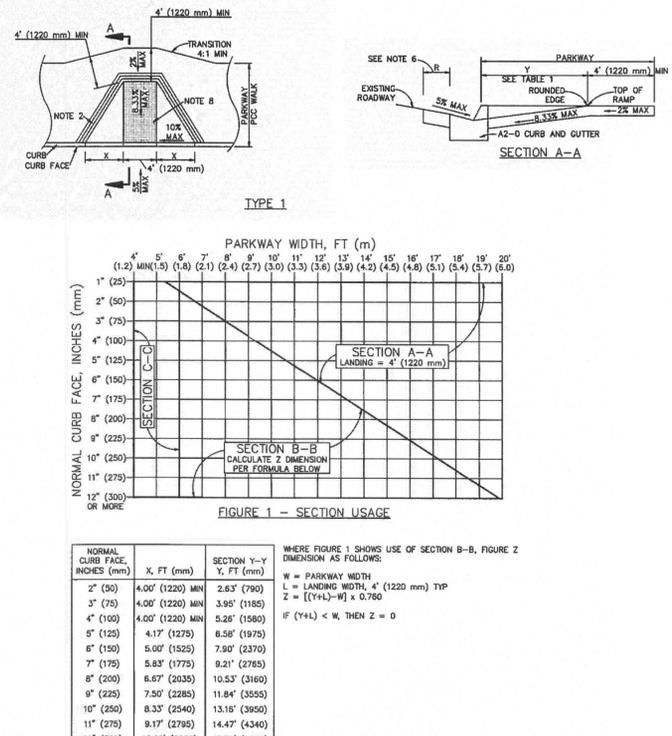
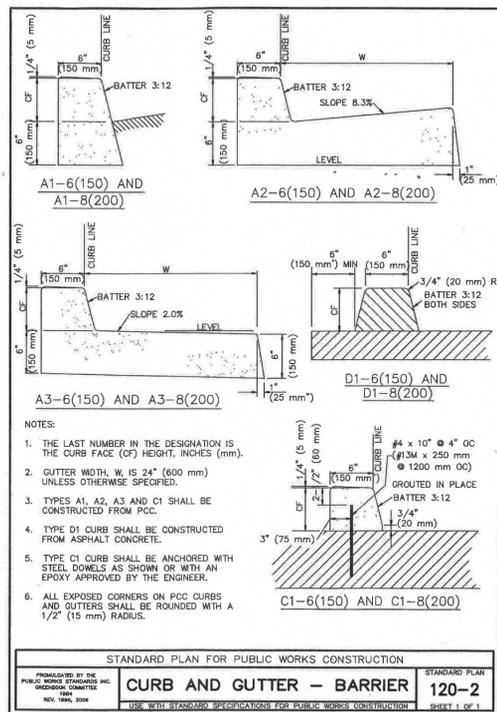
THOMAS WHEELER, P.E.
PUBLIC WORKS DIRECTOR / CITY ENGINEER

SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT
TYPICAL SECTIONS AND DETAILS

CITY OF LAKE FOREST
PUBLIC WORKS DEPARTMENT

SCALE: 1" = N.T.S.
SHEET 2 OF 30

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MEDIAN TAPER
 SPPWC STD PLAN 140-3

MEDIAN FLARE
 SPPWC STD PLAN 141-2

FALSE CURB
 SPPWC STD PLAN 1205

CROSS AND LONGITUDINAL GUTTERS
 SPPWC STD PLAN 122-2

SEAL

PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com

UNDER THE SUPERVISION OF:
 RAMESH C. GUPTA, R.C.E. 62873

PROJ MGR:	DATE	DESIGNER:	DATE	DRAFTER:	DATE	CHECKED BY:	DATE
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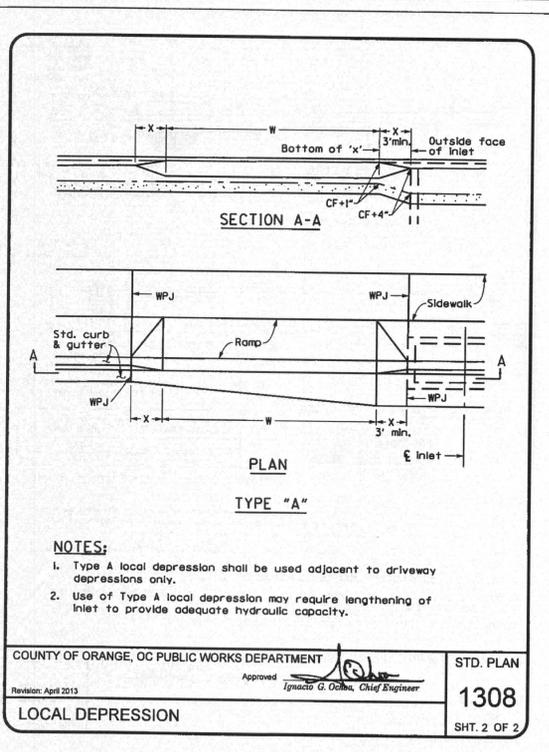
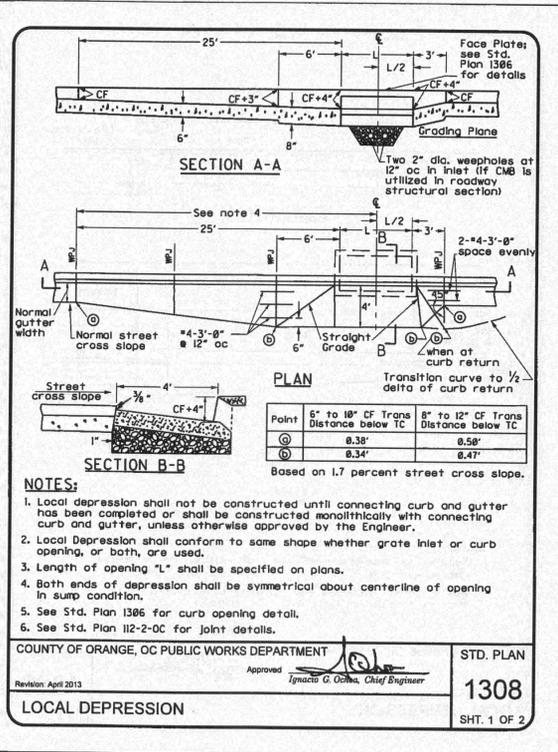
THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR / CITY ENGINEER

SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT DETAILS

CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT

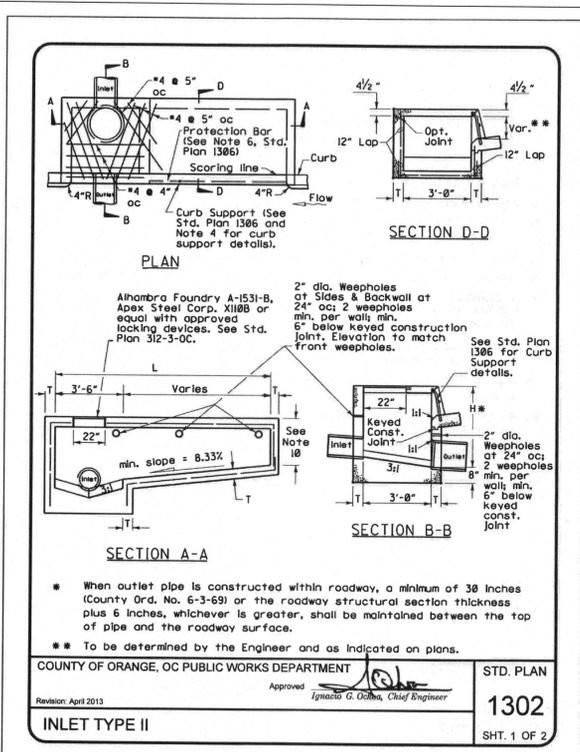
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 SHEET 3 OF 30

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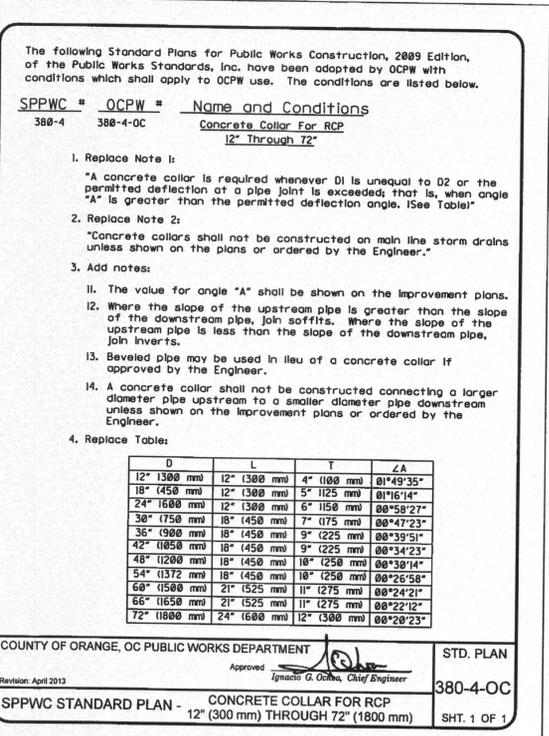
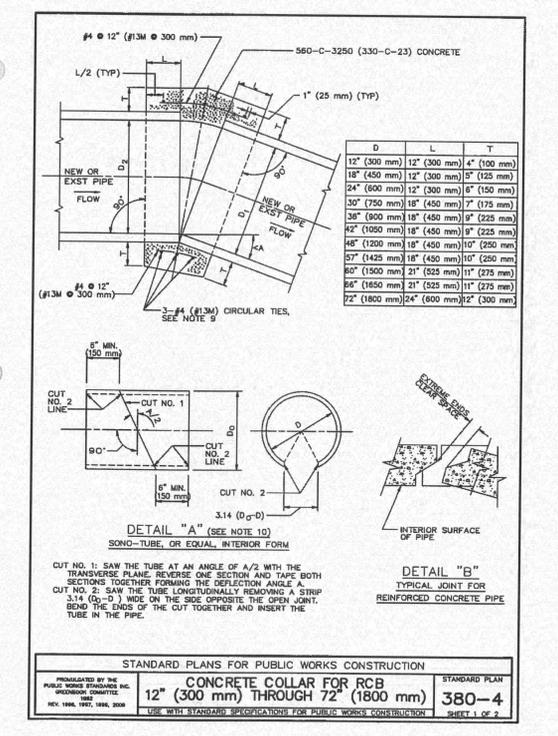
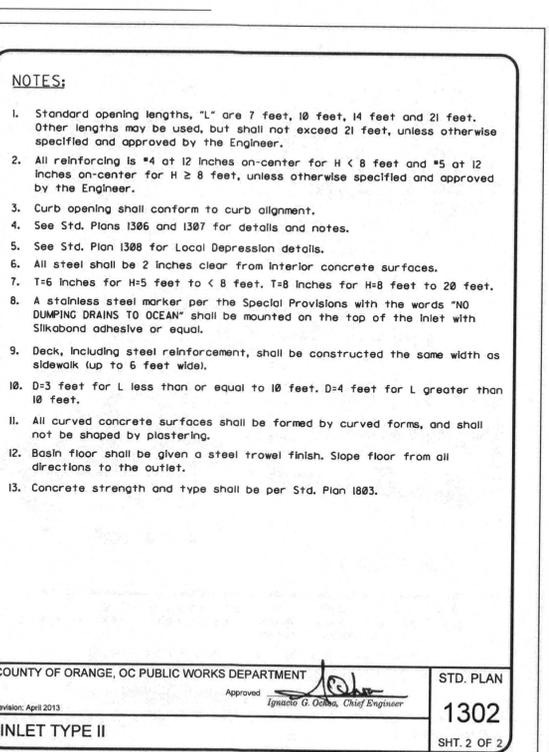
LOCAL DEPRESSION

SPPWC STD PLAN 1308



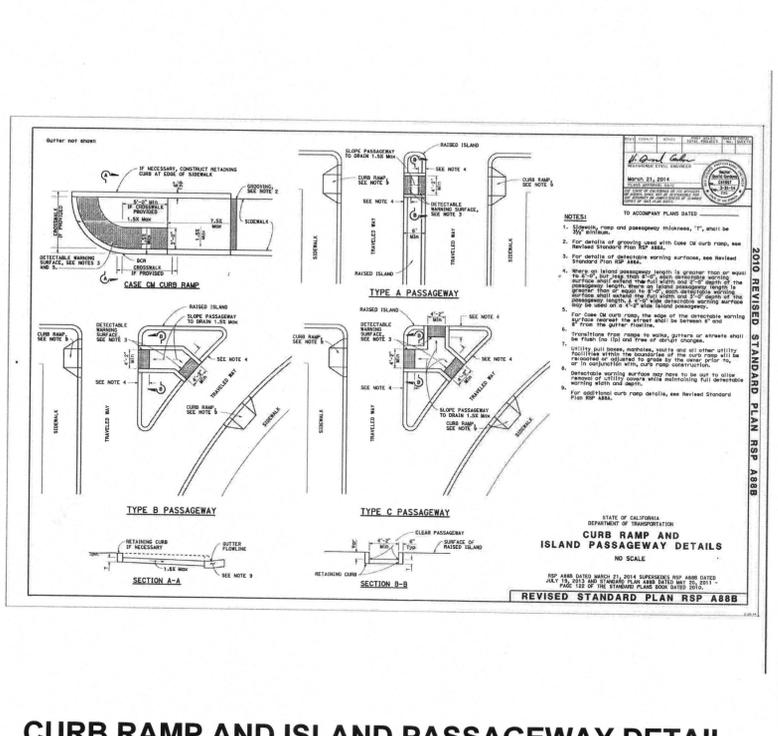
INLET TYPE II

SPPWC STD PLAN 1302



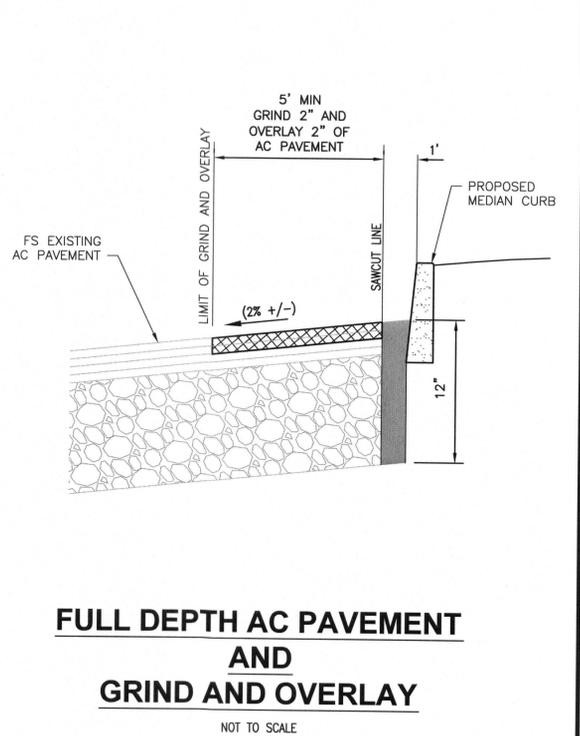
CONCRETE COLLAR FOR RCP

SPPWC STD PLAN 380-4 AND 380-4-0C



CURB RAMP AND ISLAND PASSAGEWAY DETAIL

CALTRANS STD PLAN RSP A88B



FULL DEPTH AC PAVEMENT AND GRIND AND OVERLAY

NOT TO SCALE

SEAL

PLANS PREPARED BY:

Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000
 stantec.com

UNDER THE SUPERVISION OF:
 RAMESH C. GUPTA R.C.E. 62873 DATE 3/16/15

PROJ MGR:	SER	DATE	BY	DESCRIPTION	APPV
		03/11/15			
DESIGNER:	SER	DATE			
		03/11/15			
DRAFTER:	AEC	DATE			
		03/11/15			
CHECKED BY:	SCG	DATE			
		03/11/15			

APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY

DATE

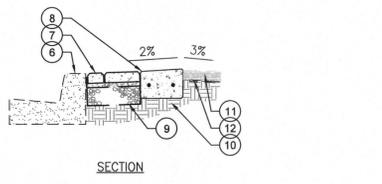
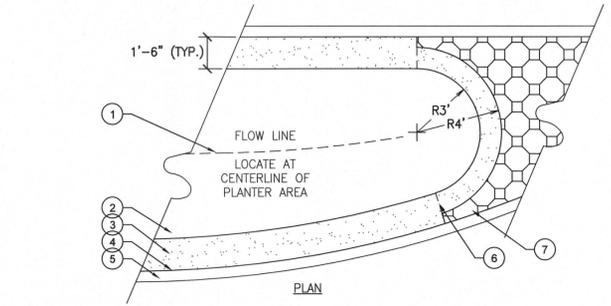
THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR /
 CITY ENGINEER

SADDLEBACK RANCH ROAD
 STREET IMPROVEMENT PROJECT
 DETAILS

CITY OF LAKE FOREST
 PUBLIC WORKS DEPARTMENT

SCALE: 1" = N.T.S.
 SHEET 4 OF 30

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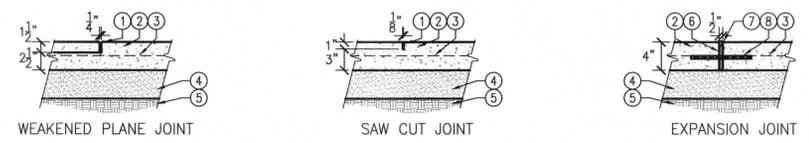


- LEGEND:**
1. FLOW LINE - GRADE TO EQUAL CURB LINE GRADE
 2. PLANTER AREA
 3. CONCRETE MAINTENANCE/SAFETY EDGE
 4. COLD JOINT
 5. EXISTING CURB
 6. WEAKENED PLANE JOINT (TYP.) - SEE DETAIL AND NOTE BELOW.
 7. PAVERS - SEE DETAIL
 8. CONCRETE HEADER - SEE DETAIL
 9. PAVER BASE PREPARATION
 10. COMPACTED SUBGRADE
 11. 3" LAYER OF MULCH - SEE PLANTING LEGEND
 12. FINISHED GRADE - 3" BELOW FINISHED SURFACE

NOTES:
1. EXPANSION JOINTS AND WEAKENED PLANE JOINTS LOCATIONS SHALL MATCH THOSE AT ADJACENT CURB.

MEDIAN HARDSCAPE TREATMENT **A**

NOT TO SCALE

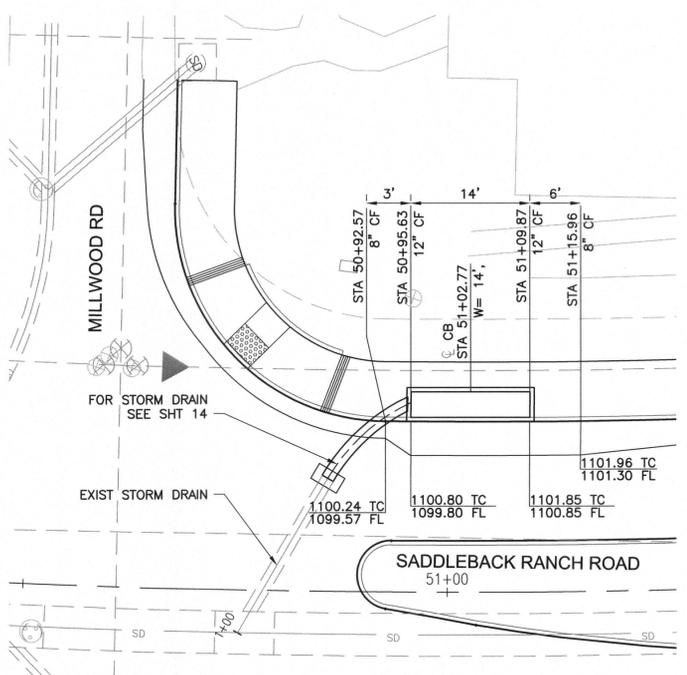


- ① WEAKENED PLANE JOINT
- ② CONCRETE SIDEWALK - SEE CONSTRUCTION PLAN
- ③ REINFORCEMENT - REBAR, 4" W/M OR OTHER AS SPECIFIED
- ④ BASE - 4" DEEP UNLESS SUPERSEDED BY THE SOILS REPORT
- ⑤ SUB GRADE - PREPARED PER THE SOILS REPORT
- ⑥ PRE MOLDED NON-ASPHALTIC EXPANSION JOINT.
- ⑦ WATERPROOF THIKOL SEALANT OVER CONTINUOUS ETHAFOAM ROD OR APPROVED EQUAL.
- ⑧ #3 x 24" REBAR TIE - 30" O.C. WRAP ONE END WITH KRAFT PAPER OR DUCT TAPE AS SHOWN.

NOTES:
1. ALL JOINTS SHALL ADHERE TO ANY LOCAL OR MUNICIPAL CODES OR STANDARDS.
2. ALL WEAKENED AND EXPANSION JOINTS SHALL HAVE 1/2" TOOLED EDGES.
3. 1/2" FELT EXPANSION JOINTS SHALL BE USED BETWEEN ALL FLATWORK ABUTTING FOUNDATIONS, STEM WALLS AND ENTRIES.
4. EXPANSION JOINTS SHALL BE LOCATED 10' O.C. MAX. WEAKENED PLANE JOINTS AREA TO BE LOCATED 4' O.C. MAX. ON ALL WALKWAYS UNLESS SHOWN OTHERWISE.
5. IN ALL CASES WHEN CONCRETE ABUTS FELT, IT SHALL BE FINISHED WITH A 1/4" TOOLED EDGE.

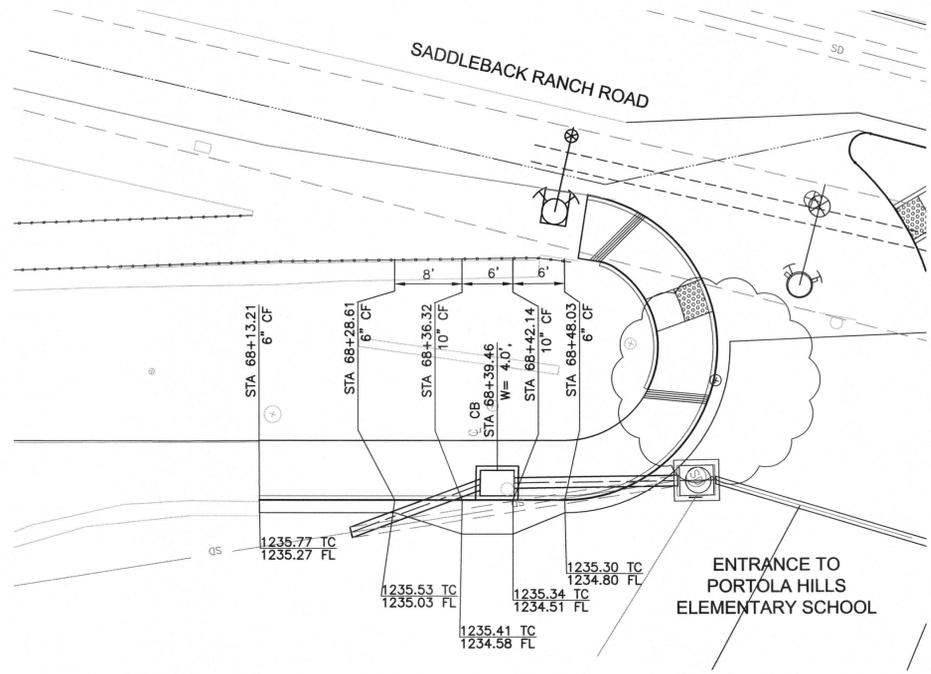
CONTROL JOINTS **B**

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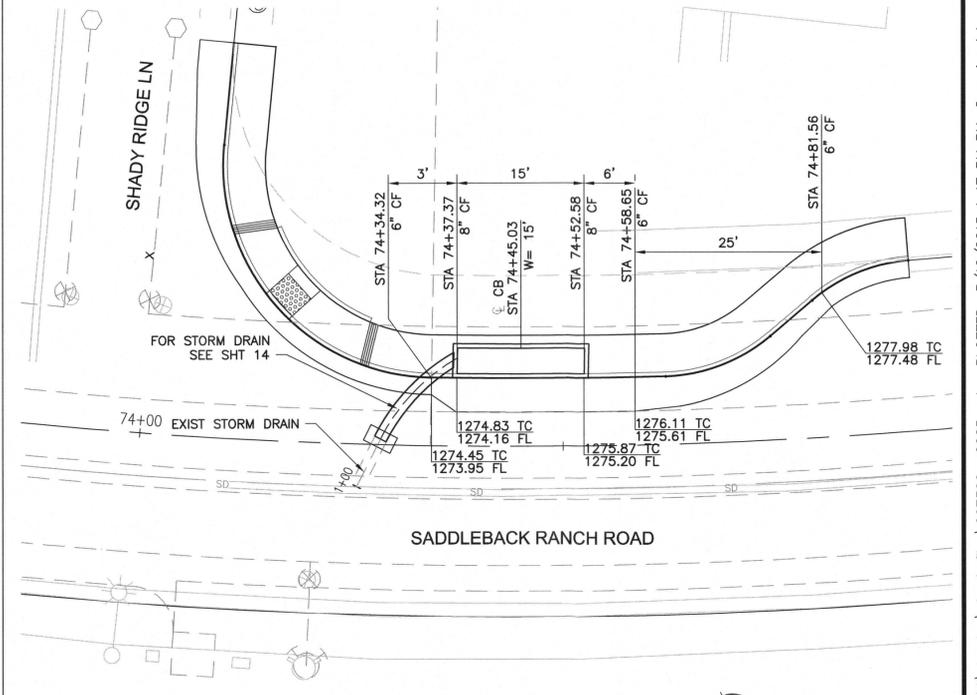
LOCAL DEPRESSION #1

SCALE: 1" = 10'



LOCAL DEPRESSION #2

SCALE: 1" = 10'

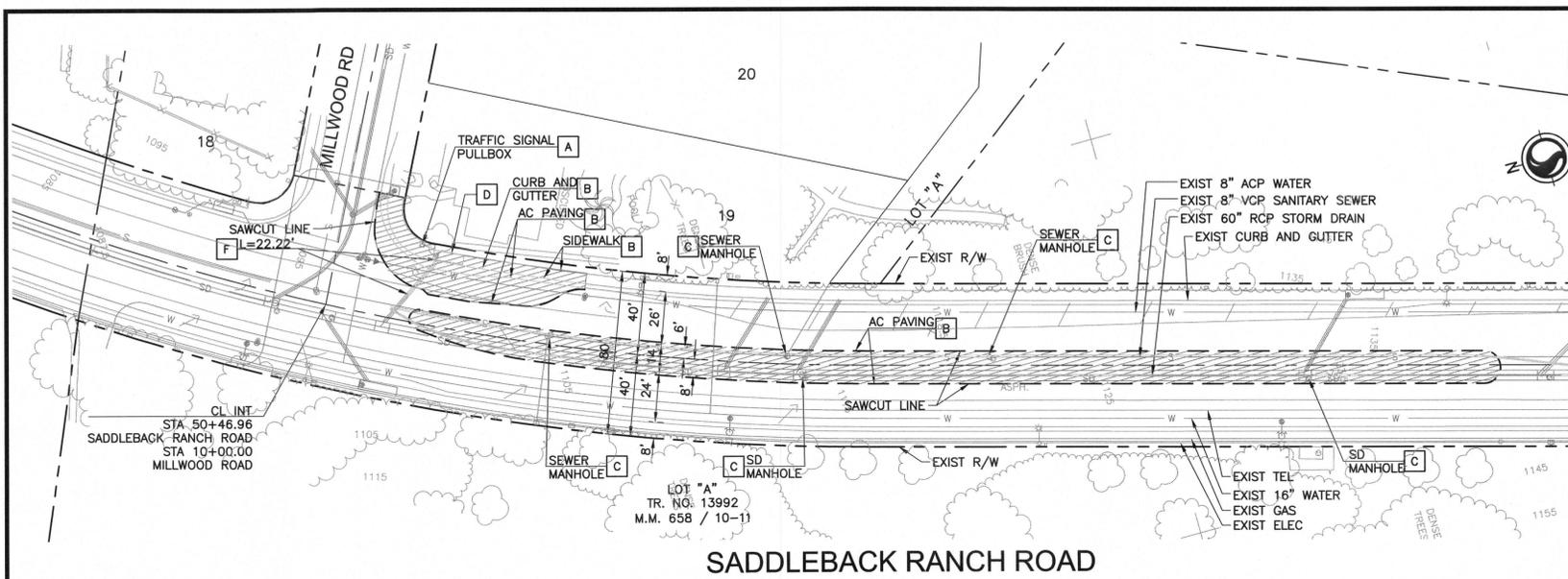


LOCAL DEPRESSION #3

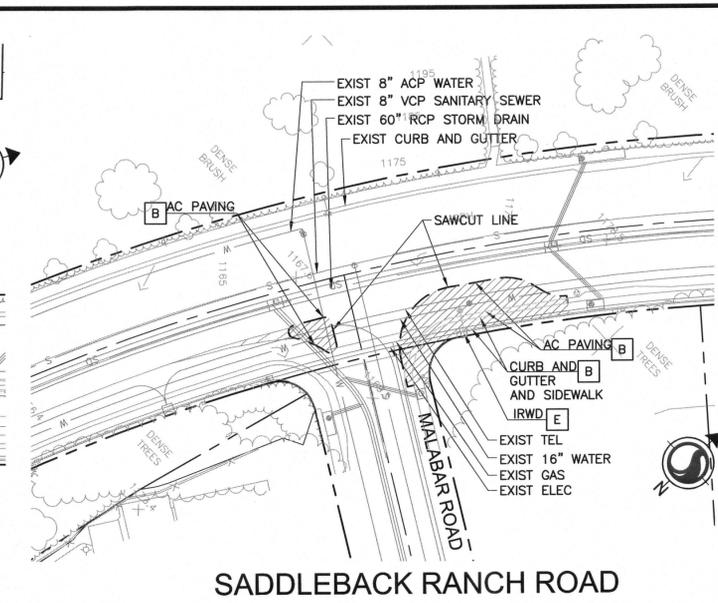
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	PLANS PREPARED BY:	PROJ MGR:	SER	DATE	03/11/15
	<p>38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com</p>	DESIGNER:	SER	DATE	03/11/15
		DRAFTER:	AEC	DATE	03/11/15
		CHECKED BY:	SCG	DATE	03/11/15
UNDER THE SUPERVISION OF: RAMESH C. GUPTA / R.C.E. 62873		DATE 3/16/15		APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY DATE THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	
SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT DETAILS AND LOCAL DEPRESSION DETAILS				CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	
				SCALE: 1" = N.T.S. SHEET 5 OF 30	

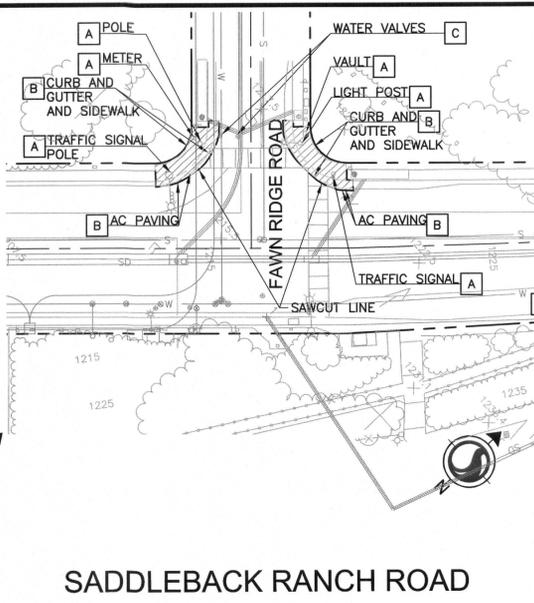
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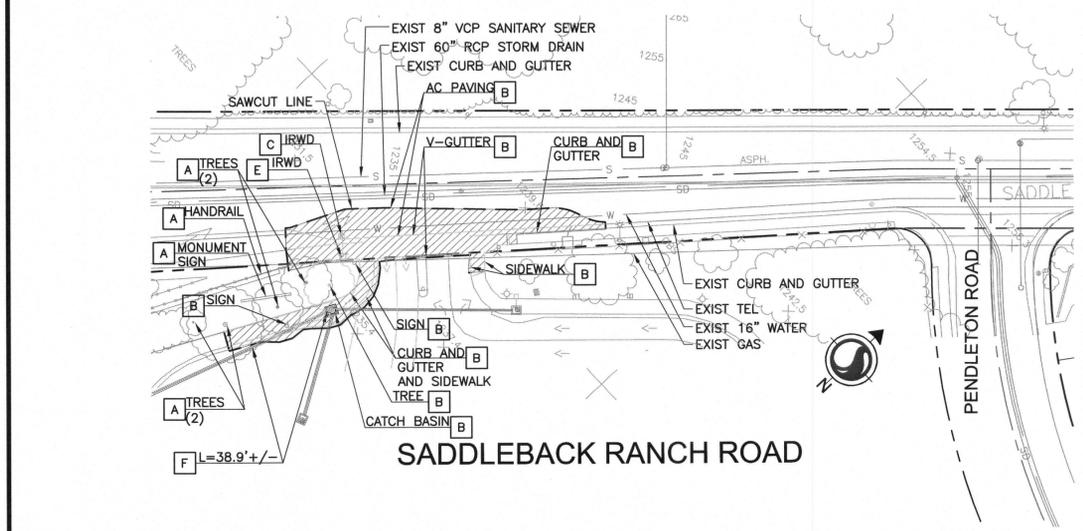
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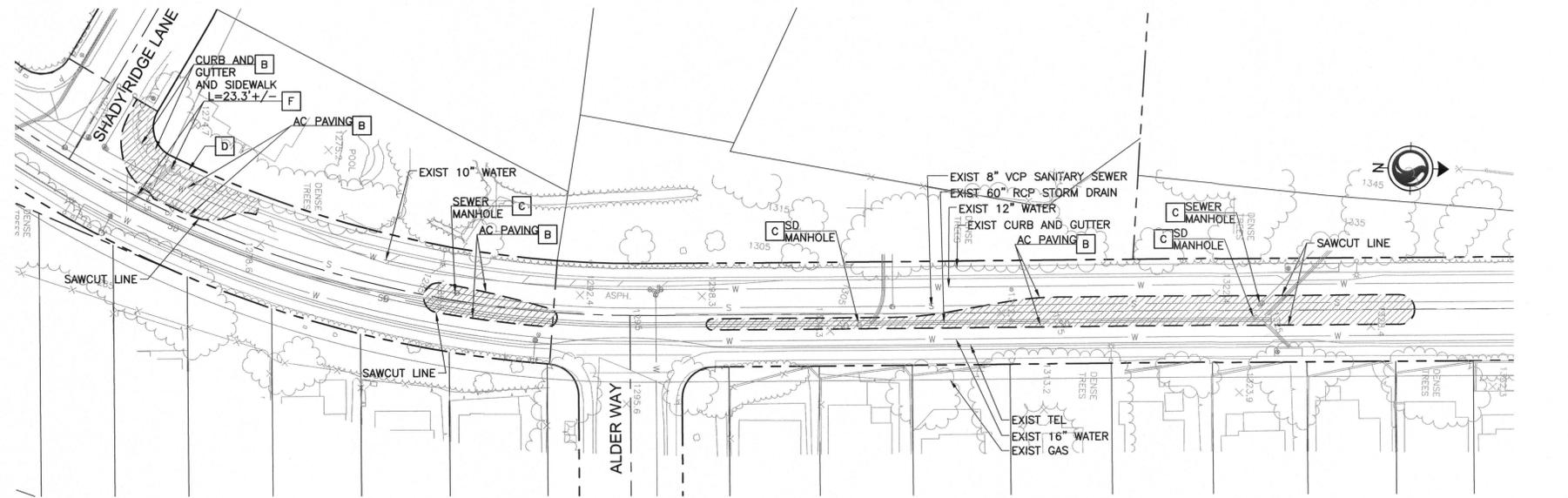
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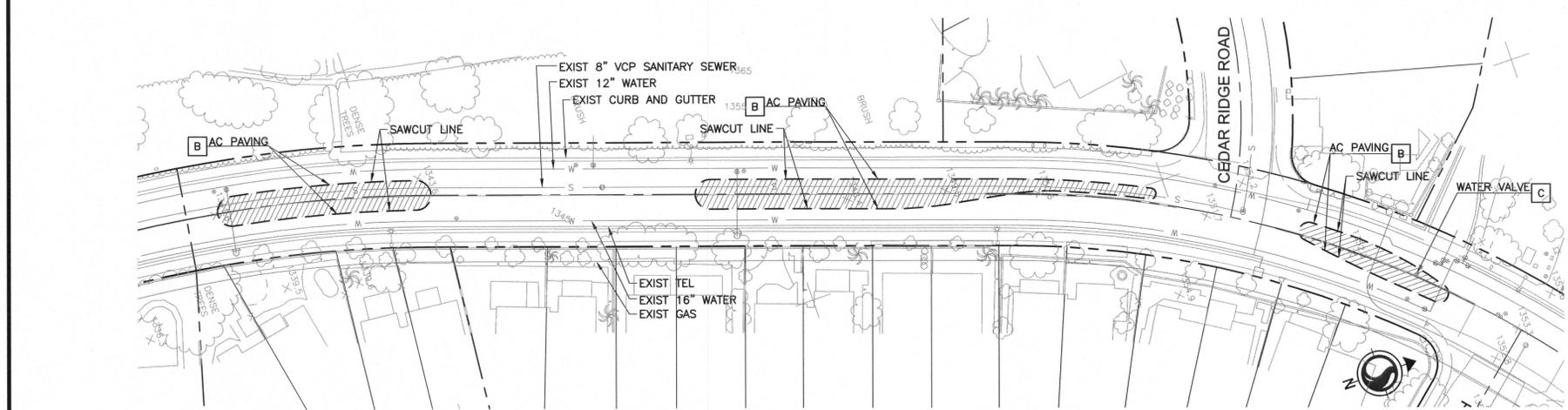
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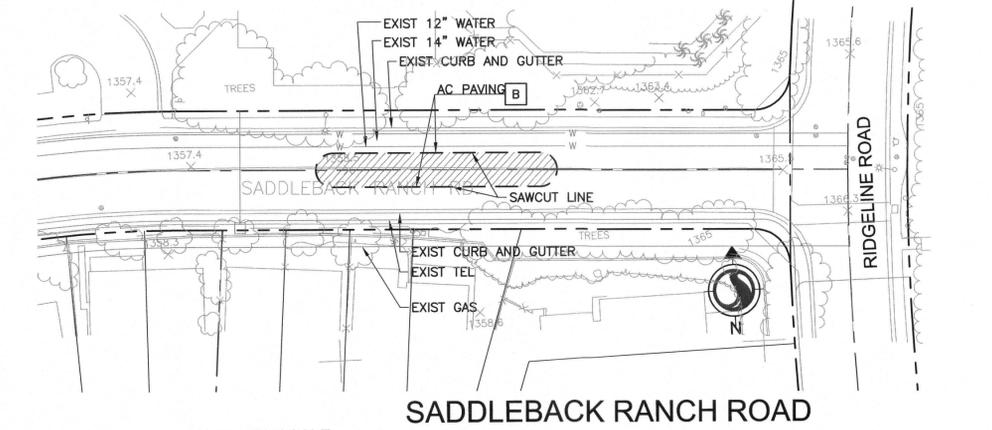
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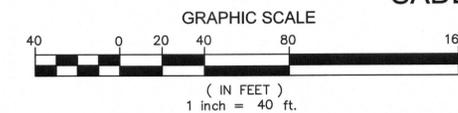
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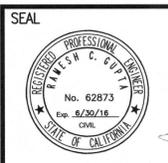
SADDLEBACK RANCH ROAD



SADDLEBACK RANCH ROAD



- DISPOSITION NOTES**
- [A] PROTECT IN PLACE
 - [B] REMOVE EXIST ITEM AS NOTED
 - [C] ADJUST TO GRADE ITEM AS NOTED
 - [D] REMOVE AND CONSTRUCT STORM DRAIN CATCH BASIN
 - [E] RELOCATE FIRE HYDRANT PER IRWD STANDARD PLAN W-8
 - [F] REMOVE INTERFERING STORM DRAIN PIPE



PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com

UNDER THE SUPERVISION OF:
 RAMESH C. GUPTA, R.C.E. 62873 DATE 3/16/15

PROJ MGR:	SER	DATE	03/11/15
DESIGNER:	SER	DATE	03/11/15
DRAFTER:	AEC	DATE	03/11/15
CHECKED BY:	SCG	DATE	03/11/15

DATE	BY	DESCRIPTION	APPV
REVISIONS			

APPROVED FOR CONSTRUCTION
 IN PUBLIC RIGHT-OF-WAY ONLY

DATE

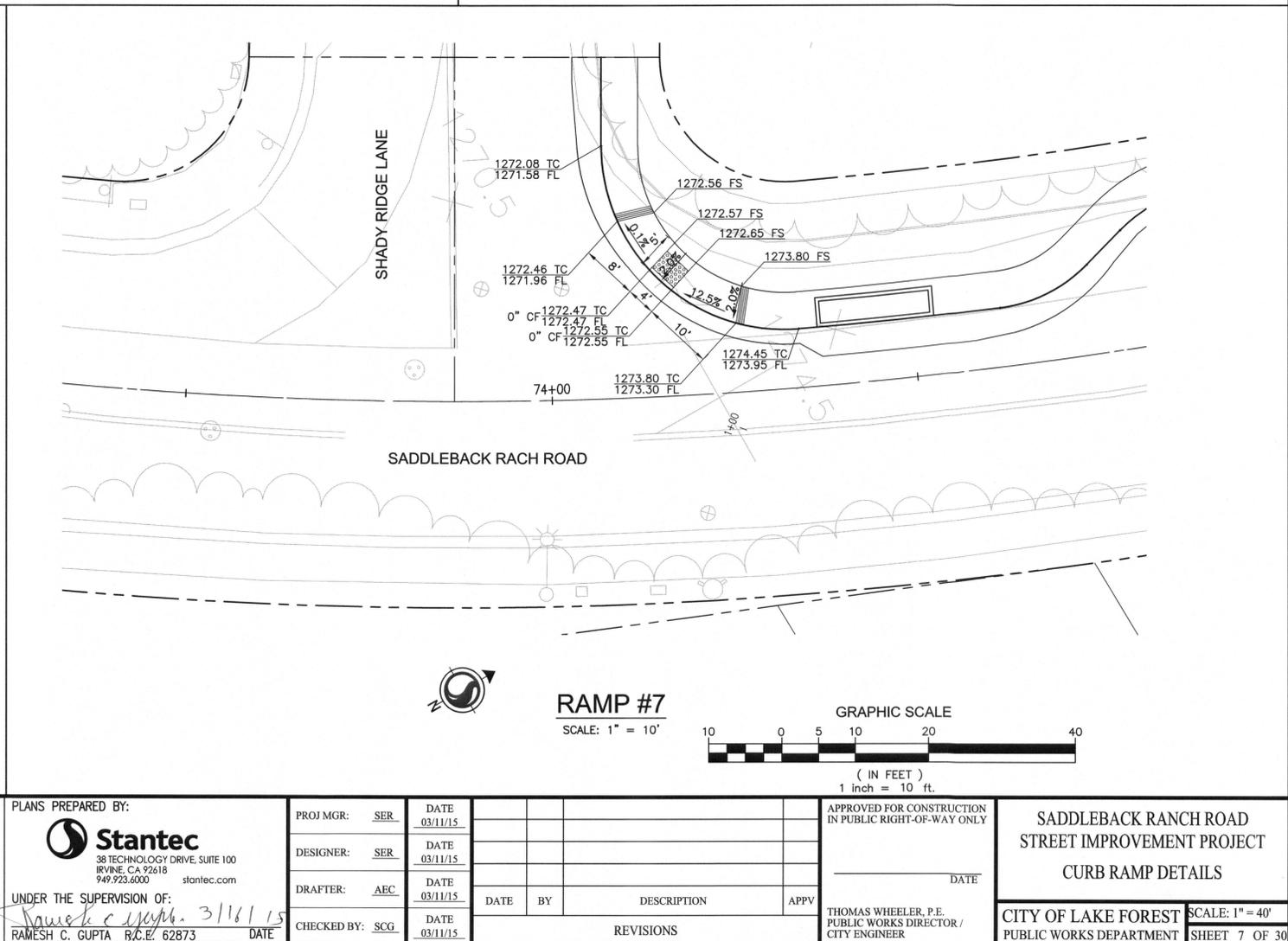
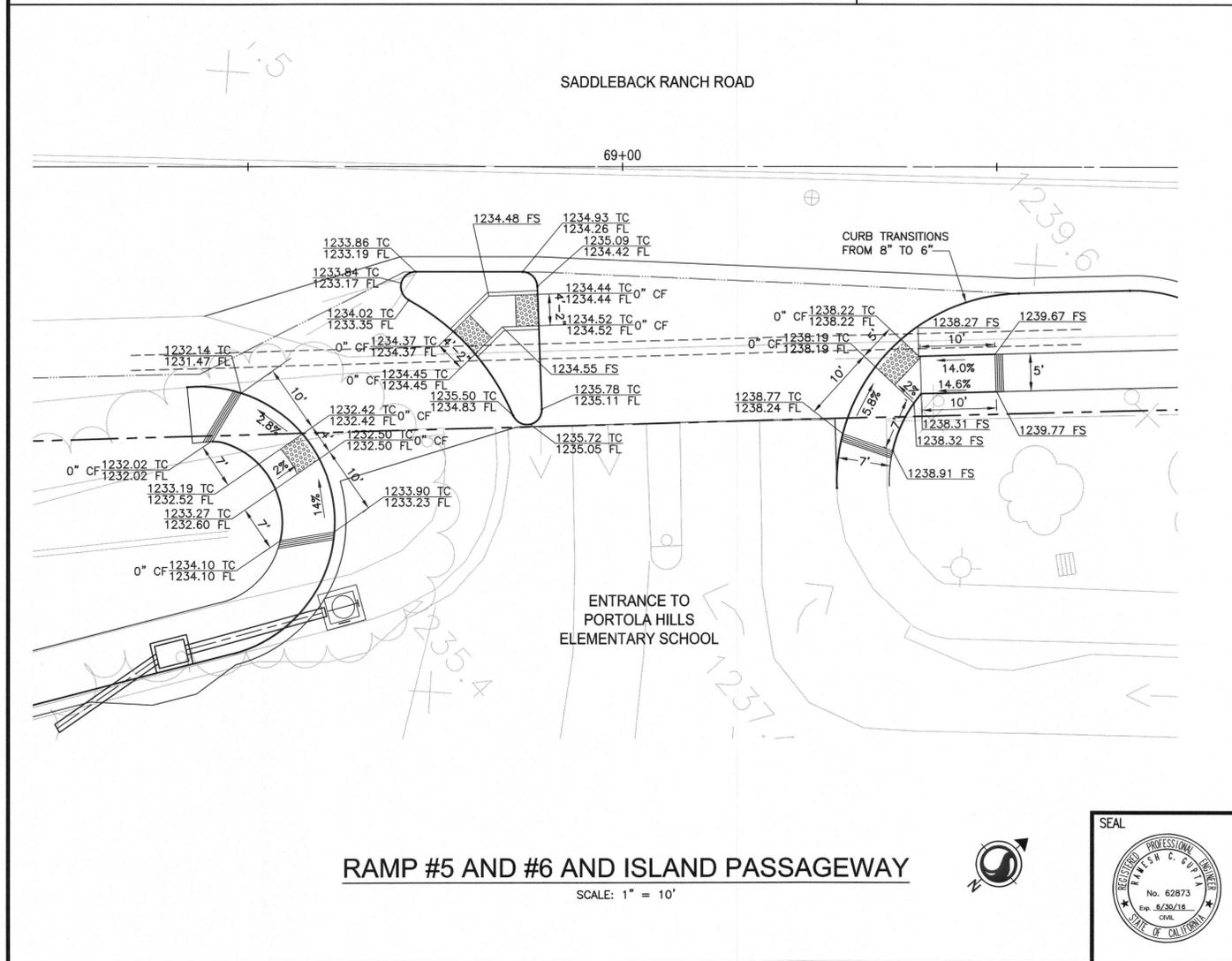
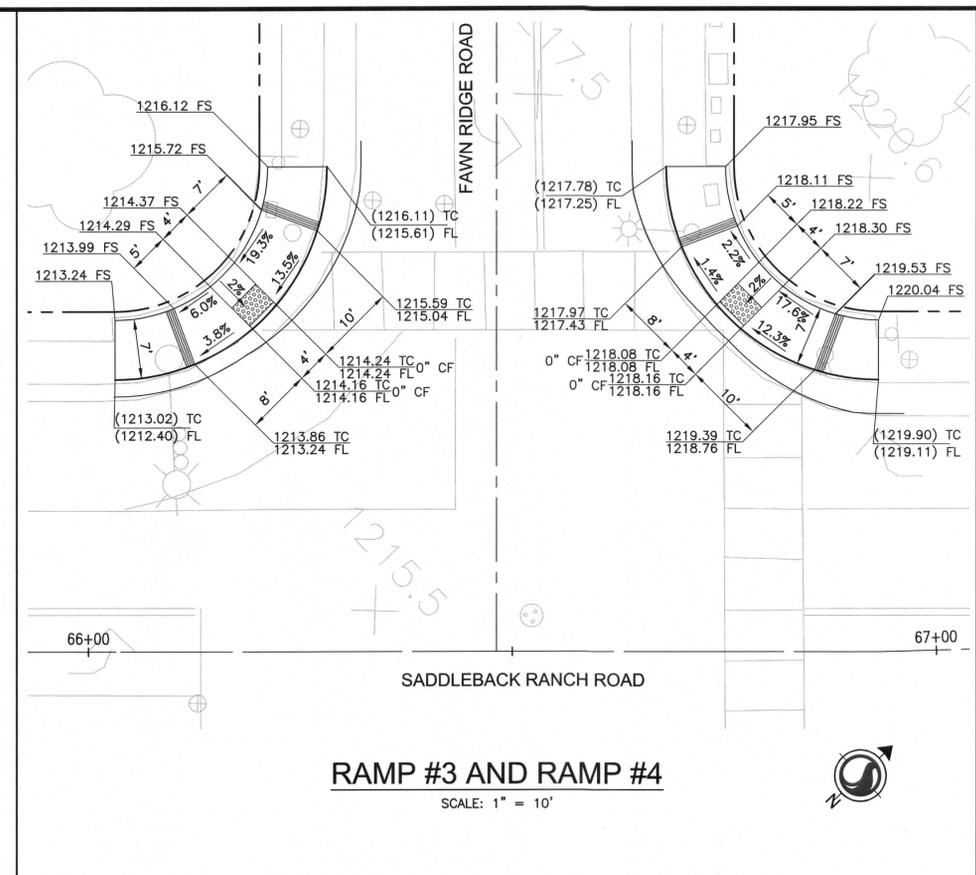
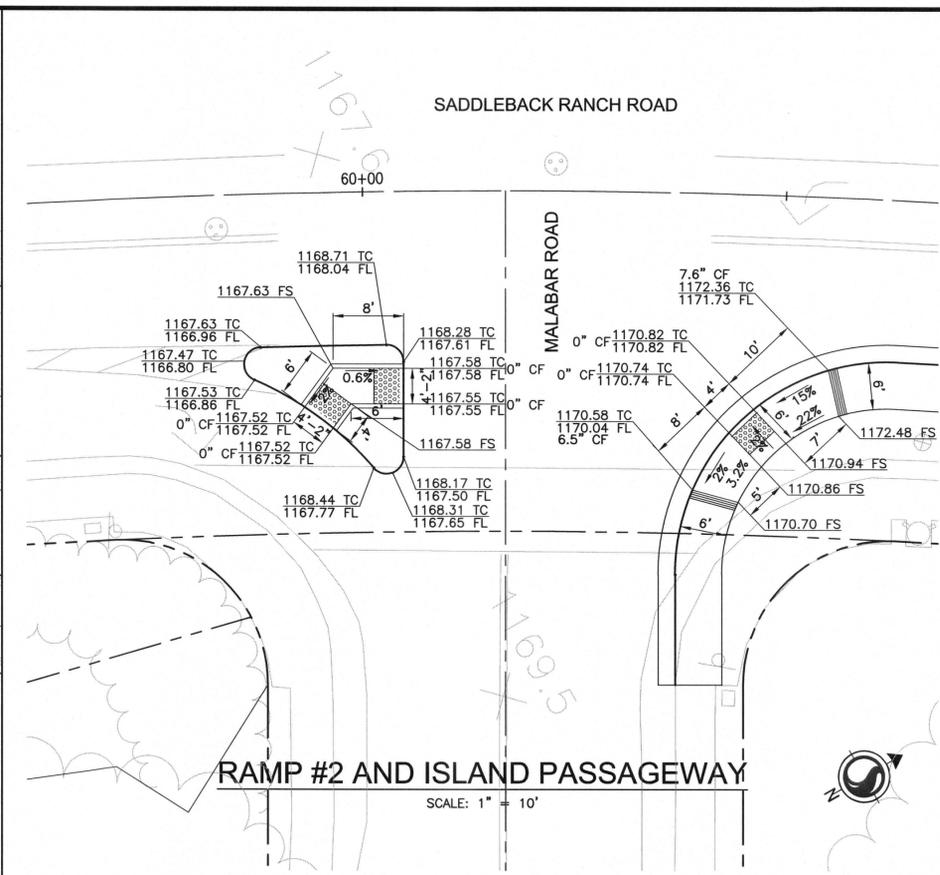
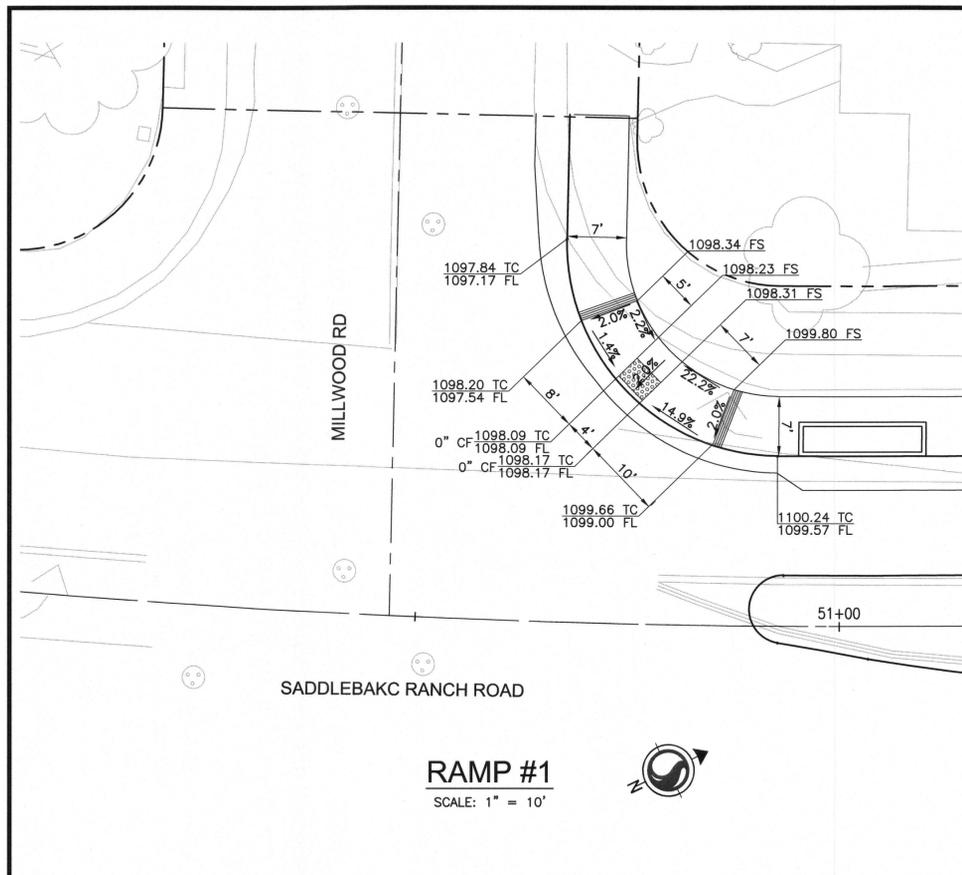
THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR /
 CITY ENGINEER

SADDLEBACK RANCH ROAD
 STREET IMPROVEMENT PROJECT
 DEMOLITION PLAN

CITY OF LAKE FOREST
 PUBLIC WORKS DEPARTMENT

SCALE: 1" = 40'
 SHEET 6 OF 30

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PLANS PREPARED BY:
Stantec
38 TECHNOLOGY DRIVE, SUITE 100
IRVINE, CA 92618
949.923.6000
stantec.com

UNDER THE SUPERVISION OF:
Ramesh C. Gupta 3/16/15
RAMESH C. GUPTA, P.E. 62873 DATE

PROJ MGR:	SER	DATE			
DESIGNER:	SER	DATE			
DRAFTER:	AEC	DATE			
CHECKED BY:	SCG	DATE			
		DATE	BY	DESCRIPTION	APPV
				REVISIONS	

APPROVED FOR CONSTRUCTION
IN PUBLIC RIGHT-OF-WAY ONLY

DATE

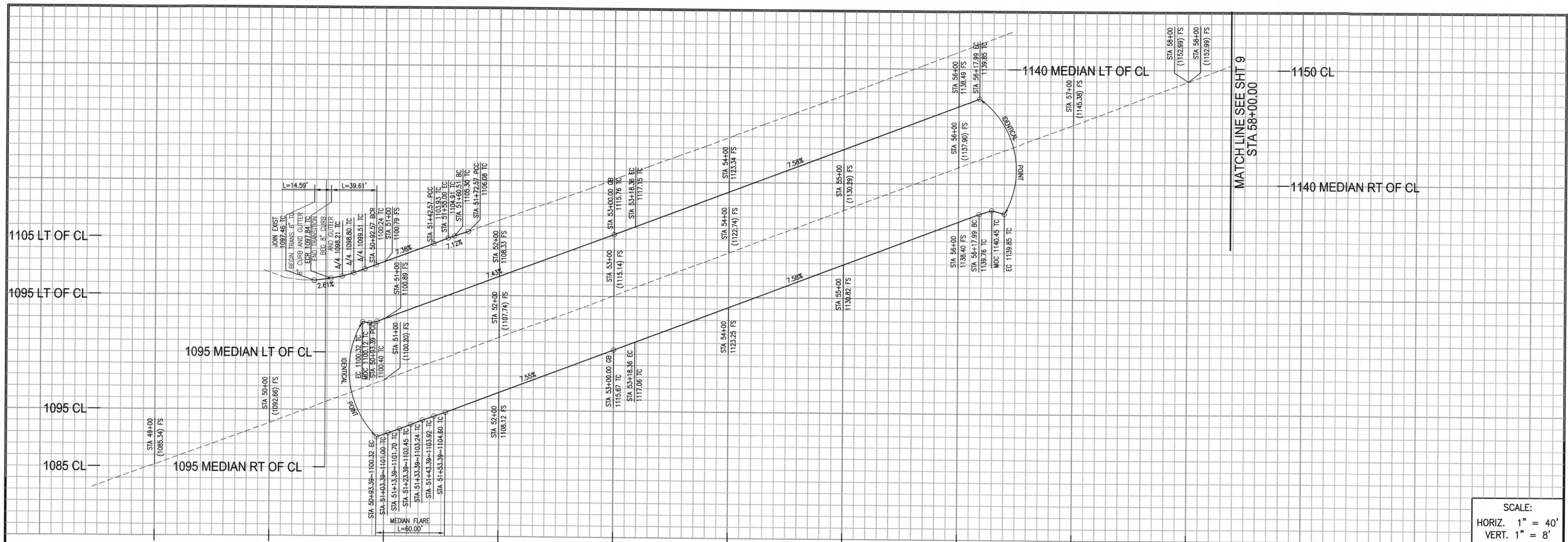
THOMAS WHEELER, P.E.
PUBLIC WORKS DIRECTOR /
CITY ENGINEER

SADDLEBACK RANCH ROAD
STREET IMPROVEMENT PROJECT
CURB RAMP DETAILS

CITY OF LAKE FOREST
PUBLIC WORKS DEPARTMENT

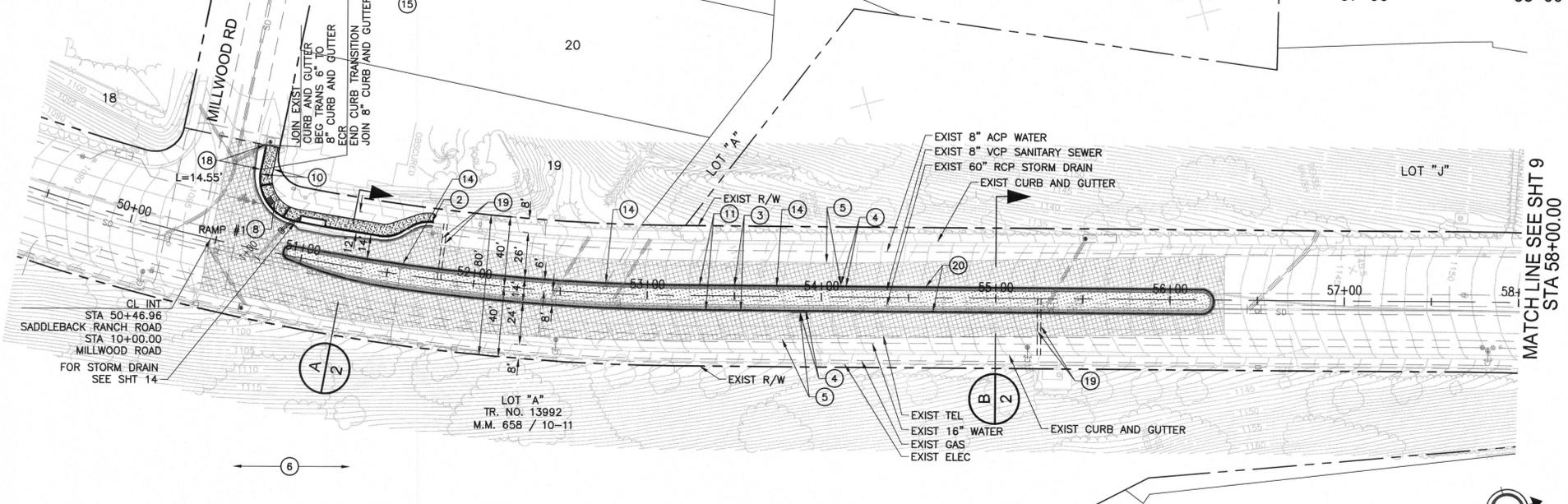
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SHEET 7 OF 30

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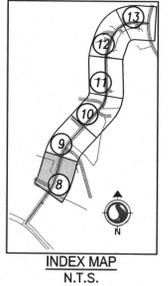
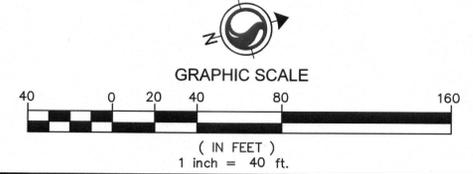
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 VERT. 1" = 8'

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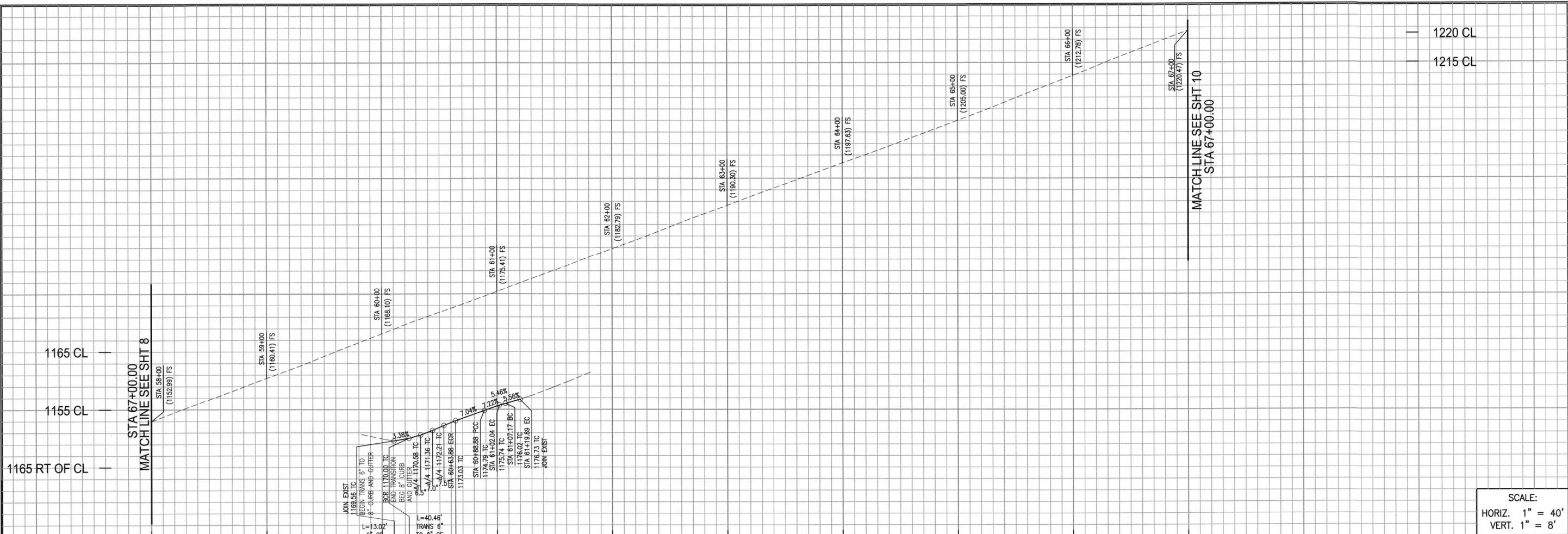
- STREET CONSTRUCTION NOTES**
- 2) CONSTRUCT 8" CURB AND GUTTER PER SPPWC STD 120-2
 - 3) CONSTRUCT 8" MEDIAN CURB PER SPPWC STD 120-2
 - 4) SAWCUT, REMOVE AND REPLACE FULL DEPTH PAVEMENT SECTION
 - 5) GRIND AND OVERLAY 2" OF AC SEE GENERAL NOTE 14, ON SHT 1 AND DETAIL ON SHT 4
 - 6) CONSTRUCT MEDIAN FLARE PER SPPWC STD NO 141-2-OC
 - 8) CONSTRUCT HANDICAP RAMP PER SPPWC STD 111-5 (CASE AND TYPE PER PLAN) AND DETAIL ON SHT 7
 - 10) CONSTRUCT 4" PCC SIDEWALK PER OC PUBLIC WORKS STD 1205
 - 11) PLANTING AREA PER LANDSCAPE ARCHITECT'S PLAN
 - 14) CONSTRUCT FALSE CURB PER DETAIL ON SHT 3
 - 15) CONSTRUCT LOCAL DEPRESSION PER SPPWC STD PLAN NO 1308 AND DETAILS ON SHT 5
 - 16) CONSTRUCT CURB AND GUTTER TRANSITION FROM 8" TO 6" CURB AND GUTTER
 - 19) INSTALL 2 - 4" IRRIGATION SLEEVES
 - 20) CONSTRUCT MEDIAN HARDSCAPE TREATMENT PER DETAILS A AND B ON SHT 5

SADDLEBACK RANCH ROAD



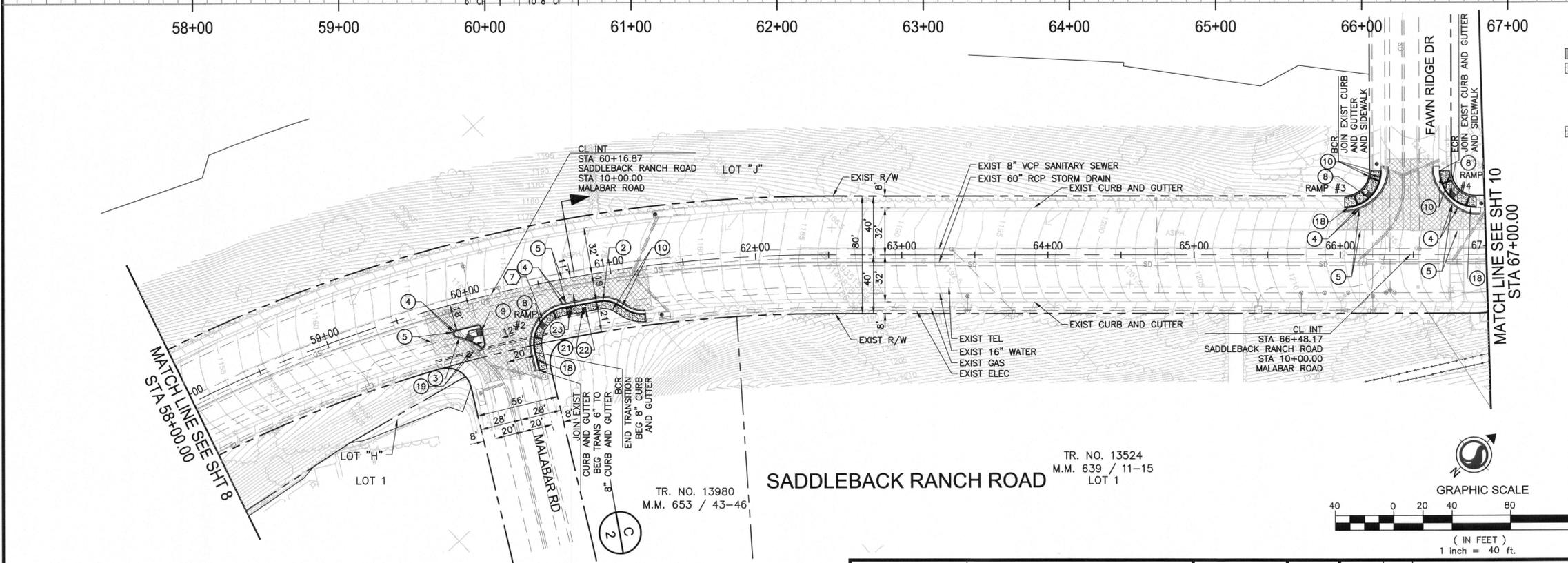
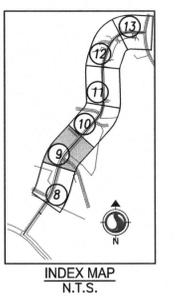
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		DESIGNER:	SER	DATE	03/11/15			
UNDER THE SUPERVISION OF: <i>Ramesh C. Gupta</i> 3/16/15 RAMESH C. GUPTA, P.C.E. 62873 DATE	DRAFTER:	AEC	DATE	03/11/15	DATE	BY	DESCRIPTION	APPV
	CHECKED BY:	SCG	DATE	03/11/15	REVISIONS			SCALE: 1" = 40" SHEET 8 OF 30

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SCALE:
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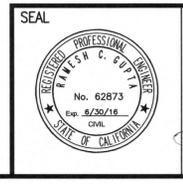
- STREET CONSTRUCTION NOTES**
- 2) CONSTRUCT 8" CURB AND GUTTER PER SPPWC STD 120-2
 - 3) CONSTRUCT 8" MEDIAN CURB PER SPPWC STD 120-2
 - 4) SAWCUT, REMOVE AND REPLACE FULL DEPTH PAVEMENT SECTION
 - 5) GRIND AND OVERLAY 2" OF AC SEE GENERAL NOTE 14, ON SHT 1 AND DETAIL ON SHT 4
 - 8) CONSTRUCT HANDICAP RAMP PER SPPWC STD 111-5 (CASE AND TYPE PER PLAN) AND DETAIL ON SHT 7
 - 9) CONSTRUCT CURB RAMP AND ISLAND PASSAGEWAY PER CALTRANS STD PLAN RSP ABBB AND DETAIL ON SHT 7
 - 10) CONSTRUCT 4" PCC SIDEWALK PER OC PUBLIC WORKS STD 1205
 - 18) CONSTRUCT CURB AND GUTTER TRANSITION FROM 8" TO 6" CURB AND GUTTER
 - 19) INSTALL 2 - 4" IRRIGATION SLEEVES
 - 21) INSTALL 3/4" WATER METER WITH 2" SERVICE LINE CONNECTION
 - 22) INSTALL ELECTRICAL PEDESTAL
 - 23) RELOCATE FIRE HYDRANT PER IRWD STD PLAN W-8



TR. NO. 13524
 M.M. 639 / 11-15
 LOT 1

TR. NO. 13980
 M.M. 653 / 43-46

SADDLEBACK RANCH ROAD



PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com

UNDER THE SUPERVISION OF:
Ramesh C. Gupta 3/16/15
 RAMESH C. GUPTA /R.C.E. 62873 DATE

PROJ MGR:	SER	DATE			
DESIGNER:	SER	DATE			
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		DATE	BY	DESCRIPTION	APPV
REVISIONS					

APPROVED FOR CONSTRUCTION
 IN PUBLIC RIGHT-OF-WAY ONLY

DATE

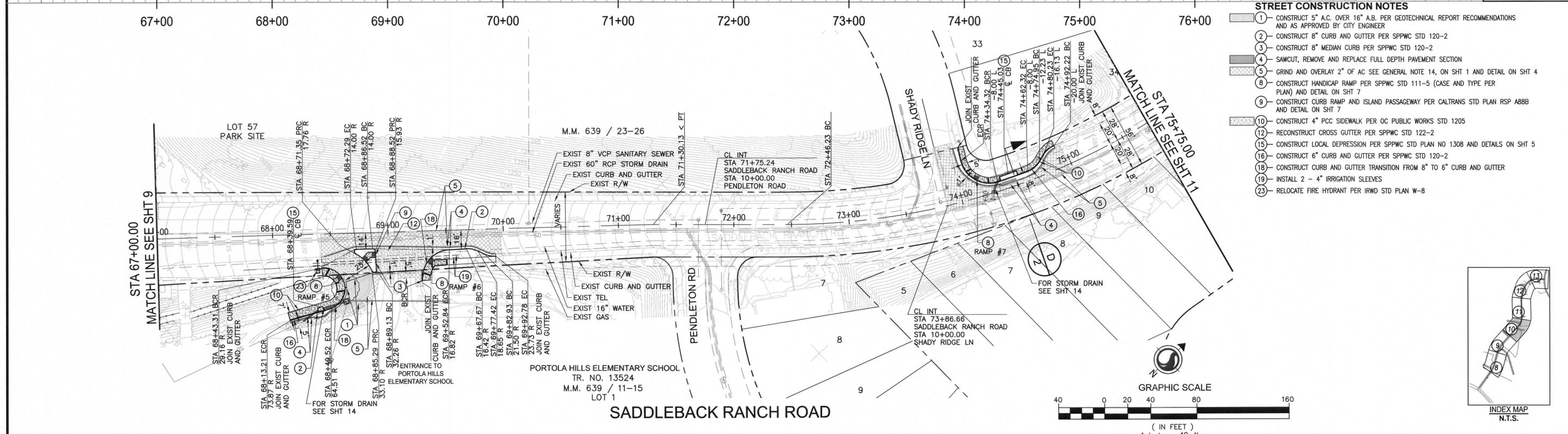
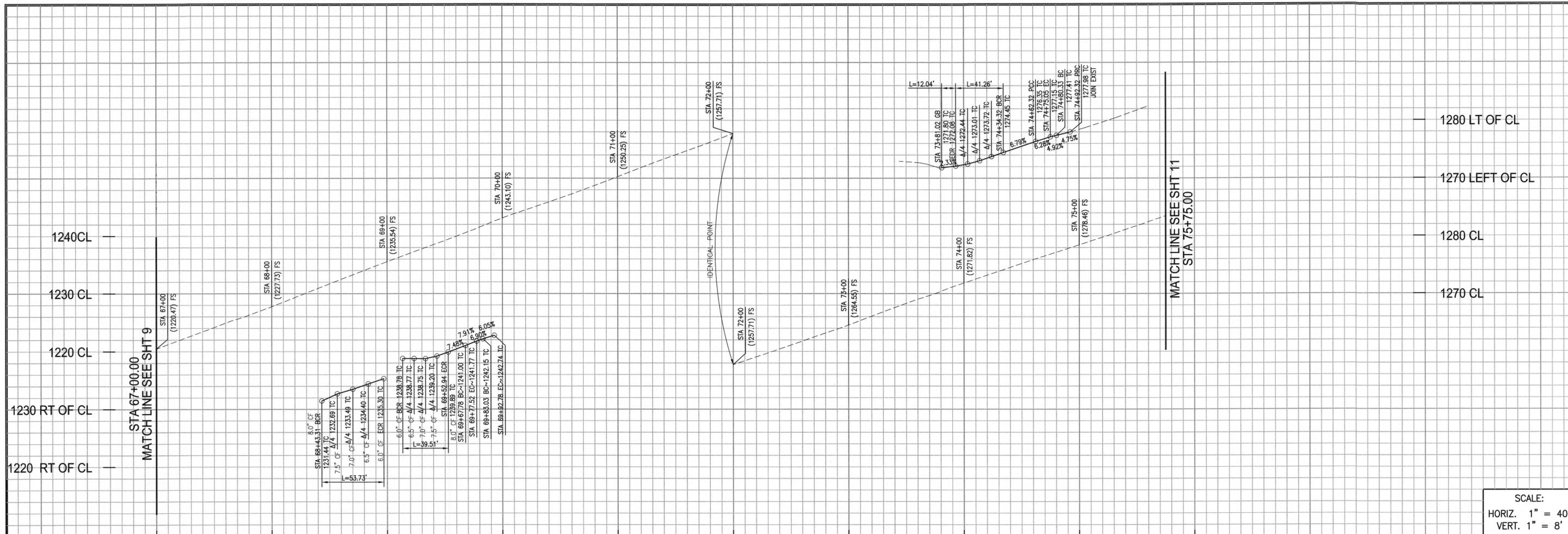
THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR /
 CITY ENGINEER

**SADDLEBACK RANCH ROAD
 STREET IMPROVEMENT PROJECT**
 STA 58+00.00 TO STA 67+00.00

CITY OF LAKE FOREST
 PUBLIC WORKS DEPARTMENT

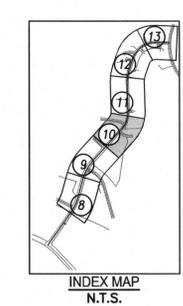
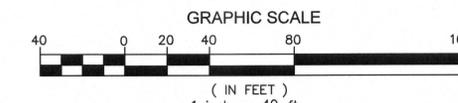
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 SHEET 9 OF 30

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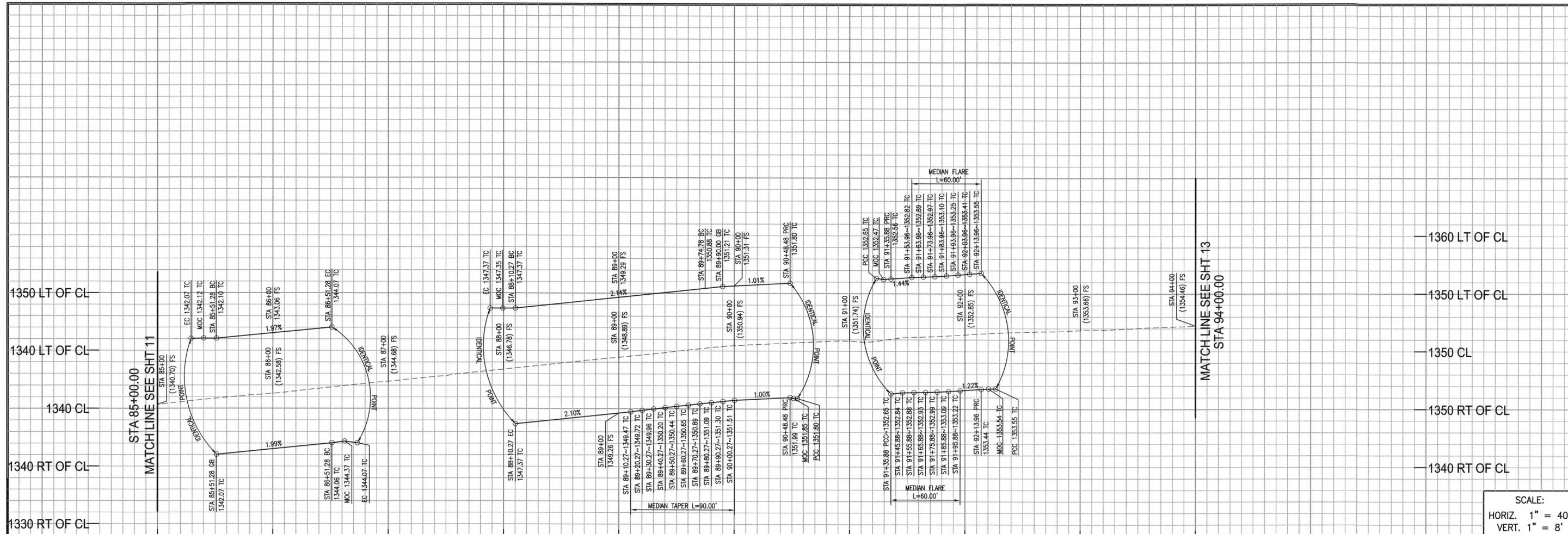
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 HORIZ. 1" = 40'
 VERT. 1" = 8'

- STREET CONSTRUCTION NOTES**
1. CONSTRUCT 5" A.C. OVER 16" A.B. PER GEOTECHNICAL REPORT RECOMMENDATIONS AND AS APPROVED BY CITY ENGINEER
 2. CONSTRUCT 8" CURB AND GUTTER PER SPPWC STD 120-2
 3. CONSTRUCT 8" MEDIAN CURB PER SPPWC STD 120-2
 4. SAWCUT, REMOVE AND REPLACE FULL DEPTH PAVEMENT SECTION
 5. GRIND AND OVERLAY 2" OF AC SEE GENERAL NOTE 14, ON SHT 1 AND DETAIL ON SHT 4
 6. CONSTRUCT HANDICAP RAMP PER SPPWC STD 111-5 (CASE AND TYPE PER PLAN) AND DETAIL ON SHT 7
 7. CONSTRUCT CURB RAMP AND ISLAND PASSAGEWAY PER CALTRANS STD PLAN RSP A88B AND DETAIL ON SHT 7
 8. CONSTRUCT 4" PCC SIDEWALK PER OC PUBLIC WORKS STD 1205
 9. RECONSTRUCT CROSS GUTTER PER SPPWC STD 122-2
 10. CONSTRUCT LOCAL DEPRESSION PER SPPWC STD PLAN NO 1308 AND DETAILS ON SHT 5
 11. CONSTRUCT 6" CURB AND GUTTER PER SPPWC STD 120-2
 12. CONSTRUCT CURB AND GUTTER TRANSITION FROM 8" TO 6" CURB AND GUTTER
 13. INSTALL 2 - 4" IRRIGATION SLEEVES
 14. RELOCATE FIRE HYDRANT PER IRWD STD PLAN W-8



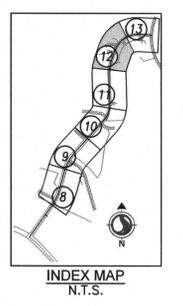
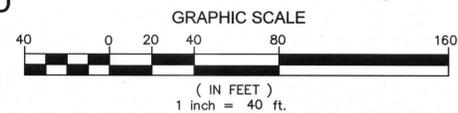
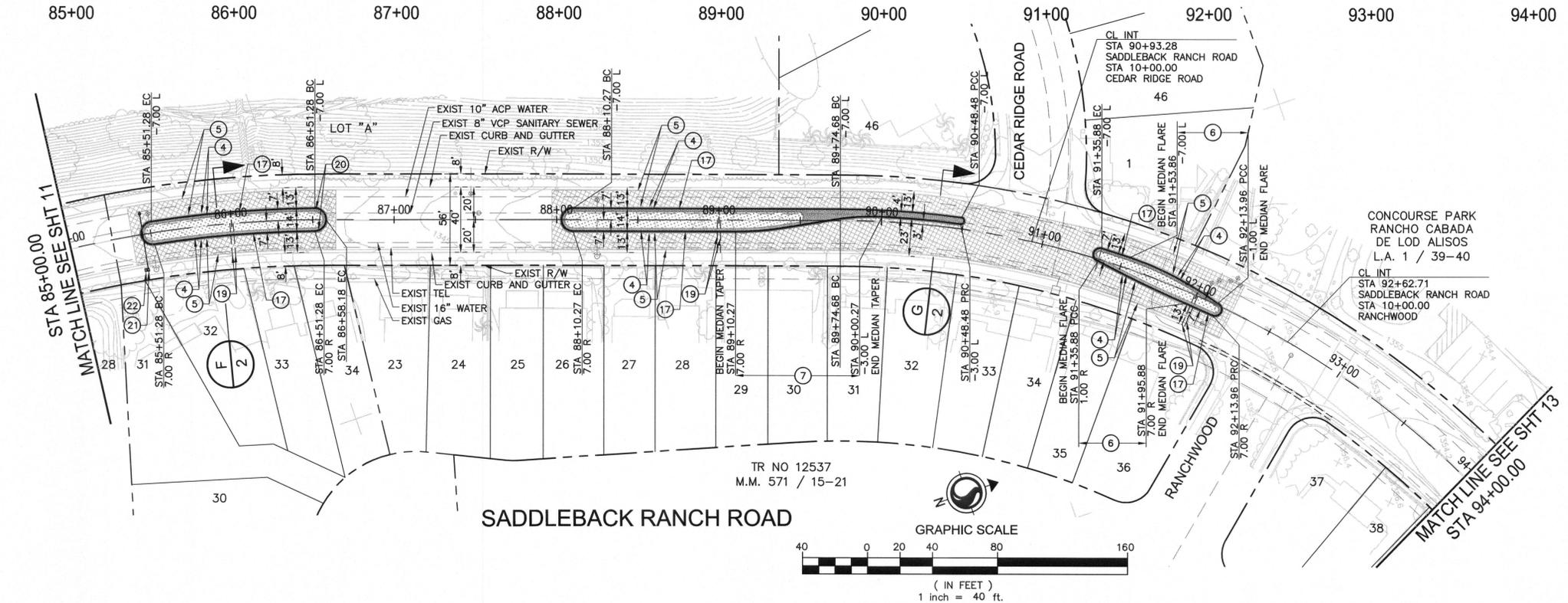
	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	PROJ MGR: SER DESIGNER: SER DRAFTER: AEC CHECKED BY: SCG	DATE: 03/11/15 DATE: 03/11/15 DATE: 03/11/15 DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT STA 67+00.00 TO STA 76+00.00 CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	SCALE: 1" = 40' SHEET 10 OF 30								
		UNDER THE SUPERVISION OF: RAMESH C. GUPTA, R.C.E. 62873 DATE: 3/11/15		REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> <th>APPV</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			DATE	BY	DESCRIPTION	APPV				
DATE	BY	DESCRIPTION	APPV											

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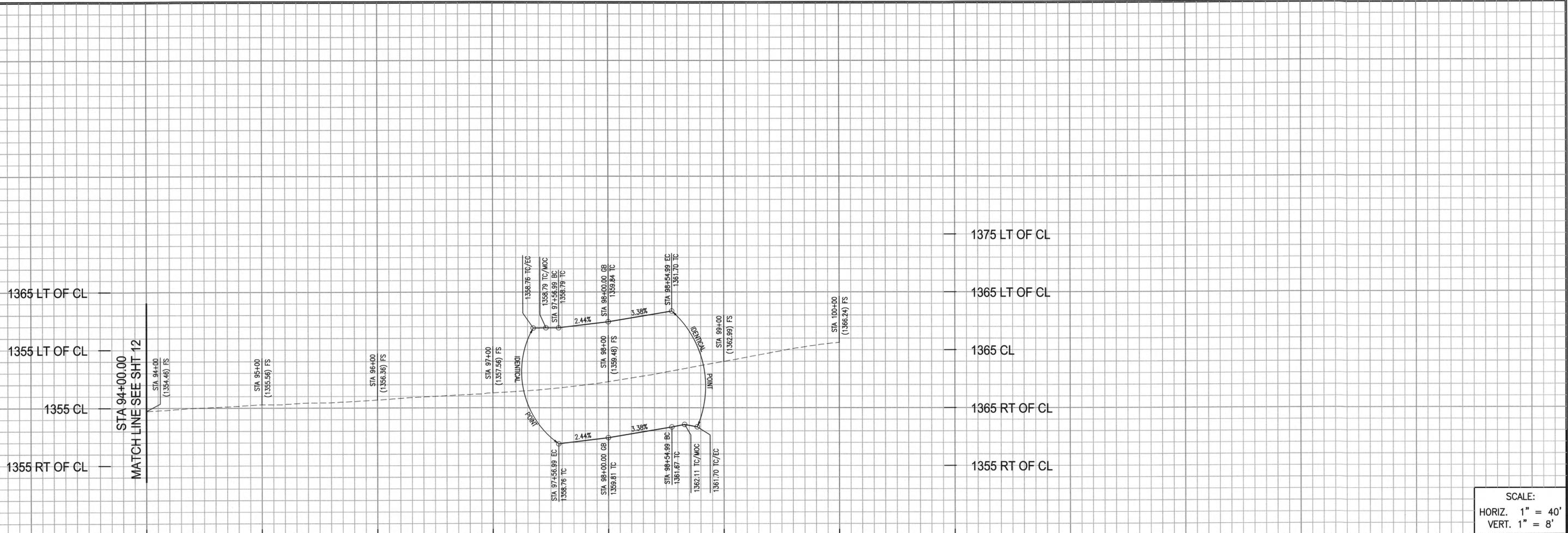
SCALE:
 HORIZ. 1" = 40'
 VERT. 1" = 8'

- STREET CONSTRUCTION NOTES**
- ④ SAWCUT, REMOVE AND REPLACE FULL DEPTH PAVEMENT SECTION
 - ⑤ GRIND AND OVERLAY 2" OF AC SEE GENERAL NOTE 14, ON SHT 1 AND DETAIL ON SHT 4
 - ⑥ CONSTRUCT MEDIAN FLARE PER SPPWC STD NO 141-2-0C
 - ⑦ CONSTRUCT MEDIAN TAPER PER SPPWC STD NO 140-3-0C
 - ⑧ CONSTRUCT 6" MEDIAN CURB PER SPPWC STD 120-2
 - ⑨ CONSTRUCT CURB AND GUTTER TRANSITION FROM 8" TO 6" CURB AND GUTTER
 - ⑩ INSTALL 2 - 4" IRRIGATION SLEEVES
 - ⑪ CONSTRUCT MEDIAN HARDSCAPE TREATMENT PER DETAILS A AND B ON SHT 5
 - ⑫ INSTALL 3/4" WATER METER WITH 2" SERVICE LINE CONNECTION
 - ⑬ INSTALL ELECTRICAL PEDESTAL



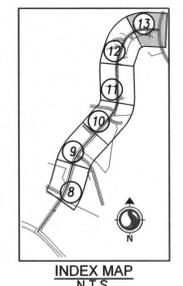
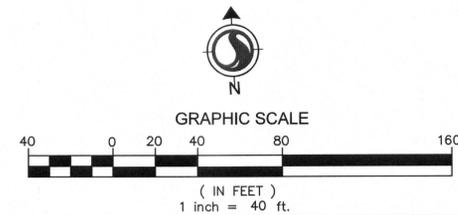
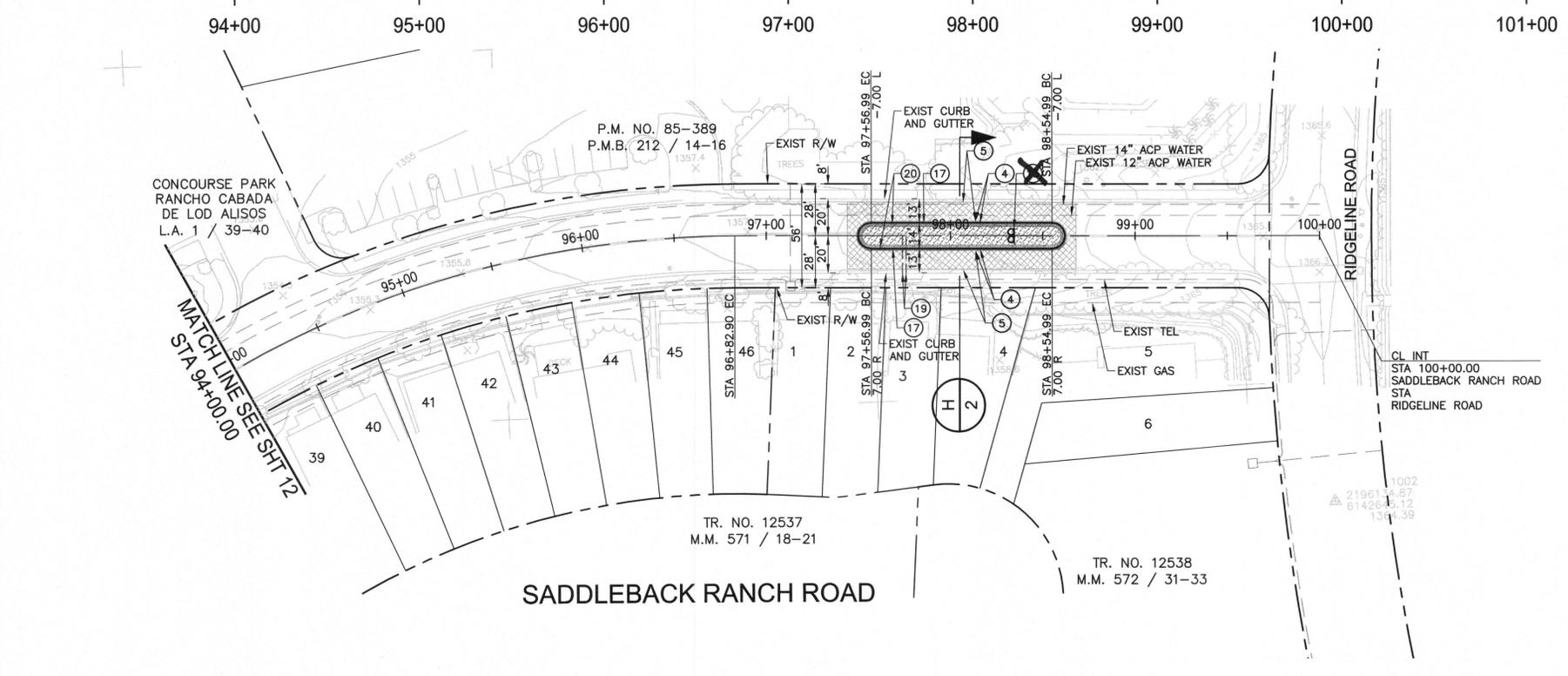
	PLANS PREPARED BY:		PROJ MGR: SER	DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE _____ THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT STA 85+00.00 TO STA 94+00.00													
	 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com		DESIGNER: SER	DATE: 03/11/15		CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT													
UNDER THE SUPERVISION OF: <i>Ramesh C. Gupta</i> 3/16/15 RAMESH C. GUPTA, R.C.E. 62873 DATE:		DRAFTER: AEC	DATE: 03/11/15	SCALE: 1" = 40' SHEET 12 OF 30		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> <th>APPV</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>		DATE	BY	DESCRIPTION	APPV					REVISIONS			
DATE	BY	DESCRIPTION	APPV																
REVISIONS																			
CHECKED BY: SCG DATE: 03/11/15		DATE: 03/11/15																	

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SCALE:
 HORIZ. 1" = 40'
 VERT. 1" = 8'

- STREET CONSTRUCTION NOTES**
- 4 SAWCUT, REMOVE AND REPLACE FULL DEPTH PAVEMENT SECTION
 - 5 GRIND AND OVERLAY 2" OF AC SEE GENERAL NOTE 14, ON SHT 1 AND DETAIL ON SHT 4
 - 13 CONSTRUCT MONUMENT PER CITY OF LAKE FOREST
 - 17 CONSTRUCT 6" MEDIAN CURB PER SPPWC STD 120-2
 - 19 INSTALL 2 - 4" IRRIGATION SLEEVES
 - 20 CONSTRUCT MEDIAN HARDSCAPE TREATMENT PER DETAILS A AND B ON SHT 5



PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6300 stantec.com

UNDER THE SUPERVISION OF:
Ramesh C. Gupta
 RAMESH C. GUPTA, R.E. 62873 DATE

PROJ MGR:	SER	DATE			
		03/11/15			
DESIGNER:	SER	DATE			
		03/11/15			
DRAFTER:	AEC	DATE			
		03/11/15			
CHECKED BY:	SCG	DATE			
		03/11/15			
			DATE	BY	DESCRIPTION
					APPV
					REVISIONS

APPROVED FOR CONSTRUCTION
 IN PUBLIC RIGHT-OF-WAY ONLY

DATE

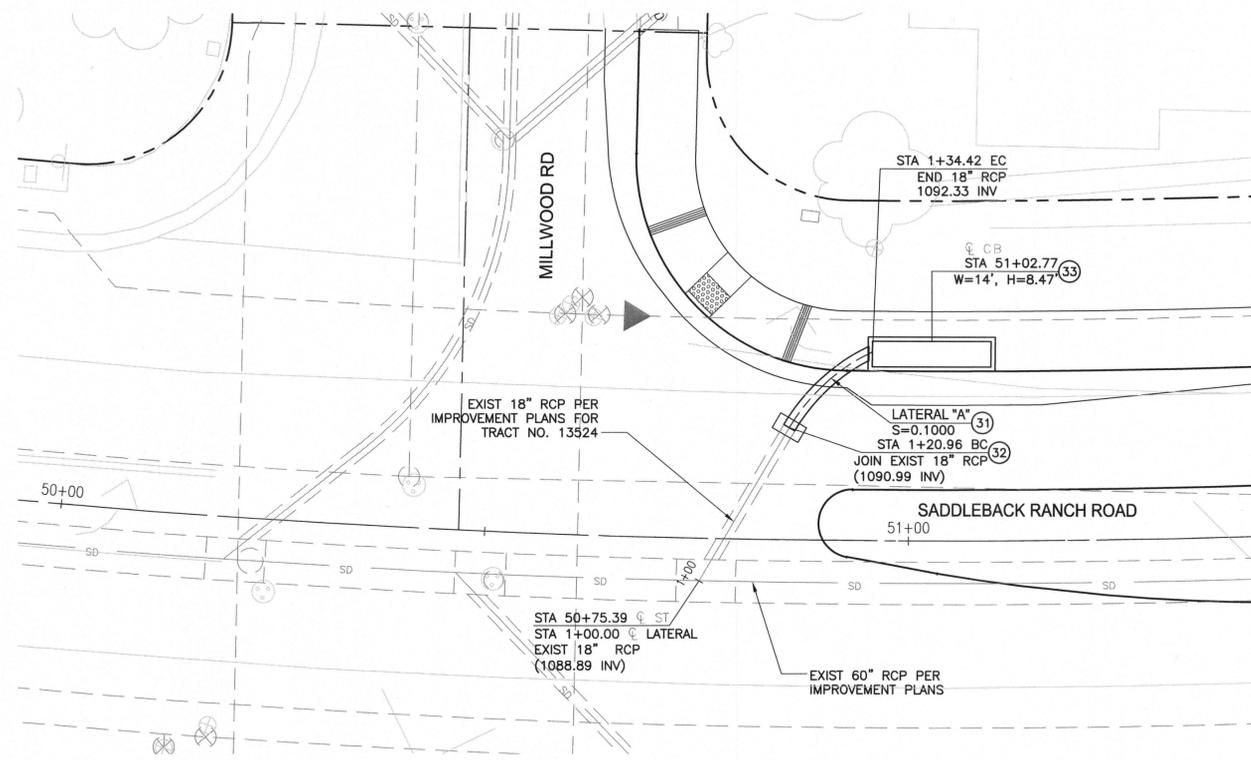
THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR /
 CITY ENGINEER

**SADDLEBACK RANCH ROAD
 STREET IMPROVEMENT PROJECT**
 STA 94+00.00 TO STA 100+00.00

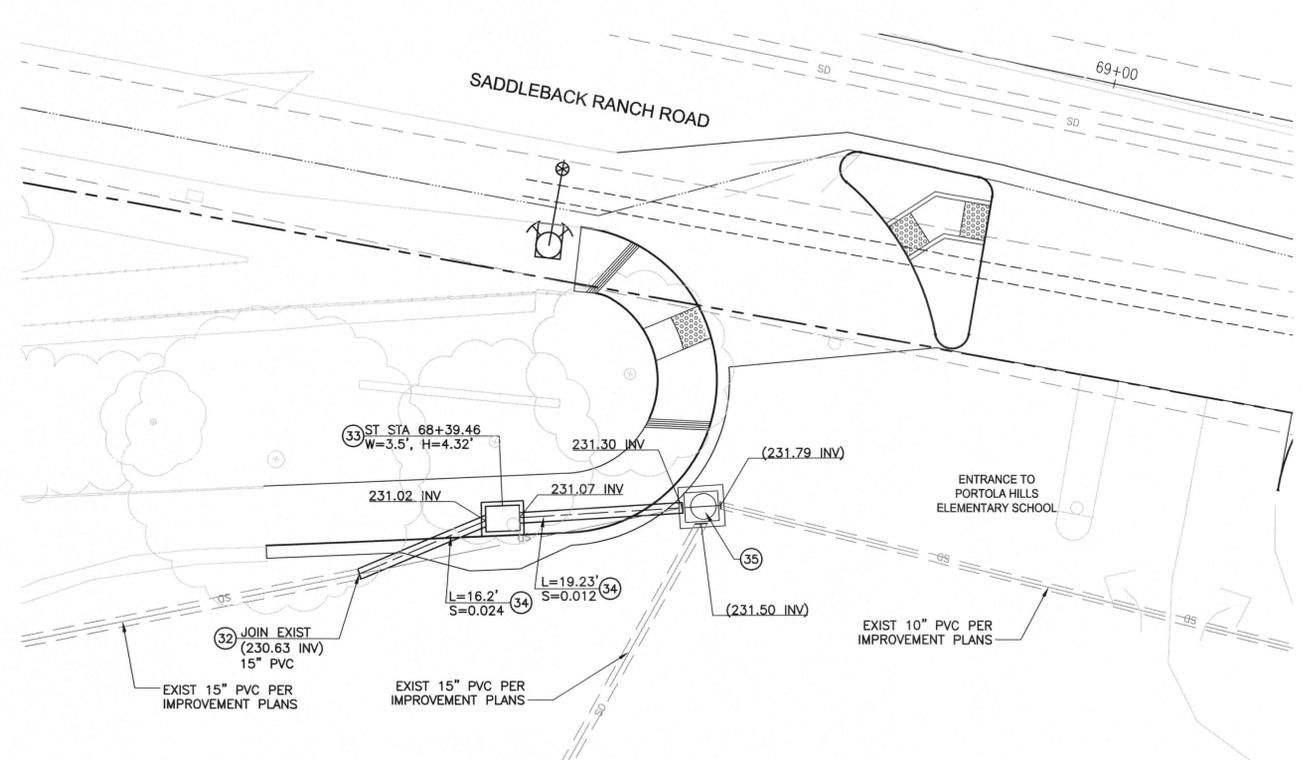
CITY OF LAKE FOREST
 PUBLIC WORKS DEPARTMENT

SCALE: 1" = 40'
 SHEET 13 OF 30

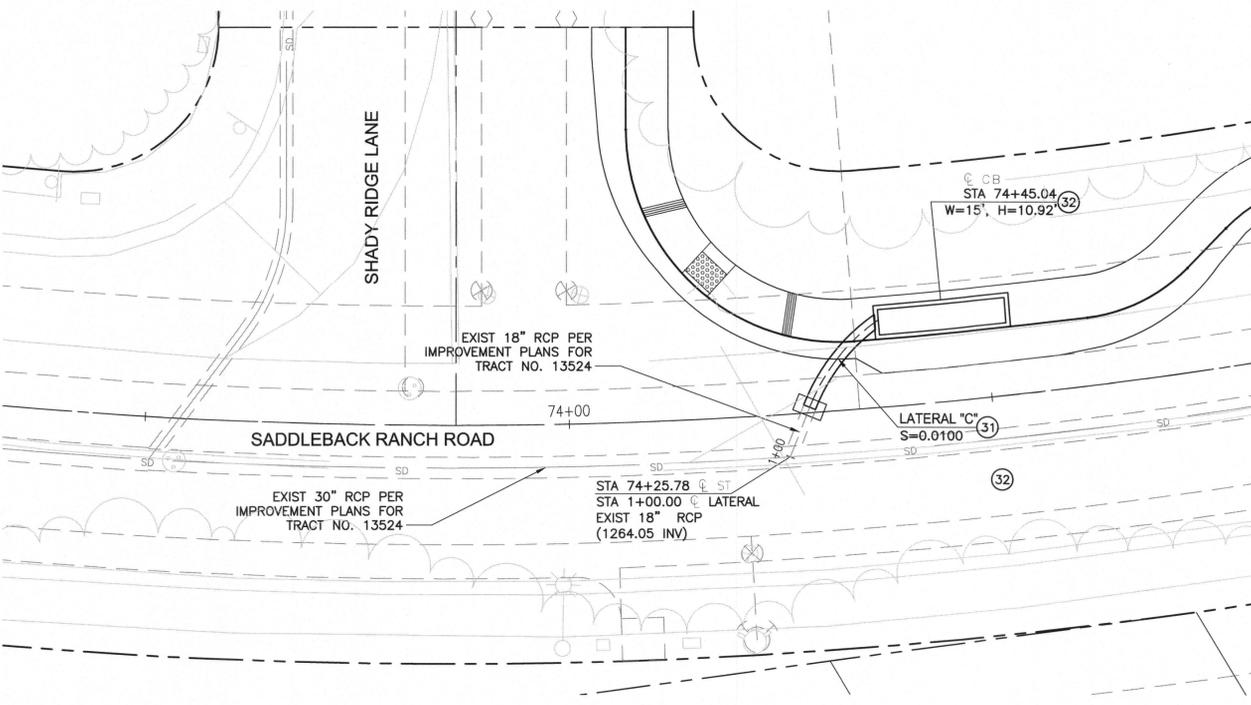
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STORM DRAIN LATERAL A
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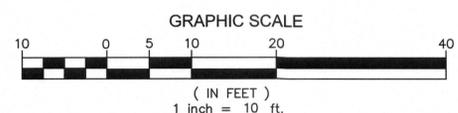


STORM DRAIN LATERAL B
SCALE: 1" = 10'



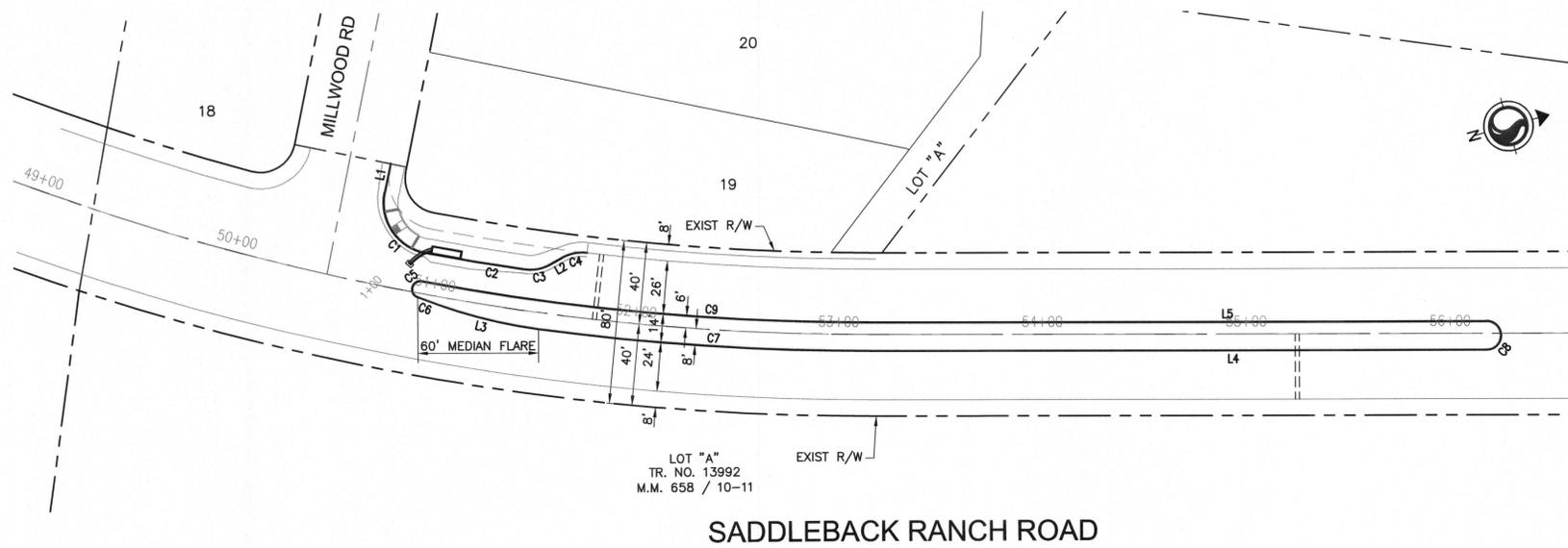
STORM DRAIN LATERAL C
SCALE: 1" = 10'

- STORM DRAIN CONSTRUCTION NOTES**
- (31) - INSTALL 18" RCP BEDDING AND BACKFILL PER SPPWC STD NO 1319
 - (32) - CONSTRUCT CONCRETE COLLAR FOR RCB PER SPPWC STD PLAN NO 380-4 OC
 - (33) - CONSTRUCT INLET TYPE II PER SPPWC STD PLAN NO 1302
 - (34) - INSTALL 15" RCP
 - (35) - CONSTRUCT JUNCTION STRUCTURE TYPE VI PER SPPWC 332-2-OC

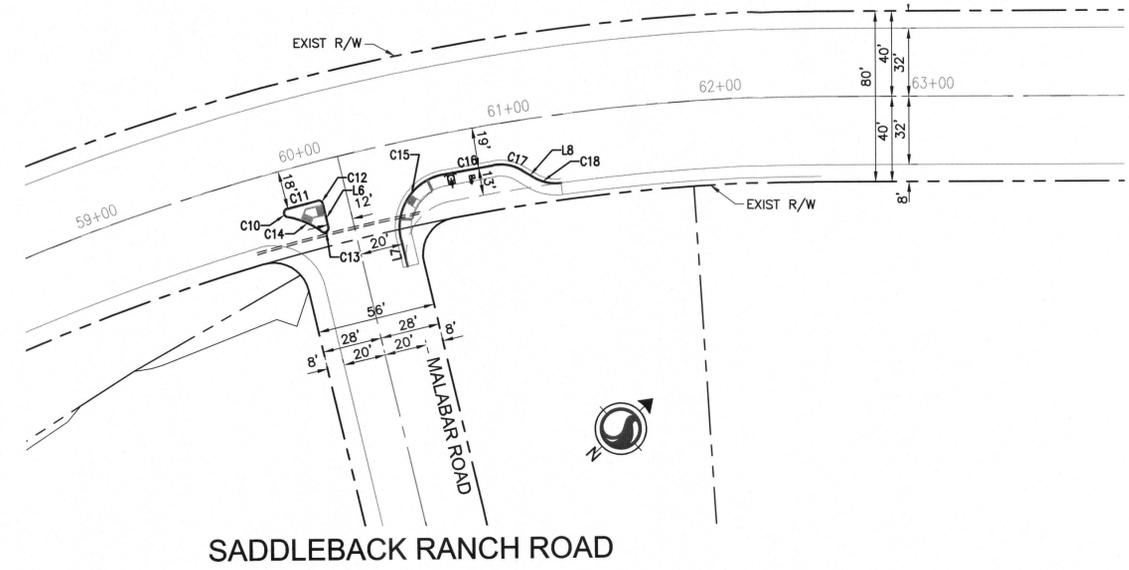


	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	PROJ MGR: SER DESIGNER: SER DRAFTER: AEC CHECKED BY: SCG	DATE 03/11/15 DATE 03/11/15 DATE 03/11/15 DATE 03/11/15	DATE BY DESCRIPTION APPV REVISIONS	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT STORM DRAIN PLAN	CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	SCALE: 1" = 40' SHEET 14 OF 30
	UNDER THE SUPERVISION OF: RAMESH C. GUPTA, R.C.E. 62873 DATE 3/16/15							

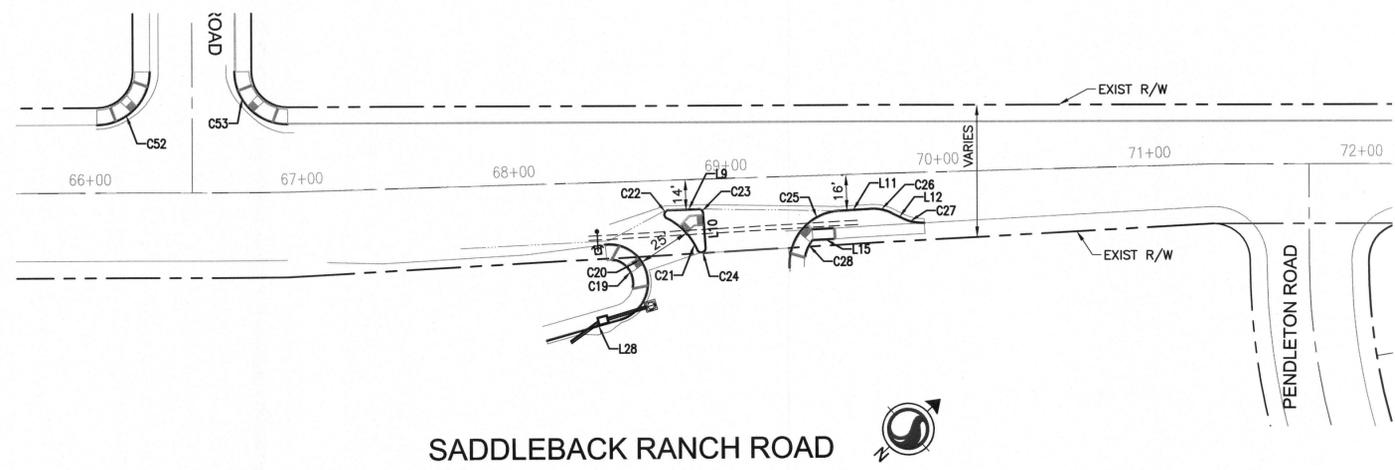
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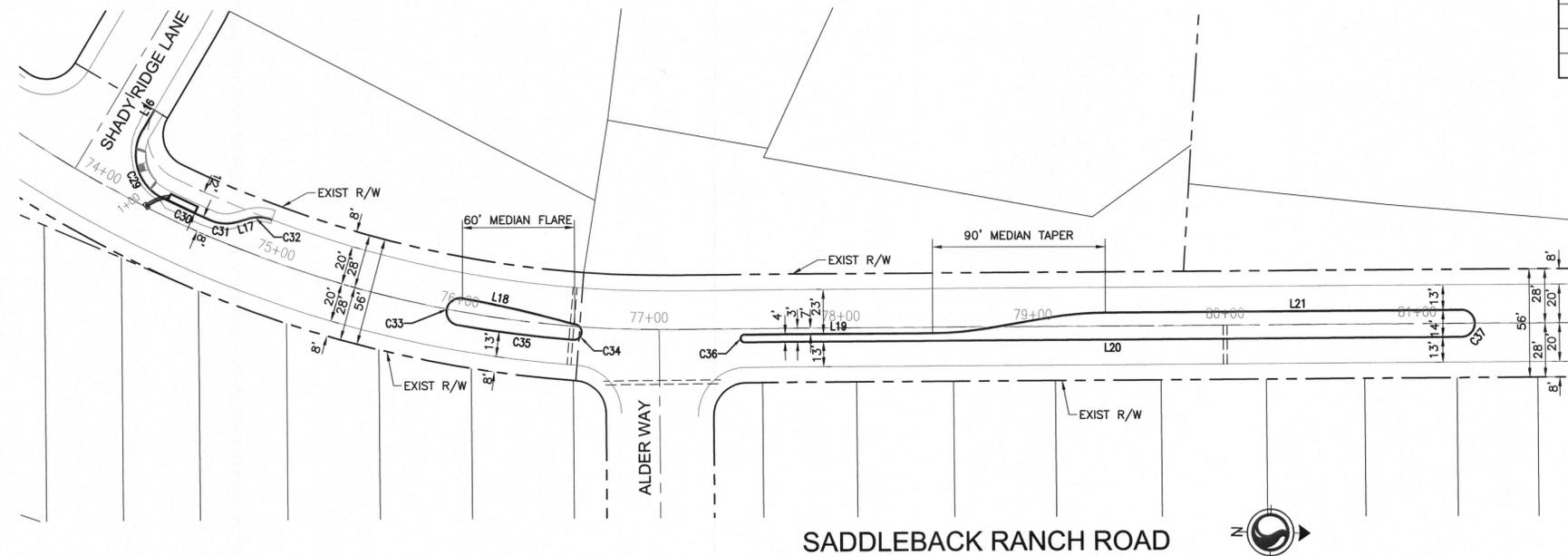
SADDLEBACK RANCH ROAD



SADDLEBACK RANCH ROAD



SADDLEBACK RANCH ROAD

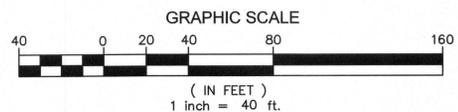


SADDLEBACK RANCH ROAD

Line Table		
Line #	Direction	Length
L1	N63° 00' 00"W	14.55'
L2	S13° 41' 34"E	6.73'
L3	S29° 51' 02"W	5.05'
L4	S15° 26' 00"W	299.63'
L5	N15° 26' 00"E	299.63'
L6	S60° 25' 00"E	11.15'
L7	S60° 25' 00"E	13.02'
L8	S73° 44' 50"W	6.43'
L9	N41° 21' 36"E	14.23'
L10	N50° 45' 58"W	16.34'
L11	S39° 47' 21"W	14.84'
L12	S68° 43' 52"W	6.21'
L15	S39° 47' 21"W	10.00'
L16	S60° 28' 00"E	12.04'
L17	N16° 14' 49"W	6.47'
L18	S10° 43' 32"W	4.95'
L19	S01° 34' 39"E	98.00'
L20	N01° 34' 39"W	373.22'
L21	S01° 34' 39"E	185.22'
L28	S27° 06' 33"W	36.02'

Curve Table			
Curve #	Length	Radius	Delta
C1	39.613	25.000	090.7860
C2	49.167	1180.000	002.3873
C3	13.097	20.000	037.5195
C4	12.597	20.000	036.0876
C5	11.904	4.000	170.5088
C6	10.849	504.740	001.2316
C7	166.075	1208.000	007.8770
C8	21.991	7.000	180.0000
C9	223.850	1194.000	010.7418
C10	5.411	2.000	155.0084
C11	14.825	970.000	000.8757
C12	3.171	2.000	090.8287
C13	4.856	2.000	139.1214
C14	17.585	39.000	025.8341
C15	40.462	25.000	092.7323
C16	24.519	969.000	001.4498
C17	13.956	20.000	039.9819
C18	13.329	20.000	038.1839
C19	16.283	11.000	084.8160
C20	53.794	18.000	171.2310
C21	21.136	31.000	039.0643
C22	5.299	2.000	151.7920
C23	3.067	2.000	087.8740
C24	5.564	2.000	159.3984
C25	39.512	25.000	090.5551

Curve Table			
Curve #	Length	Radius	Delta
C26	10.103	20.000	028.9420
C27	10.103	20.000	028.9423
C28	8.591	18.000	027.3464
C29	41.256	25.000	094.5521
C30	27.627	592.000	002.6738
C31	13.458	20.000	038.5548
C32	12.458	20.000	035.6895
C33	21.991	7.000	180.0000
C34	12.566	4.000	180.0000
C35	60.700	607.000	005.7296
C36	6.283	2.000	180.0000
C37	21.991	7.000	180.0000
C52	39.270	25.000	090.0000
C53	39.270	25.000	090.0000



PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com

UNDER THE SUPERVISION OF:
Ramesh C. Gupta 3/16/15
 RAMESH C. GUPTA R.C.E./62873 DATE

PROJ MGR:	SER	DATE	03/11/15
DESIGNER:	SER	DATE	03/11/15
DRAFTER:	AEC	DATE	03/11/15
CHECKED BY:	SCG	DATE	03/11/15

DATE	BY	DESCRIPTION	APPV
REVISIONS			

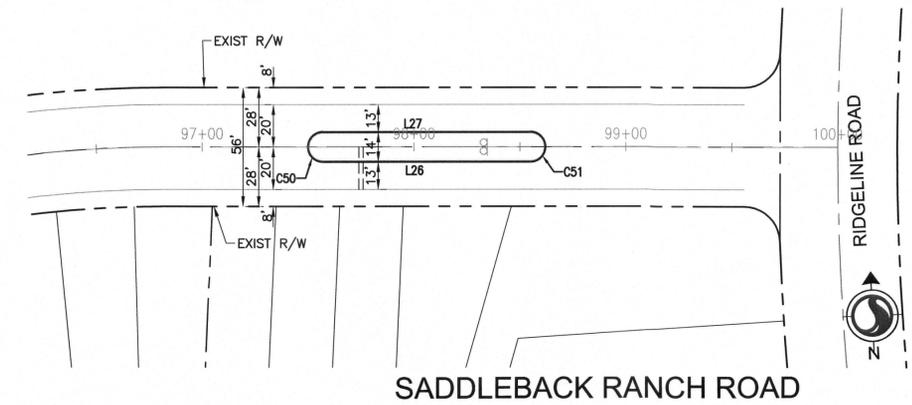
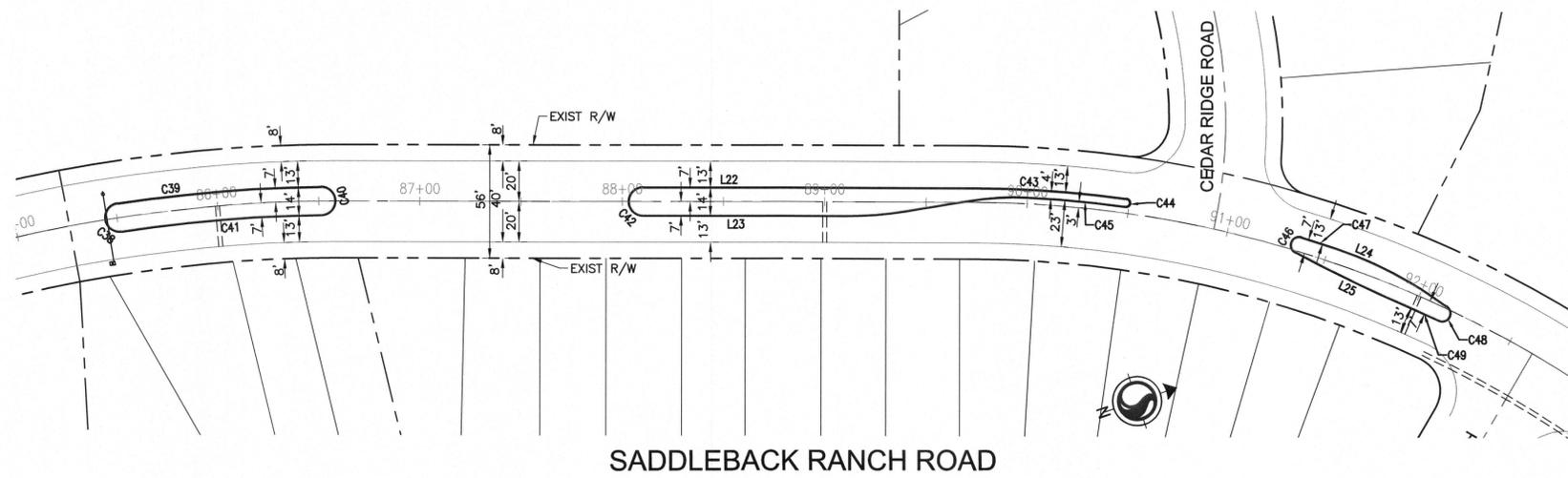
APPROVED FOR CONSTRUCTION
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THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR /
 CITY ENGINEER

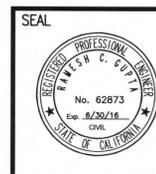
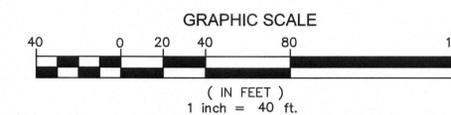
SADDLEBACK RANCH ROAD
 STREET IMPROVEMENT PROJECT
 HORIZONTAL CONTROL PLAN

CITY OF LAKE FOREST SCALE: 1" = 40'
 PUBLIC WORKS DEPARTMENT SHEET 15 OF 30



Line Table		
Line #	Direction	Length
L22	N18° 52' 18"E	164.51'
L23	S18° 52' 18"W	100.00'
L24	S41° 12' 59"W	5.07'
L25	N44° 59' 27"E	9.98'
L26	N87° 21' 00"W	98.00'
L27	S87° 21' 00"E	98.00'

Curve Table			
Curve #	Length	Radius	Delta
C38	21.991	7.000	180.0000
C39	101.000	707.000	008.1851
C40	21.991	7.000	180.0000
C41	99.000	693.000	008.1851
C42	21.991	7.000	180.0000
C43	74.639	557.000	007.6777
C44	6.283	2.000	180.0000
C45	48.476	553.000	005.0225
C46	12.566	4.000	180.0000
C47	18.319	557.000	001.8844
C48	12.566	4.000	180.0000
C49	17.859	542.997	001.8844
C50	21.991	7.000	180.0000
C51	21.991	7.000	180.0000



PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com
 UNDER THE SUPERVISION OF:
Ramesh C. Gupta 3/16/15
 RAMESH C. GUPTA R.C.E. 62873 DATE

PROJ MGR:	SER	DATE	03/11/15
DESIGNER:	SER	DATE	03/11/15
DRAFTER:	AEC	DATE	03/11/15
CHECKED BY:	SCG	DATE	03/11/15

DATE	BY	DESCRIPTION	APPV
REVISIONS			

APPROVED FOR CONSTRUCTION
 IN PUBLIC RIGHT-OF-WAY ONLY
 _____ DATE
 THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR /
 CITY ENGINEER

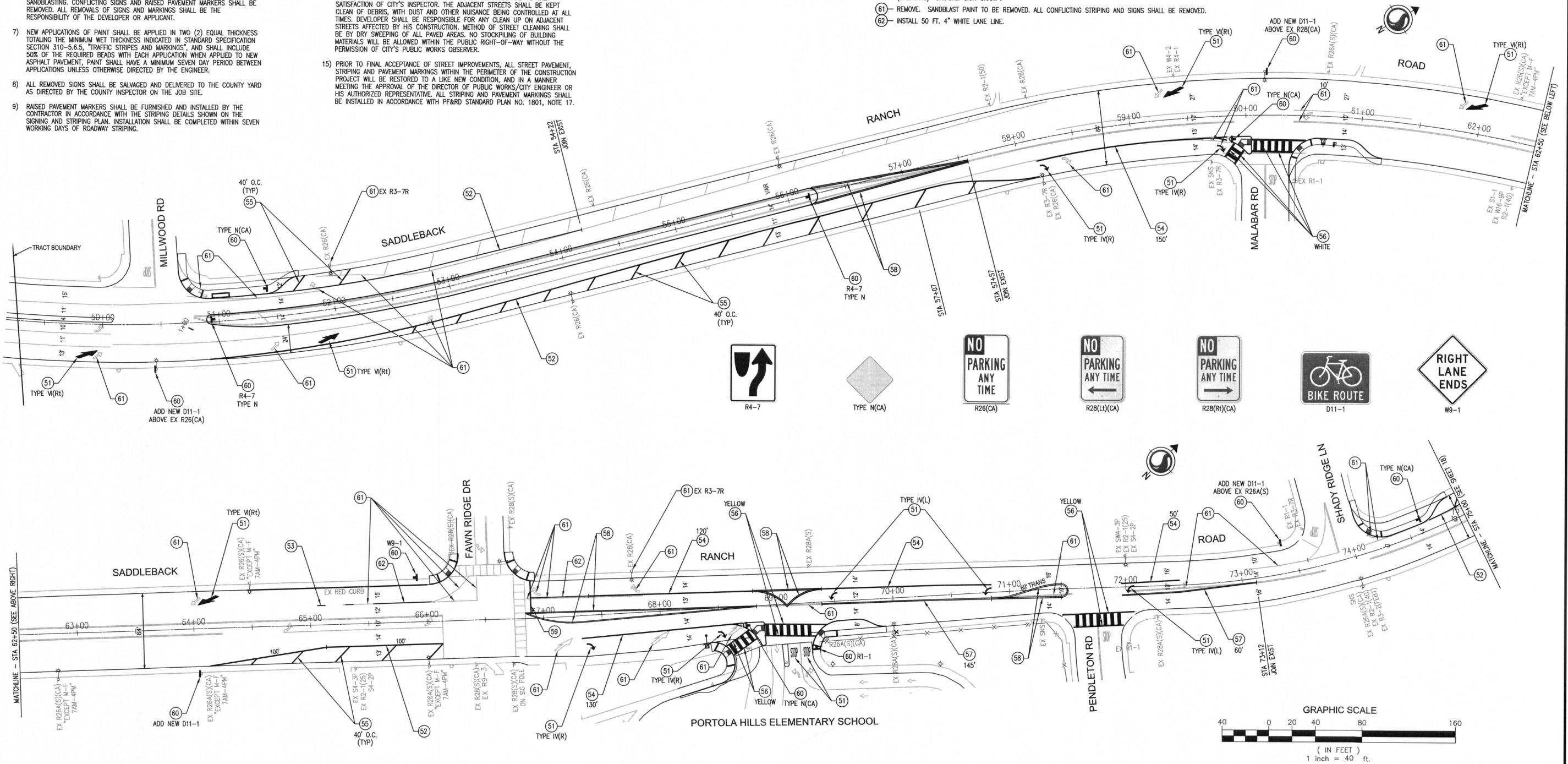
SADDLEBACK RANCH ROAD
 STREET IMPROVEMENT PROJECT
 HORIZONTAL CONTROL PLAN
 CITY OF LAKE FOREST
 PUBLIC WORKS DEPARTMENT
 SCALE: 1" = 40'
 SHEET 16 OF 30

SIGNING & STRIPING GENERAL NOTES

- CONTRACTOR SHALL INSTALL SIGNING AND STRIPING IN ACCORDANCE WITH THE APPROVED PLAN.
- TRAFFIC STRIPES, PAVEMENT MARKINGS AND RAISED PAVEMENT MARKERS SHALL BE MANUFACTURED AND INSTALLED PER CALTRANS PUBLICATION CA-MUTCD LATEST REVISION, CALTRANS STANDARD PLANS AND CALTRANS STANDARD SPECIFICATIONS, LATEST EDITIONS ADOPTED BY THE ORANGE COUNTY BOARD OF SUPERVISORS.
- ALL SIGNS SHALL BE STANDARD SIZE UNLESS OTHERWISE NOTED ON PLANS. SIGNS SHALL BE INSTALLED ON SQUARE PERFORATED STEEL TUBE POSTS WITH BREAKAWAY BASES PER SP 1417, UNLESS OTHERWISE NOTED ON THE PLAN.
- ALL STRIPES, SIGNS AND PAVEMENT MARKINGS SHALL BE REFLECTORIZED.
- STENCILS FOR PAVEMENT MARKINGS SHALL MATCH ORANGE COUNTY STANDARD STENCILS EXACTLY. ALL STRIPING AND MARKING DETAILS SHALL MATCH CALTRANS STANDARD PLAN DETAILS.
- ALL CONFLICTING STRIPES AND PAVEMENT MARKINGS SHALL BE REMOVED BY SANDBLASTING. CONFLICTING SIGNS AND RAISED PAVEMENT MARKERS SHALL BE REMOVED. ALL REMOVALS OF SIGNS AND MARKINGS SHALL BE THE RESPONSIBILITY OF THE DEVELOPER OR APPLICANT.
- NEW APPLICATIONS OF PAINT SHALL BE APPLIED IN TWO (2) EQUAL THICKNESS TOTALING THE MINIMUM WET THICKNESS INDICATED IN STANDARD SPECIFICATION SECTION 310-5.6.5. "TRAFFIC STRIPES AND MARKINGS", AND SHALL INCLUDE 50% OF THE REQUIRED BEADS WITH EACH APPLICATION WHEN APPLIED TO NEW ASPHALT PAVEMENT. PAINT SHALL HAVE A MINIMUM SEVEN DAY PERIOD BETWEEN APPLICATIONS UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- ALL REMOVED SIGNS SHALL BE SALVAGED AND DELIVERED TO THE COUNTY YARD AS DIRECTED BY THE COUNTY INSPECTOR ON THE JOB SITE.
- RAISED PAVEMENT MARKERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE STRIPING DETAILS SHOWN ON THE SIGNING AND STRIPING PLAN. INSTALLATION SHALL BE COMPLETED WITHIN SEVEN WORKING DAYS OF ROADWAY STRIPING.
- ALL WORK SHALL BE IN ACCORDANCE WITH THE MUNICIPAL CODE ADOPTED BY THE CITY OF LAKE FOREST AND ANY SPECIAL REQUIREMENTS OF THE PERMIT.
- THE DEVELOPER/CONTRACTOR SHALL KEEP A COPY OF THE CURRENT ORANGE COUNTY PUBLIC FACILITY & RESOURCES DEPARTMENT (PF&RD) STANDARD PLANS ON THE CONSTRUCTION SITE AT ALL TIMES.
- THE DEVELOPER/CONTRACTOR SHALL NOTIFY THE CITY OF LAKE FOREST'S PUBLIC WORKS OBSERVER AT (949) 461-3494 AT LEAST TWO WORKING DAYS (MINIMUM OF 48 HOURS) PRIOR TO STARTING CONSTRUCTION WORK WHICH REQUIRES PUBLIC WORKS INSPECTION.
- A CITY OF LAKE FOREST ENCROACHMENT PERMIT SHALL BE REQUIRED TO PERFORM WORK WITHIN THE PUBLIC RIGHT-OF-WAY. CITY APPROVED PLANS DO NOT RELIEVE THE CONTRACTOR AND/OR DEVELOPER FROM RESPONSIBILITY TO OBTAIN AN ENCROACHMENT PERMIT. A COPY OF THE PERMIT SHALL BE KEPT ON THE CONSTRUCTION SITE AT ALL TIMES.
- THE DEVELOPER/CONTRACTOR SHALL MAINTAIN ADJACENT STREETS IN A NEAT, CLEAN, DUST FREE AND SANITARY CONDITION AT ALL TIMES AND TO THE SATISFACTION OF CITY'S INSPECTOR. THE ADJACENT STREETS SHALL BE KEPT CLEAN OF DEBRIS, WITH DUST AND OTHER NUISANCE BEING CONTROLLED AT ALL TIMES. DEVELOPER SHALL BE RESPONSIBLE FOR ANY CLEAN UP ON ADJACENT STREETS AFFECTED BY HIS CONSTRUCTION. METHOD OF STREET CLEANING SHALL BE BY DRY SWEEPING OF ALL PAVED AREAS. NO STOCKPILING OF BUILDING MATERIALS WILL BE ALLOWED WITHIN THE PUBLIC RIGHT-OF-WAY WITHOUT THE PERMISSION OF CITY'S PUBLIC WORKS OBSERVER.
- PRIOR TO FINAL ACCEPTANCE OF STREET IMPROVEMENTS, ALL STREET PAVEMENT, STRIPING AND PAVEMENT MARKINGS WITHIN THE PERIMETER OF THE CONSTRUCTION PROJECT WILL BE RESTORED TO A LIKE NEW CONDITION, AND IN A MANNER MEETING THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE. ALL STRIPING AND PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH PF&RD STANDARD PLAN NO. 1801, NOTE 17.

SIGNING AND STRIPING CONSTRUCTION NOTES

- INSTALL WHITE PAVEMENT LEGENDS AS SHOWN.
- INSTALL 4" SOLID WHITE RIGHT EDGELINE. (DETAIL 27B)
- INSTALL 4" SKIP WHITE LANE LINE. (DETAIL 9)
- INSTALL 8" SOLID WHITE CHANNELIZING LINE. (DETAIL 38)
- INSTALL 12" WHITE DIAGONALS.
- INSTALL CROSSWALK (WHITE OR YELLOW AS INDICATED).
- INSTALL DOUBLE YELLOW. (DETAIL 22)
- INSTALL PAINTED MEDIAN. (DETAIL 29)
- INSTALL 12" SOLID WHITE STOPBAR.
- INSTALL SIGN PER DESIGNATION. SEE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, (CALTRANS) "UNIFORM SIGN CHART".
- REMOVE. SANDBLAST PAINT TO BE REMOVED. ALL CONFLICTING STRIPING AND SIGNS SHALL BE REMOVED.
- INSTALL 50 FT. 4" WHITE LANE LINE.



	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	PROJ MGR: <u>RG</u> DATE: <u>03/11/15</u> DESIGNER: <u>RS</u> DATE: <u>03/11/15</u> DRAFTER: <u>RS</u> DATE: <u>03/11/15</u> CHECKED BY: <u>JX</u> DATE: <u>03/11/15</u>	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE: _____ THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD SIGNING AND STRIPING PLAN CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT
	UNDER THE SUPERVISION OF: FENG XU RCE 80744 DATE: <u>3/16/2015</u>	REVISIONS DATE BY DESCRIPTION APPV	SHEET 17 OF 30	

SIGNING & STRIPING GENERAL NOTES

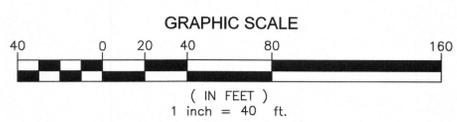
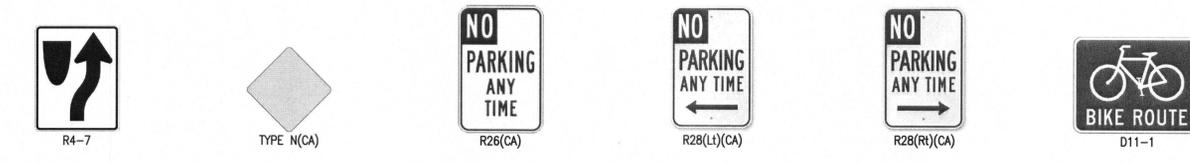
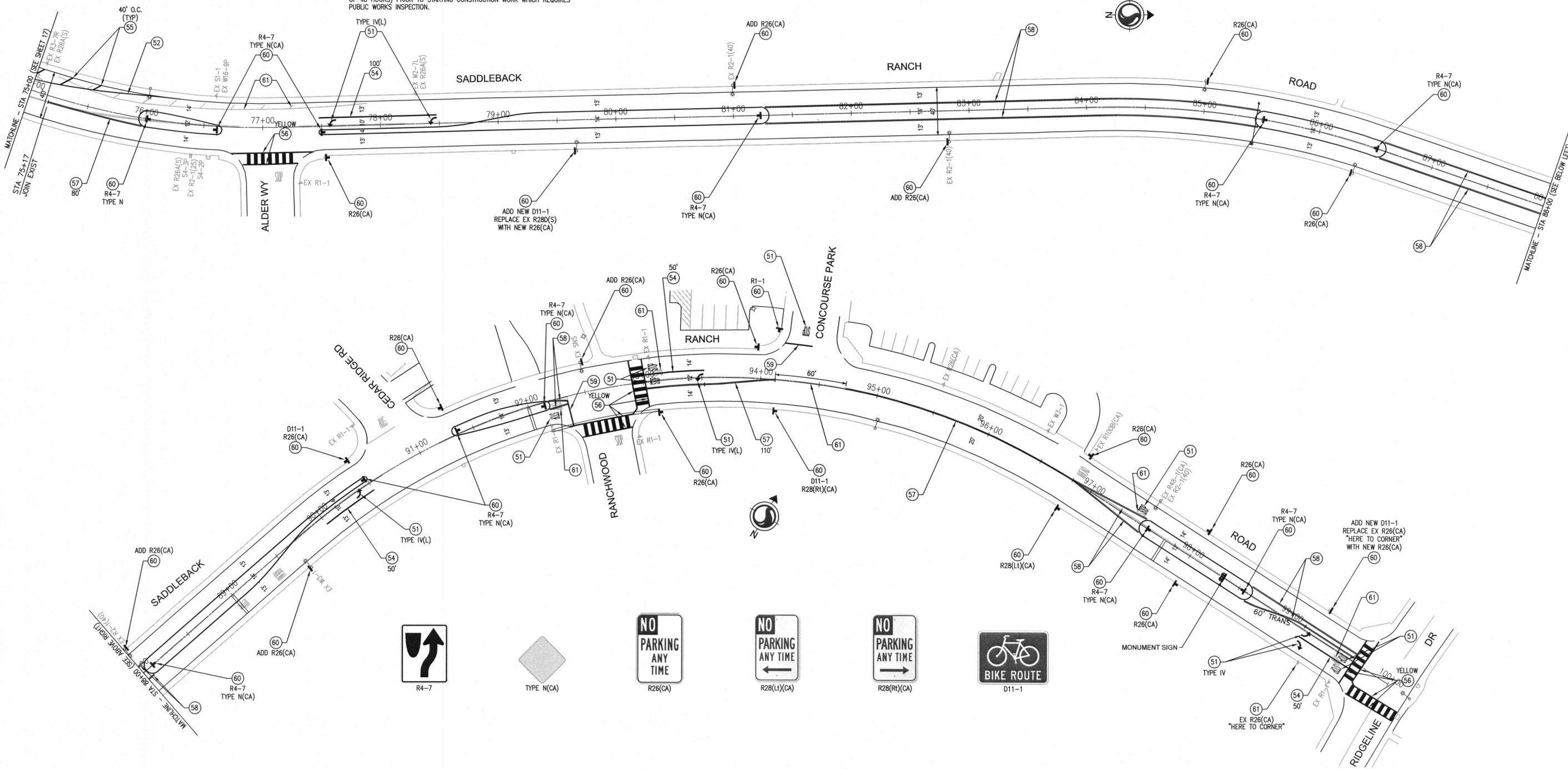
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- RAISED PAVEMENT MARKERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE STRIPING DETAILS SHOWN ON THE SIGNING AND STRIPING PLAN. INSTALLATION SHALL BE COMPLETED WITHIN SEVEN WORKING DAYS OF ROADWAY STRIPING.
- ALL WORK SHALL BE IN ACCORDANCE WITH THE MUNICIPAL CODE ADOPTED BY THE CITY OF LAKE FOREST AND ANY SPECIAL REQUIREMENTS OF THE PERMIT.
- THE DEVELOPER/CONTRACTOR SHALL KEEP A COPY OF THE CURRENT ORANGE COUNTY PUBLIC FACILITY & RESOURCES DEPARTMENT (PF&RD) STANDARD PLANS ON THE CONSTRUCTION SITE AT ALL TIMES.
- THE DEVELOPER/CONTRACTOR SHALL NOTIFY THE CITY OF LAKE FOREST'S PUBLIC WORKS OBSERVER AT (949) 461-3494 AT LEAST TWO WORKING DAYS (MINIMUM OF 48 HOURS) PRIOR TO STARTING CONSTRUCTION WORK WHICH REQUIRES PUBLIC WORKS INSPECTION.

- A CITY OF LAKE FOREST ENCROACHMENT PERMIT SHALL BE REQUIRED TO PERFORM WORK WITHIN THE PUBLIC RIGHT-OF-WAY. CITY APPROVED PLANS DO NOT RELIEVE THE CONTRACTOR AND/OR DEVELOPER FROM RESPONSIBILITY TO OBTAIN AN ENCROACHMENT PERMIT. A COPY OF THE PERMIT SHALL BE KEPT ON THE CONSTRUCTION SITE AT ALL TIMES.
- THE DEVELOPER/CONTRACTOR SHALL MAINTAIN ADJACENT STREETS IN A NEAT, CLEAN, DUST FREE AND SANITARY CONDITION AT ALL TIMES AND TO THE SATISFACTION OF CITY'S INSPECTOR. THE ADJACENT STREETS SHALL BE KEPT CLEAN OF DEBRIS, WITH DUST AND OTHER NUISANCE BEING CONTROLLED AT ALL TIMES. DEVELOPER SHALL BE RESPONSIBLE FOR ANY CLEAN UP ON ADJACENT STREETS AFFECTED BY HIS CONSTRUCTION. METHOD OF STREET CLEANING SHALL BE BY DRY SWEEPING OF ALL PAVED AREAS. NO STOCKPILING OF BUILDING MATERIALS WILL BE ALLOWED WITHIN THE PUBLIC RIGHT-OF-WAY WITHOUT THE PERMISSION OF CITY'S PUBLIC WORKS OBSERVER.
- PRIOR TO FINAL ACCEPTANCE OF STREET IMPROVEMENTS, ALL STREET PAVEMENT, STRIPING AND PAVEMENT MARKINGS WITHIN THE PERIMETER OF THE CONSTRUCTION PROJECT WILL BE RESTORED TO A LIKE NEW CONDITION, AND IN A MANNER MEETING THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS/CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE. ALL STRIPING AND PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH PF&RD STANDARD PLAN NO. 1801, NOTE 17.

SIGNING AND STRIPING CONSTRUCTION NOTES

- INSTALL WHITE PAVEMENT LEGENDS AS SHOWN.
- INSTALL 4" SOLID WHITE RIGHT EDGELINE. (DETAIL 27B)
- INSTALL 4" SKIP WHITE LANE LINE. (DETAIL 9)
- INSTALL 8" SOLID WHITE CHANNELIZING LINE. (DETAIL 38)
- INSTALL 12" WHITE DIAGONALS.
- INSTALL CROSSWALK (WHITE OR YELLOW AS INDICATED).
- INSTALL DOUBLE YELLOW. (DETAIL 22)
- INSTALL PAINTED MEDIAN. (DETAIL 29)
- INSTALL 12" SOLID WHITE STOPBAR.
- INSTALL SIGN PER DESIGNATION. SEE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, (CALTRANS) "UNIFORM SIGN CHART".
- REMOVE. SANDBLAST PAINT TO BE REMOVED. ALL CONFLICTING STRIPING AND SIGNS SHALL BE REMOVED.
- INSTALL 50 FT. 4" WHITE LANE LINE.



	PLANS PREPARED BY:	PROJ MGR: RG	DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE	SADDLEBACK RANCH ROAD SIGNING AND STRIPING PLAN
	38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	DESIGNER: RS	DATE: 03/11/15		
UNDER THE SUPERVISION OF: 3/16/2015 FENG XU RCE 80744 DATE	DRAFTER: RS	DATE: 03/11/15	REVISIONS DATE BY DESCRIPTION APPV	SHEET 18 OF 30	
	CHECKED BY: JX	DATE: 03/11/15			

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NOTES THIS SHEET

- TRAFFIC SIGNAL AND HIGHWAY LIGHTING CONSTRUCTION SHALL CONFORM TO THE LATEST REVISION OF THE STATE OF CALIFORNIA STANDARD PLANS AND SPECIFICATIONS AND THE CURRENT EDITION OF THE CALIFORNIA M.U.T.C.D., TO BE CONFIRMED BY CONTRACTOR.
- UTILITIES SHOWN ON THESE PLANS ARE CORRECT AND ACCURATE TO THE EXTENT OF AVAILABLE RECORDS AND KNOWLEDGE. THE CONTRACTOR, HOWEVER, IS REQUIRED TO VERIFY THE EXACT LOCATION OF UNDERGROUND FACILITIES PRIOR TO DOING WORK THAT MAY DAMAGE OR INTERFERE WITH THEIR SERVICES. THE CONTRACTOR SHALL EXERCISE EXTREME CARE TO AVOID DAMAGING EXISTING UTILITIES.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO START OF CONSTRUCTION. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL PHASES OF CONSTRUCTION WITH THE VARIOUS UTILITY COMPANIES INVOLVED. ALSO NOTIFY CITY OF LAKE FOREST PUBLIC WORKS 48 HOURS PRIOR TO CONSTRUCTION AT 949-461-3491.
- ALL TRAFFIC SIGNAL EQUIPMENT SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR UNLESS OTHERWISE SPECIFIED.
- ALL NEW CONDUITS BETWEEN PULL BOXES SHALL BE 2.5" UNLESS OTHERWISE SPECIFIED. ALL CONDUITS CROSSING THE INTERSECTION SHALL BE 4" MINIMUM.
- THE CONTRACTOR MAY PLACE CONDUIT BY JACKING OR BORING.
- ALL NEW PULL BOXES SHALL BE NO. 6 UNLESS OTHERWISE SPECIFIED. ALL INTERCONNECT/COMMUNICATION PULL BOXES SHALL BE NO. 6 WITH 45 DEGREE ELBOWS AT FAIR ENDS OF THE PULL BOX. ALL NO. 6 PULL BOX COVERS SHALL BE FIBRELYTE. ALL PULL BOX LIDS SHALL READ "TRAFFIC SIGNAL".
- THE CONTRACTOR SHALL GROUT ALL NEW PULL BOXES AND INCLUDE A 1" DRAIN.

- ALL NEW VEHICLE INDICATIONS SHALL BE 12" RED, YELLOW, AND GREEN L.E.D. WITH METAL HOUSING AND BACK PLATES.
- NEW PEDESTRIAN INDICATORS SHALL BE L.E.D. MODULE TYPE WITH AUDIBLE COUNTDOWN TIMER FUNCTION.
- THE ENGINEER SHALL APPROVE THE EXACT LOCATION OF ALL PULL BOXES, CONDUITS, LOOP DETECTORS, CONTROLLER, AND POLES IN THE FIELD.
- NEW LOOPS SHALL BE 6' DIA., TYPE E. LOOPS SHALL HAVE 4 TURNS.
- THE CONDUCTOR SCHEDULE IS FURNISHED AS AN INSTALLATION GUIDELINE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE THE CORRECT CONDUCTORS REQUIRED FOR THE INTENDED OPERATION.
- ALL WIRING AND EQUIPMENT SHALL BE MARKED (TAGGED) WITHIN THE CONTROLLER CABINET FOR PHASE IDENTIFICATION.
- UNGROUND SIGNAL LIGHT CONDUCTORS SHALL NOT BE SPLICED.

CONSTRUCTION NOTES

- EXISTING 8 PHASE SYSTEM CONTROLLER ASSEMBLY WITH 10 LOOP DETECTOR CHANNELS AND TELEMETRY IN EXISTING TYPE "P" CABINET TO REMAIN.
- EXISTING 120/240V METERED SERVICE IN EXISTING TYPE III-BF CABINET WITH FOLLOWING BREAKERS TO REMAIN.
100A - MAIN
50A 120V - TRAFFIC SIGNAL (METERED)
15A 120V - I.I.S.N.S. (METERED)
30A 240V - LIGHTING (UNMETERED)
- RELOCATE EXISTING TYPE 15 POLE AND MOUNTED EQUIPMENT COMPLETE TO NEW LOCATION ①.
- RELOCATE EXISTING TYPE 1-A POLE AND MOUNTED EQUIPMENT COMPLETE TO NEW LOCATION ②. REPLACE EXISTING #2 VEHICLE HEAD WITH NEW LEFT TURN VEHICLE HEAD FOR #5.
- FURNISH AND INSTALL NEW LEFT TURN VEHICLE HEAD FOR #5 ON POLE ③ MAST ARM.
- FURNISH AND INSTALL NEW 19-4-100 POLE AND MOUNTED EQUIPMENT AT NEW LOCATION ⑤. RELOCATE EXISTING I.I.S.N.S. TO NEW POLE. REMOVE AND SALVAGE EXISTING TYPE 17-3-80 POLE AND MOUNTED EQUIPMENT COMPLETE. REMOVE EXISTING FOUNDATION.
- RELOCATE EXISTING PPB POST COMPLETE TO NEW FOUNDATION AT LOCATION ⑥. REMOVE EXISTING FOUNDATION.
- FURNISH AND INSTALL NEW 3" CONDUIT FOR RUN NO. 5.
- FURNISH AND INSTALL NEW TYPE E LOOP DETECTORS FOR #4. ABANDON EXISTING LOOP DETECTORS. (3 LOOPS).

STANDARD ELECTRICAL NOTES
(PER CALTRANS STD PLAN RSP ES-1A)

- CB INSTALL CONDUIT INTO EXISTING PULL BOX
- SC SPLICE NEW TO EXISTING CONDUCTORS

POLE SCHEDULE															
POLE DATA			SIGNAL ARM		LUMINAIRE HPSV		SIGNAL HEADS AND MOUNTINGS			PED PUSH BUTTON		POLE LOCATION			I.I.S.N.S. (DOUBLE FACE)
NO.	TYPE	HEIGHT	MAST ARM	M.A.	WATTS	VEHICULAR	M.A.	PEDESTRIAN	PHASE	ARROW	"B"	"E"	"C"		
①	15(R)	30'	-	12'(R)	200(R)	-	-	SP-1-CS(R)	6P(R)	←	-	4.5'	2.5'	-	
②	1-A(R)	10'	-	-	-	-	-	SP-1-CS(R)	4P(R)	←	4'	-	2.5'	-	
③	24-4-80	30'	35'	12'(R)	200(R)	SV-1-T*	MAS(N)	-	4P	←	-	-	-	Saddleback Ranch** Fawn Ridge	
④	1-A	10'	-	-	-	TV-1-T	-	-	-	←	-	-	-	EXISTING	
⑤	19-4-100(N)	30'(N)	25'(N)	12'(N)	200(N)	SV-1-T(N)	MAS(N)	SP-1-CS(N)	-	←	-	1'	6'	Fawn Ridge(R)●	
⑥	PPB POST(R)	4'	-	-	-	-	-	-	6P(R)	←	4'	-	2.5'	-	

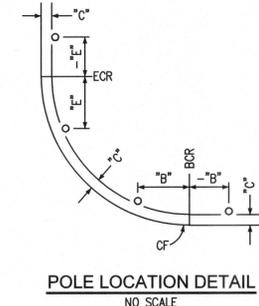
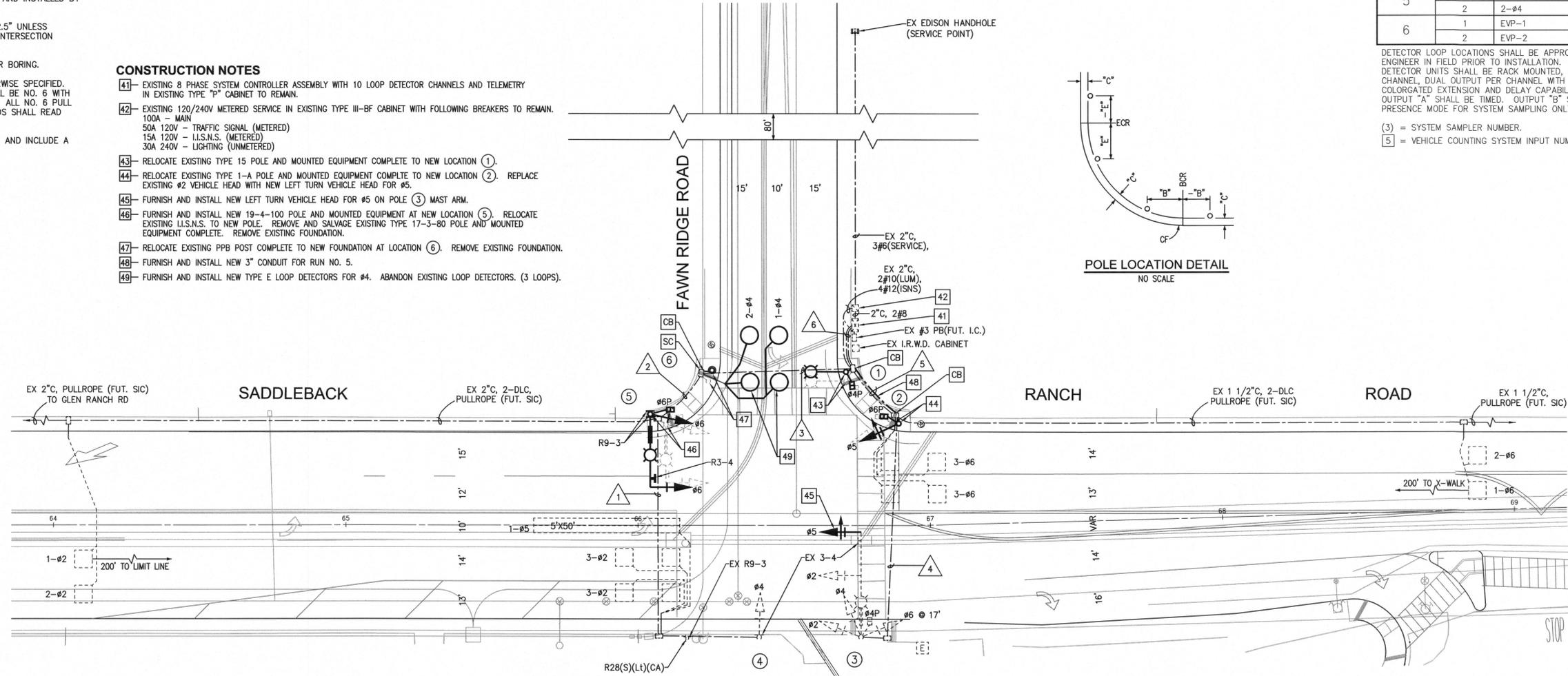
(N) - NEW (R) - RELOCATED
ALL OTHER EQUIPMENT IS EXISTING.
POTHOLE NEW MAST ARM POLE LOCATIONS PRIOR TO ORDERING POLES

* - INSTALLED AT 17' HEIGHT
■ - REPLACE EX VEHICLE HEAD WITH NEW LEFT TURN HEAD
** - SINGLE FACE. EX. CANTILEVERED SIGN AT 17' WITH MAST ARM
● - FURNISH AND INSTALL NEW I.I.S.N.S. MOUNTING HARDWARE

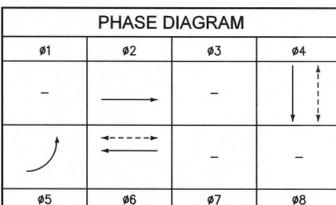
DETECTOR SCHEDULE			
SENSOR		LOOP DETECTORS	
UNIT	CHANNEL		
1	1	1-#5	1
	2 (1)	1-#2	2
2	1 (2)	2-#2	3
	2	3-#2	4
3	1 (3)	1-#6	5
	2 (4)	2-#6	6
4	1	3-#6	
	2	SPARE	
5	1	1-#4	7
	2	2-#4	8
6	1	EVP-1	
	2	EVP-2	

DETECTOR LOOP LOCATIONS SHALL BE APPROVED BY ENGINEER IN FIELD PRIOR TO INSTALLATION. ALL DETECTOR UNITS SHALL BE RACK MOUNTED, DUAL CHANNEL, DUAL OUTPUT PER CHANNEL WITH INTEGRAL COLORGATED EXTENSION AND DELAY CAPABILITY. OUTPUT "A" SHALL BE TIMED. OUTPUT "B" SHALL BE PRESENCE MODE FOR SYSTEM SAMPLING ONLY.

(3) = SYSTEM SAMPLER NUMBER.
(5) = VEHICLE COUNTING SYSTEM INPUT NUMBER.



CONDUCTOR SCHEDULE										
AWG OR CABLE TYPE	POLE	PHASES	RUN NUMBER							
			1	2	3	4	5	6		
12 WIRE CONDUCTOR CABLE (12CSC)	①	#4P /#6PPB	-	-	-	-	-	-	-	-
	②	#5, #6P /#4PPB	-	-	-	-	1	1	1	1
	③	#2, #4, #5, #6, #4P/#4PPB	-	-	-	2	1	2	1	2
	④	#4	1	1	1	-	-	-	-	-
	⑤	#6, #6P	-	1	1	-	-	-	-	-
	⑥	- /#6PPB	-	-	1	-	-	-	-	1
3 WIRE CONDUCTOR CABLE (3CSC)	TOTAL		1	2	2	1	2	1	3	2
#12	IISNS		-	2	2	2	2	2	-	-
#10	LUMINAIRES		-	2	2	2	2	2	-	-
DETECTOR LEAD-IN CABLE	#2		3	3	3	-	-	-	3	
	#4		-	-	2	-	-	-	2	
	#5		1	1	1	-	-	-	1	
	#6		-	-	-	-	3	3	-	
TOTAL		4	4	6	-	-	3	9		
CONDUIT SIZE (EXISTING)		2"	2	1/2"	2	1/2"	2	1/2"	2	1/2"

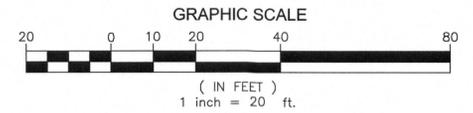


Underground Service Alert

CALL BEFORE YOU DIG

Call: TOLL FREE
1-800-422-4133

TWO WORKING DAYS BEFORE YOU DIG



FURNISH AND INSTALL NEW CONDUCTORS THROUGHOUT (N) - NEW ALL CONDUITS AND CONDUCTORS SHALL BE CONTINUOUS FROM THE TERMINAL COMPARTMENT TO THE CONTROLLER CABINET. CONDUCTOR SCHEDULE IS FURNISHED AS AN INSTALLATION GUIDE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE THE CORRECT CONDUCTORS REQUIRED FOR THE INTENDED OPERATION.

3"(N) INSTALL ADDITIONAL 3" CONDUIT FOR RUN NO. 5 AS SHOWN

	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949-923-6000 stantec.com	PROJ MGR: RG DATE: 03/11/15	DESIGNER: RS DATE: 03/11/15	DRAFTER: RS DATE: 03/11/15	CHECKED BY: JX DATE: 03/11/15	DATE BY DESCRIPTION APPV	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY DATE THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD SIGNAL MODIFICATION PLAN SADDLEBACK RANCH ROAD AND FAWN RIDGE ROAD CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	SHEET 19 OF 30
	UNDER THE SUPERVISION OF: FENG XU RCE 80744 DATE: 3/11/15	REVISIONS	SHEET 19 OF 30						

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MAXIMUM APPLIED WATER ALLOWANCE		PROJECT #: Saddleback Ranch Rd.	
MAWA = (Eto) x (0.62) x [(0.7 x LA)+(0.3 x SLA)]			
Eto**	49.60	Eto (inches/year)	
Enter total project Landscaped Area	15,400.00	LA (square feet)	
Enter Special Landscaped Area	0.00	SLA (square feet)	
RESULTS:			
	331,507	MAWA (gallons/year)	
	443.19	MAWA (100 CF/year)	
** Eto Values derived from Appendix A of the CA Model Water Efficient Landscape Ordinance, CA Dept. of Water			
MAWA Maximum applied water allowance (gallons per year)			
Eto Reference Evapotranspiration (Inches per year)			
0.7 ET Adjustment Factor (ETAF) per AB1881			
LA Planted landscaped area including SLA and not including hardscapes. Also include surface area of water features not			
0.62 Conversion Factor (to gallons per square foot)			
SLA Portion of the Landscaped Area identified as Special Landscaped Area. Also include surface area of water features using recycled			
0.3 The additional ET Adjustment Factor for SLA (1.0 - 0.7 = 0.3)			

ESTIMATED TOTAL WATER USE		PROJECT #: Saddleback Ranch Rd.					
ETWU = (Eto) x (0.62) x [(PF x HA)/IE + SLA]							
Irrigation Efficiency Value =							
Bubblers	0.8	MAWA =	331,507.00 Maximum Allowable Water Use (gallons per year)				
Laser Tube (Drip)	0.8	ETWU =	125,888 year				
Spray	0.7	Eto =	49.60 Reference Evapotranspiration (inches per year)				
		PF =	See Tabel at Left Plant Factor from WUCOLS* or equivalent reference subject to				
		HA =	See Tabel Below Hydrozone Area (square feet)				
		SLA =	0 Special Landscaped Area (square feet)				
		0.62 =	Conversion Factor (to gallons per square foot)				
		IE =	See Table at Left Irrigation Efficiency (minimum 0.7)				
Plant Water Use Type		Plant Factor					
Low	0 - 0.3						
Moderate	0.4 - 0.6						
High	0.7 - 1.0						
SLA	1.00						
HYDROZONE TABLE							
Hydrozone	Plant Water Use Type(s) (low, moderate, high)	Plant Factor (PF)	Irrigation Type	Hydrozone Area (HA) (sq ft)	PF x HA (sq ft)	100 CF/Year	Gallons / Year
1	Moderate	0.50	Stream Bubbler	650	325	16.70	12,493
2	Low	0.20	Laser Tube Drip	14,750	2,950	151.60	113,398
	SLA	1			0		
			Sum	15,400		168.30	125,891
RESULTS				ETWU = (Eto) x (0.62) x [(PF x HA)/IE + SLA]	Gal./year	100 CF/Year	Gal./year
MAWA = 331,507				ETWU =	125,888	168	125,891
ETWU must be less than or equal to MAWA				ETWU complies with MAWA			

CRITICAL ANALYSIS

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P.O.C. NUMBER:01
Water Source Information: Data per IRWD records that our Hydraulics department provided us with.

FLOW AVAILABLE
Water Meter Size: 3/4"
Flow Available: 22.50 gpm

PRESSURE AVAILABLE
Static Pressure at POC: 96.00 psi
Elevation Change: 5.00 ft
Service Line Size: 1 1/4"
Length of Service Line: 20.00 ft
Pressure Available: 93.00 psi

DESIGN ANALYSIS
Maximum Station Flow: 14.12 gpm
Flow Available at POC: 22.50 gpm
Residual Flow Available: 8.38 gpm

Critical Station: A1
Design Pressure: 20.00 psi
Elevation Loss: 0.00 psi
Friction Loss: 0.22 psi
Fittings Loss: 0.02 psi
Loss through Valve: 13.73 psi
Pressure Req. at Critical Station: 33.96 psi
Loss for Fittings: 0.55 psi
Loss for Main Line: 5.46 psi
Loss for POC to Valve Elevation: 30.09 psi
Loss for Backflow: 9.60 psi
Loss for Master Valve: 1.50 psi
Loss for Water Meter: 1.22 psi
Critical Station Pressure at POC: 82.38 psi
Pressure Available: 93.00 psi
Residual Pressure Available: 10.62 psi

P.O.C. NUMBER:02
Water Source Information: Data per IRWD records that our Hydraulics department provided us with.

FLOW AVAILABLE
Water Meter Size: 3/4"
Flow Available: 22.50 gpm

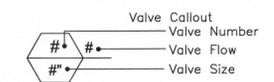
PRESSURE AVAILABLE
Static Pressure at POC: 74.00 psi
Elevation Change: 5.00 ft
Service Line Size: 1 1/4"
Length of Service Line: 20.00 ft
Pressure Available: 71.00 psi

DESIGN ANALYSIS
Maximum Station Flow: 17.85 gpm
Flow Available at POC: 22.50 gpm
Residual Flow Available: 4.65 gpm

Critical Station: B4
Design Pressure: 20.00 psi
Elevation Loss: 0.00 psi
Friction Loss: 2.26 psi
Fittings Loss: 0.23 psi
Loss through Valve: 30.41 psi
Pressure Req. at Critical Station: 52.89 psi
Loss for Fittings: 0.60 psi
Loss for Main Line: 5.99 psi
Loss for POC to Valve Elevation: -8.49 psi
Loss for Backflow: 8.51 psi
Loss for Master Valve: 1.50 psi
Loss for Water Meter: 5.21 psi
Critical Station Pressure at POC: 66.51 psi
Pressure Available: 71.00 psi
Residual Pressure Available: 4.49 psi

IRRIGATION SCHEDULE

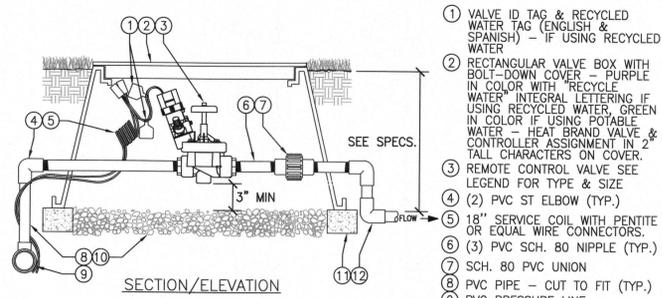
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	QTY	PSI	DETAIL
	STREAM BUBBLER RAIN BIRD 1804-SAM-PRS-5 SERIES STREAM BUBBLER 4.0" POPUP WITH CHECK VALVE AND PRESSURE REGULATOR.	26	30	1/ID2
	ROOT WATERING SYSTEM RAIN BIRD RWS-B-C-SOCK WITH 4.0" DIAMETER X 36.0" LONG WITH LOCKING GRATE, SEMI-RIGID MESH TUBE. CHECK VALVE AND SAND SOCK. RAIN BIRD BUBBLER OPTION AS INDICATED: 1401 0.25 GPM, 1402 0.5 GPM, 1404 1.0 GPM, 1408 2.0 GPM.	26	30	2/ID2
	DRIP CONTROL ZONE ASSEMBLY - 2 GPM TO 20 GPM HUNTER REMOTE CONTROL VALVE (IBV-101G), HUNTER ACCU-SYNC (AS-30), NETAFIM DISC FILTER (DF-100-140)	13		3/ID2
	PIPE TRANSITION POINT ABOVE GRADE PIPE TRANSITION POINT FROM PVC LATERAL TO DRIP TUBING WITH RISER TO ABOVE GRADE INSTALLATION.	14		6/ID2
	AUTOMATIC FLUSH VALVE NETAFIM TLO50MFV-1. 1/2" MALE PIPE THREAD.	18		4/ID2
	AIR/VACUUM RELIEF VALVE NETAFIM TLAVRV 1/2" MALE PIPE THREAD.	14		5/ID2
	AREA TO RECEIVE DRIPLINE PRESSURE COMPENSATING LANDSCAPE DRIPLINE RAIN BIRD XFS-06-12 (16) - XFS SUB-SURFACE PRESSURE COMPENSATING LANDSCAPE DRIPLINE W/COPPER SHIELD TECHNOLOGY. 0.6GPH EMITTERS AT 12.0" O.C. DRIPLINE LATERALS SPACED AT 16.0" APART, WITH EMITTERS OFFSET FOR TRIANGULAR PATTERN. UV RESISTANT.	15,313 S.F.		6/ID2
	BRASS REMOTE CONTROL VALVE HUNTER (VB-101G) W/ ACCU-SYNC (AS-30) - 1"	7		11/ID1
	QUICK COUPLER VALVE HUNTER HQ-33DLRC, YELLOW LOCKING RUBBER COVER, RED BRASS AND STAINLESS STEEL, WITH 3/4" NPT INLET, 2-PIECE BODY.	13		10/ID1
	BALL VALVE DURA S1-0XXW, SOCKET SCH. 80, LINE SIZE	26		9/ID1
	GATE VALVE NIBCO T-113 - CLASS 125 BRONZE GATE SHUT OFF VALVE WITH WHEEL HANDLE, SAME SIZE AS PIPE DIAMETER	14		8/ID1
	MASTER VALVE 2" BUCKNER-SUPERIOR 3000- NORMALLY CLOSED BRASS, DIRTY WATER PROTECTION.	2		6/ID1
	PRESSURE REDUCER/ WYE STRAINER PRESSURE LIMITED TO 62.32 PSI RWILKINS 500-HR YSBR	2		5/ID1
	REDUCED PRESSURE BACKFLOW PREVENTER 1-1/4" FEBCO 825Y	2		1/ID1
	IRRIGATION CONTROLLER " " CLASENSE ET 2000E-XX-GR-RRE-SSE-R/GR-STUBBY/COMM-5YR/FM 1B. CONTROL WIRE BETWEEN THE CONTROLLER AND FLOW SENSOR SHALL BE #14 AWG INSTALLED IN THE PVC ELECTRICAL CONDUIT.	1		4/ID1
	IRRIGATION CONTROLLER " " CLASENSE ET 2000E-XX-GR-RRE-SSE-R/GR-STUBBY/COMM-5YR/FM 1B. CONTROL WIRE BETWEEN THE CONTROLLER AND FLOW SENSOR SHALL BE #14 AWG INSTALLED IN THE PVC ELECTRICAL CONDUIT.	1		4/ID1
	ET GAGE CALSENSE ET GAGE IN VANDAL RESISTANT GAGE (ETGE)	2		2/ID1
	FLOW SENSOR CALSENSE FM-1B - 1" (25MM) PVC TEE TYPE FLOW SENSOR W/SOCKET ENDS. FLOW RANGE: 2-50 GPM. CONTROL WIRE BETWEEN THE CONTROLLER AND FLOW SENSOR SHALL BE #14 AWG INSTALLED IN THE PVC ELECTRICAL CONDUIT.	2		3/ID1
	IRRIGATION LATERAL LINE:	1,713 L.F.		7/ID1
	IRRIGATION MAINLINE: PVC SCHEDULE 40	5,092 L.F.		7/ID1
	PIPE SLEEVE: BLU-LOCK AND PVC CLASS 200 TYPICAL PIPE SLEEVE FOR IRRIGATION PIPE. PIPE SLEEVE SIZE SHALL ALLOW FOR IRRIGATION PIPING AND THEIR RELATED COUPLINGS TO EASILY SLIDE THROUGH SLEEVING MATERIAL. EXTEND SLEEVES 18 INCHES BEYOND EDGES OF PAVING OR CONSTRUCTION.	380.5 L.F.		7/ID1



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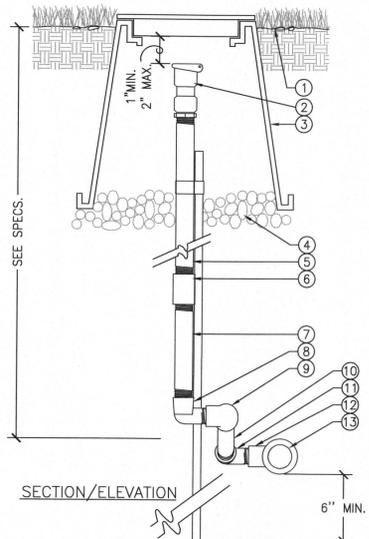
	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	PROJ MGR: RG DATE: 03/11/15	DESIGNER: SC DATE: 03/11/15	DRAFTER: JG DATE: 03/11/15	CHECKED BY: RG DATE: 03/11/15	DATE: _____ BY: _____ DESCRIPTION: _____ APPV: _____	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE: _____	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT IRRIGATION CALCULATIONS AND SCHEDULE	CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SCALE: 1" = N.T.S. SHEET 20 OF 30
	UNDER THE SUPERVISION OF: A. STEVENS COOK II R.L.A. 4053 DATE: 3-16-15	REVISIONS									

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- NOTES:
 1. INSTALL ONE VALVE PER BOX.
 2. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS.

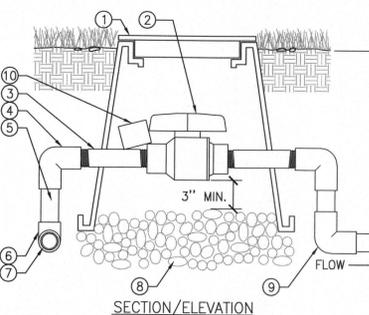
11 REMOTE CONTROL VALVE IN PLASTIC BOX
 N.T.S. POTABLE OR RECYCLED WATER
 PROP-IRR-VAL-06



- FINISHED GRADE
- QUICK COUPLER VALVE SET FLUSH IN LAWN AREAS. SET 2" ABOVE FINISHED GRADE IN PLANTER AREAS. SEE LEGEND FOR MODEL AND SIZE
- 10" ROUND VALVE BOX WITH GREEN BOLT-DOWN COVER - HEAT BRAND "OCV" ON VALVE BOX COVER IN 2" HIGH LETTERS. SET TOP AT ABOVE FINISHED GRADE IN PLANTER AREAS. 1" ABOVE IN LAWN AREAS. INSTALL VALVE BOX EXTENSION IF NECESSARY.
- 3/8" DIA. PEA GRAVEL; 1 CU.FT.
- BRASS NIPPLE, LENGTH AS REQ'D.
- BRASS COUPLING
- 4" BRASS NIPPLE
- MARLEX FITTINGS
- PVC ELBOW (FPTxFPT)
- 6" SCH 80 NIPPLE
- MARLEX FITTING
- PVC TEE OR ELBOW
- PVC LATERAL

- NOTES:
 1. ALL PVC NIPPLES SHALL BE SCH. 80.
 2. ALL THREADED JOINTS TO RECEIVE TEFLON TAPE
 3. LOCATE VALVE BETWEEN 6" AND 12" FROM PAVEMENT UNLESS NOTED OTHERWISE.

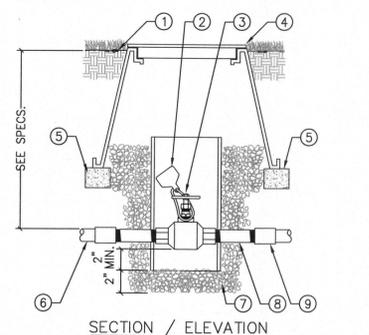
10 QUICK COUPLING VALVE - POTABLE
 N.T.S. IN PLASTIC VALVE BOX
 PROP-IRR-VAL-04



- BOLT-DOWN VALVE BOX WITH STAINLESS STEEL HARDWARE. PURPLE IN COLOR WITH "RECYCLED WATER" INTEGRAL LETTERING IF USING RECYCLED WATER. GREEN IN COLOR IF USING POTABLE WATER - HEAT BRAND "BV" IN 2" TALL CHARACTERS ON COVER.
- PLASTIC BALL VALVE - SEE LEGEND FOR TYPE AND SIZE
- (2) PVC SCH. 80 NIPPLE (TYP.)
- (2) PVC ST ELBOW (TYP.)
- PVC PIPE - CUT TO FIT (TYP.)
- PVC TEE OR ELBOW
- PVC PRESSURE LINE
- 3/8" PEA GRAVEL; 1 CU.FT.
- PVC SS ELBOW
- RECYCLED WATER WARNING IDENTIFICATION TAG (ENGLISH & SPANISH) - IF USING RECYCLED WATER

- NOTES:
 1. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS.
 2. SET VALVE BOX TOP AT 3" ABOVE FINISHED GRADE IN PLANTER AREAS, 1" ABOVE GRADE IN LAWN AREAS. INSTALL BOX EXTENSIONS IF NECESSARY.

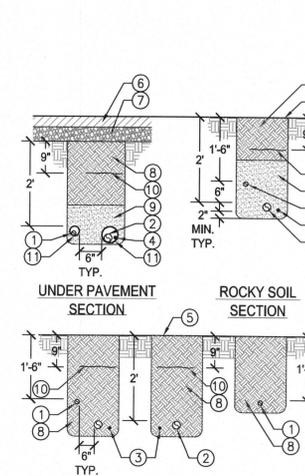
9 BALL VALVE IN PLASTIC BOX
 N.T.S. POTABLE OR RECYCLED WATER
 PROP-IRR-VAL-14



- RECYCLED WATER WARNING IDENTIFICATION TAG (IF USING POTABLE WATER) IN TURF & 3" IN GROUND COVER
- GATE VALVE - THREADED. SEE LEGEND FOR TYPE & SIZE
- 10" ROUND VALVE BOX WITH BOLT-DOWN COVER - PURPLE IN COLOR WITH "RECYCLE WATER" AND "GV" INTEGRAL LETTERING. IF USING RECYCLED WATER, GREEN IN COLOR. IF USING POTABLE WATER - HEAT BRAND IN 2" TALL CHARACTERS ON COVER.
- COMMON RED BRICK (3 REQUIRED)
- PVC PRESSURE MAIN LINE - ANGLE TO SPECIFIED DEPTH WITH 45 DEGREE ELLS
- 3/4" CRUSHED GRAVEL BASE - 8" DEEP
- SCHEDULE 80 PVC NIPPLE (2 TYP.)
- FEMALE ADAPTER (2 TYP.)

- NOTES:
 1. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS.

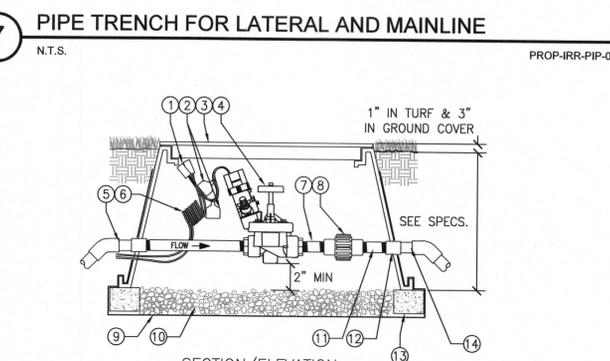
8 GATE VALVE 3" & SMALLER
 N.T.S. IN PLASTIC VALVE BOX
 POTABLE OR RECYCLED WATER
 PROP-IRR-VAL-07



- LATERAL (TYP.)
- MAINLINE (TYP.)
- LV. WIRING
- LV. WIRING IN CONDUIT
- FINISH GRADE
- A.C. PAVING
- BASE MATERIAL
- SALVAGED EXCAVATED FILL COMPACTED TO ORIGINAL DENSITY
- INITIAL SAND BACKFILL REQUIRED IN TRENCHES WITH ROCKY TERRAIN AND UNDER PAVEMENT (TYPICAL ALL SITUATIONS). LAY PIPE ON 2" SAND BED. SAND TO EXTEND 6" ABOVE SHALLOWEST PIPE
- "ALARM TAPE" - BLUE (CHRISTY'S OR APPROVED EQUAL)
- PIPE SLEEVE 2X LINE SIZE
1 PIPE PER SLEEVE, WIRE CAN SHARE SLEEVE

- NOTES:
 1. 6" MIN. BETWEEN ALL PIPES
 2. SAND ENCASMENT SHALL BE PLASTER OR MORTAR SAND
 3. SEE SPECIFICATIONS AND LEGEND FOR ADDITIONAL INFORMATION.
 4. SNAKE ALL PIPE AND WIRING IN TRENCH

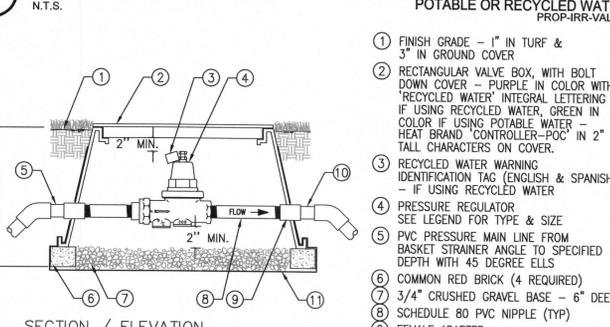
7 PIPE TRENCH FOR LATERAL AND MAINLINE
 N.T.S. PROP-IRR-PIP-01



- WIRE CONNECTOR - 2 REQUIRED
- VALVE ID TAG & RECYCLED WATER TAG (IF USING RECYCLED WATER)
- RECTANGULAR VALVE BOX, WITH BOLT-DOWN COVER - PURPLE IN COLOR WITH "RECYCLED WATER" INTEGRAL LETTERING IF USING RECYCLED WATER. GREEN IN COLOR IF USING POTABLE WATER - HEAT BRAND "M" IN 2" TALL CHARACTERS ON COVER
- MASTER CONTROL VALVE
- MAIN LINE PIPING FROM PRESSURE REGULATOR, ANGLE TO SPECIFIED DEPTH WITH 45 ELLS
- CONTROL/COMMON WIRES FROM CONTROLLER - 3/8" MINIMUM LENGTH OF WIRE IN BOX
- PVC SCH. 80 NIPPLE
- SCH. 80 PVC UNION
- LANDSCAPE FABRIC BELOW GRAVEL - WRAP SIDES, BOX BOTTOM AND COVER ALL OPENINGS
- 3/4" CRUSHED GRAVEL BASE - 8" DEEP
- SCHEDULE 80 PVC NIPPLE (TYP.)
- FEMALE ADAPTER (TYP.)
- PVC PIPING TO FLOW SENSOR - ANGLE PIPING TO SPECIFIED DEPTH WITH 45 DEGREE ELBOWS AS REQUIRED

- NOTES:
 1. INSTALL ONE VALVE PER BOX.
 2. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS.

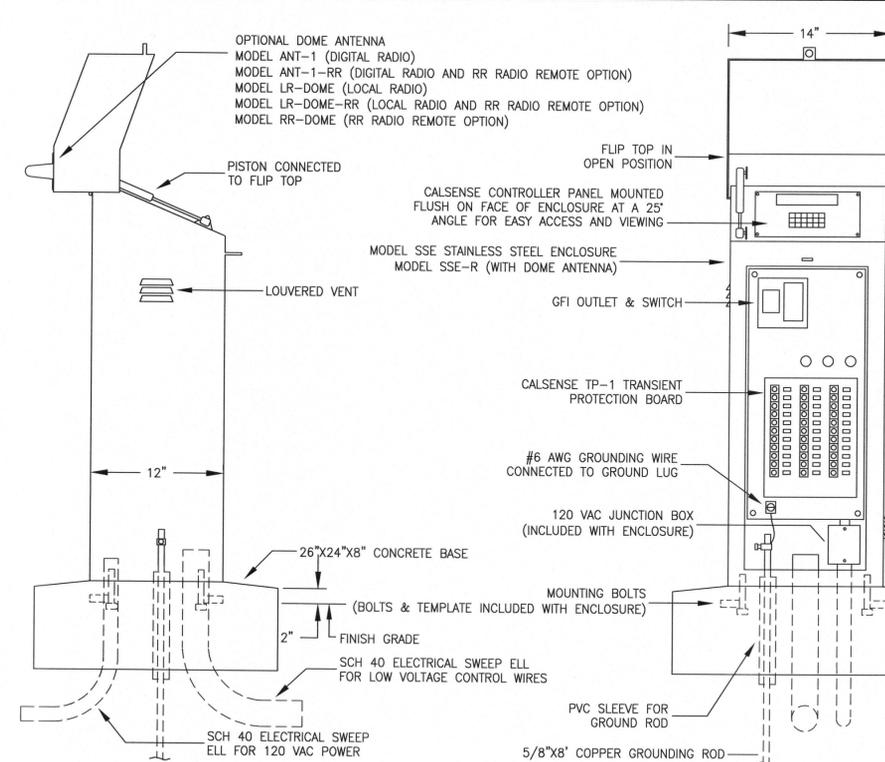
6 MASTER VALVE IN PLASTIC BOX
 N.T.S. POTABLE OR RECYCLED WATER
 PROP-IRR-VAL-02



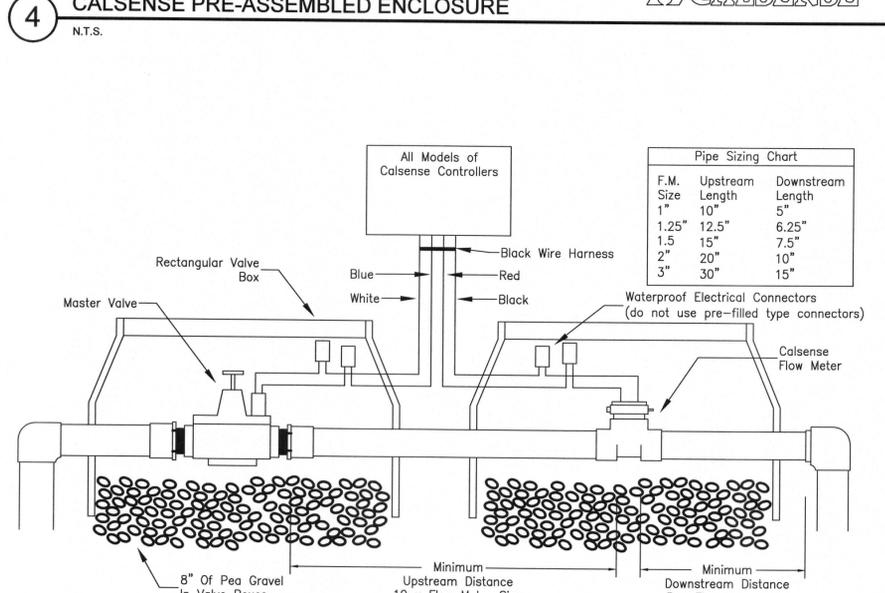
- FINISH GRADE - 1" IN TURF & 3" IN GROUND COVER
- RECTANGULAR VALVE BOX, WITH BOLT-DOWN COVER - PURPLE IN COLOR WITH "RECYCLED WATER" INTEGRAL LETTERING IF USING RECYCLED WATER. GREEN IN COLOR IF USING POTABLE WATER - HEAT BRAND "CONTROLLER-PR" IN 2" TALL CHARACTERS ON COVER.
- RECYCLED WATER WARNING IDENTIFICATION TAG (ENGLISH & SPANISH) - IF USING RECYCLED WATER
- PRESSURE REGULATOR. SEE LEGEND FOR TYPE & SIZE
- PVC PRESSURE MAIN LINE FROM BASKET STRAINER ANGLE TO SPECIFIED DEPTH WITH 45 DEGREE ELLS
- COMMON RED BRICK (4 REQUIRED)
- 3/4" CRUSHED GRAVEL BASE - 6" DEEP
- SCHEDULE 80 PVC NIPPLE (TYP.)
- FEMALE ADAPTER
- PVC PRESSURE MAIN LINE TO MASTER VALVE. ANGLE TO SPECIFIED DEPTH WITH 45 DEGREE ELLS
- LANDSCAPE FABRIC BELOW GRAVEL - WRAP SIDES, BOX BOTTOM AND COVER ALL OPENINGS

- NOTES:
 1. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS

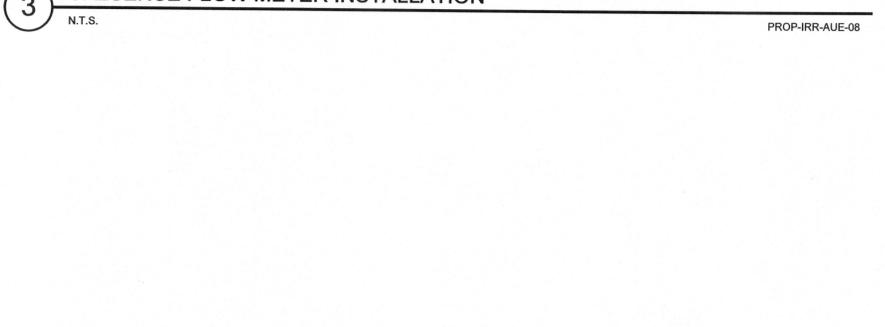
5 PRESSURE REGULATOR IN PLASTIC BOX
 N.T.S. POTABLE OR RECYCLED WATER
 PROP-IRR-AUE-02



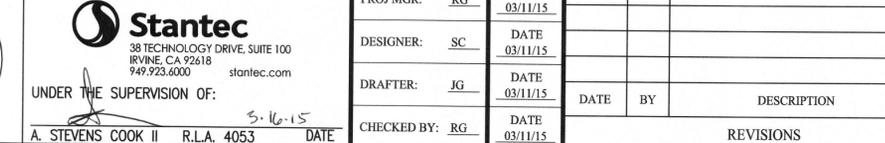
4 CALSENSE PRE-ASSEMBLED ENCLOSURE
 N.T.S. PROP-IRR-VAL-08



3 CALSENSE FLOW METER INSTALLATION
 N.T.S. PROP-IRR-AUE-08



2 CALSENSE ET GAGE ENCLOSURE
 N.T.S. PROP-IRR-CACC-08



1 RP BACKFLOW W/ ENCLOSURE (RED BRASS)
 N.T.S. PROP-IRR-POC-01

Pipe Sizing Chart		
F.M. Size	Upstream Length	Downstream Length
1"	10"	5"
1.25"	12.5"	6.25"
1.5"	15"	7.5"
2"	20"	10"
3"	30"	15"

SEAL

PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com

UNDER THE SUPERVISION OF:
 A. STEVENS COOK II R.L.A. 4053 DATE 5.16.15

PROJ MGR: RG	DATE 03/11/15			
DESIGNER: SC	DATE 03/11/15			
DRAFTER: JG	DATE 03/11/15			
CHECKED BY: RG	DATE 03/11/15			

APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY

DATE

THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR / CITY ENGINEER

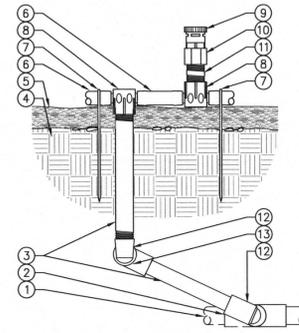
SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT
 IRRIGATION DETAILS

CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT

SCALE: 1" = N.T.S.
 SHEET 21 OF 30

ID1

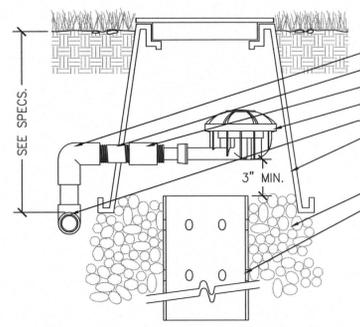
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- 1 PVC PIPE (SEE PLAN AND SPECIFICATIONS)
- 2 PVC TEE OR ELBOW (SEE PLAN AND SPECIFICATIONS)
- 3 PVC SCH. 80 NIPPLE, SIZE AS NECESSARY.
- 4 PLANTER BACKFILL OR NATIVE SOIL
- 5 MULCH (SEE PLAN AND SPECIFICATIONS)
- 6 DRIP TUBING (SEE LEGEND)
- 7 9" GALVANIZED JUTE STAPLE - LOCATE ADJACENT TO EVERY JOINT AND 2" MAX. O.C.
- 8 BARB TEE FEMALE ADAPTER
- 9 AIR VACUUM RELIEF VALVE (SEE LEGEND)
- 10 SHRUB ADAPTER
- 11 1/2" x 2-1/2" PVC SCH 80 NIPPLE
- 12 MARLEX FITTINGS
- 13 PVC ELBOW (FPTxFTPT)

NOTES:
 1. ALL FITTINGS SHALL BE SCH. 40 PVC.
 2. ALL NIPPLES SHALL BE SCH. 80.
 3. CLOSE NIPPLES (1") SHALL NOT BE USED.
 4. INSTALL PVC ELBOWS SO AS TO TIGHTEN WITH DOWNWARD THRUST.
 5. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS FROM THE PVC LATERAL TO THE BASE OF THE HEAD.

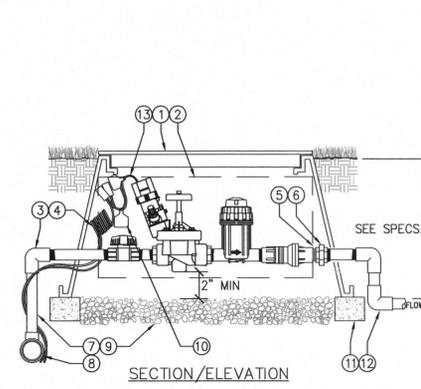
5 AIR VACUUM RELIEF VALVE ABOVE GRADE APPLICATION
 N.T.S. PROP-IRR-DRI-02



- 1 PVC SxT ELBOW
- 2 (2) PVC SCH. 80 NIPPLE (TYP.)
- 3 SCH. 80 THREADED COUPLING
- 4 PLASTIC FLUSH VALVE - SEE LEGEND FOR TYPE & SIZE
- 5 PLASTIC 7" ROUND VALVE BOX SET TOP AT 2" ABOVE FINISHED GRADE IN PLATED AREAS. ABOVE IN LAWN AREAS, INSTALL VALVE BOX EXTENSION IF NECESSARY.
- 6 3/8" PEA GRAVEL, 1 CU.FT.
- 7 PVC LATERAL LINE
- 8 RIGID PERFORATED DRAIN PIPE 4" x 2' LONG

NOTE: DRAIN PIPE SHALL NOT BE FILLED WITH GRAVEL.

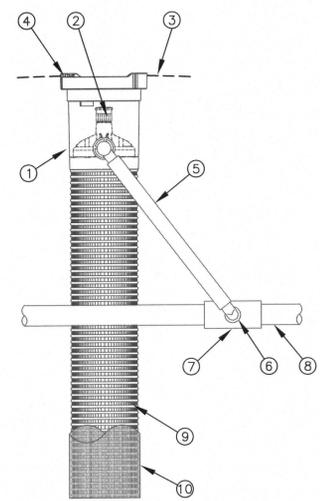
4 DRIFT ZONE FLUSH VALVE - POTABLE IN PLASTIC VALVE BOX
 N.T.S. PROP-IRR-DRI-03



- 1 RECTANGULAR VALVE BOX WITH BOLT-DOWN COVER - PURPLE IN COLOR WITH 'RECYCLE WATER' INTEGRAL LETTERING IF USING RECYCLED WATER, GREEN IN COLOR IF USING POTABLE WATER - HEAT BRAND VALVE & CONTROLLER ASSIGNMENT IN 2" TALL CHARACTERS ON COVER.
- 2 CONTROL ZONE KIT SEE LEGEND FOR TYPE & SIZE
- 3 (2) PVC ST ELBOW (TYP.)
- 4 18" SERVICE COIL WITH PENITILE OR EQUAL WIRE CONNECTORS.
- 5 PVC SCH. 80 NIPPLE (TYP.)
- 6 SCH. 80 PVC UNION
- 7 PVC PIPE - CUT TO FIT (TYP.)
- 8 PVC PRESSURE LINE
- 9 3/8" PEA GRAVEL 1 CU.FT.
- 10 CHRIST'S I.D. TAG IDENTIFY CONTROLLER ASSIGNMENT (PURPLE IN COLOR IF USING RECYCLED WATER, YELLOW IN COLOR IF USING POTABLE WATER)
- 11 BRICK SUPPORTS (CONTINUOUS)
- 12 PVC SS ELBOW
- 13 WATERPROOF WIRE CONNECTORS, WIRE SPLICES SHALL BE MADE USING "SCOTCH-PAC" "PEN-TITE" "DBY", "SPEERS", DS-400 OR APPROVED EQUAL.

NOTES:
 1. INSTALL ONE VALVE PER BOX.
 2. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS.
 3. SET TOP OF BOX AT 3" ABOVE FINISHED GRADE IN PLANTER AREAS. 1" ABOVE IN LAWN AREAS. INSTALL VALVE BOX EXTENSION IF NECESSARY.

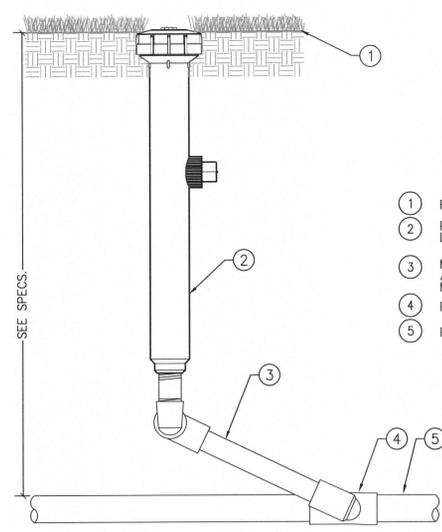
3 REMOTE CONTROL VALVE DRIFT ZONE ASSEMBLY IN PLASTIC VALVE BOX
 N.T.S. PROP-IRR-VAL-08



- 1 ROOT WATERING SYSTEM: RAIN BIRD RWS-B-X-1401 (INCLUDES RETAINER, 36" (91.4 CM) TUBE, 0.25 GPM (0.95 L/M) BUBBLER, 4" (10.2 CM) GRATE, 18" (45.7 CM) OPEN SWING ASSEMBLY WITH 1/2" (1.3 CM) M NPT INLET)
- 2 BUBBLER: RAIN BIRD 1401 0.25 GPM (0.95 L/M) (INCLUDED)
- 3 FINISH GRADE/TOP OF MULCH
- 4 4" (10.2 CM) LOCKING GRATE (INCLUDED)
- 5 18" (45.7 CM) SWING ASSEMBLY (INCLUDED)
- 6 1/2" (1.3 CM) MALE NPT INLET (INCLUDED)
- 7 PVC SCH 40 TEE OR EL
- 8 PVC OR POLYETHYLENE LATERAL PIPE
- 9 4" (10.2 CM) WIDE X 36" (91.4 CM) LONG RIGID BASKET WEAVE CANISTER (INCLUDED)
- 10 SOCK (RWS-SOCK) FOR SANDY SOILS

NOTES:
 1. 4" (10.2 CM) GRATE IS ALSO AVAILABLE IN PURPLE (RWS-GRATE-P).
 2. INSTALL PRODUCT SO THAT THE GRATE IS EVEN WITH FINISH GRADE OR TOP OF MULCH.
 3. OPTIONAL SAND SOCK (RWS-SOCK) IS 34" (86.4 CM) IN LENGTH TO COVER MESH BASKET AREA.
 4. WHEN INSTALLING IN EXTREMELY HARD OR CLAY SOILS, ADD 3/4" (1.9 CM) GRAVEL UNDER AND AROUND THE UNIT TO ALLOW FASTER WATER INFILTRATION AND ROOT PENETRATION.
 5. ONCE RWS HAS BEEN INSTALLED FILL THE BASKET WITH PEA GRAVEL BEFORE LOCKING LID.

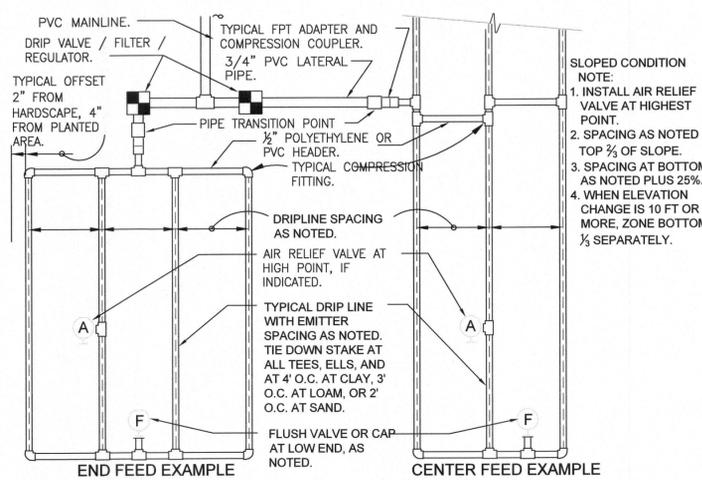
2 ROOT WATERING SYSTEM - RAINBIRD RWS
 N.T.S. PROP-IRR-HEA-06



- 1 FINISHED GRADE
- 2 POP-UP SPRINKLER BODY SEE LEGEND FOR MODEL
- 3 MANUFACTURED SWING JOINT ASSEMBLY - SEE LEGEND FOR MODEL
- 4 PVC TEE (FPTxSLIP)
- 5 PVC LATERAL PIPE

NOTES:
 1. ALL FITTINGS SHALL BE SCH. 40 PVC. ALL NIPPLES SHALL BE SCH. 80.
 2. CLOSE NIPPLES (1") SHALL NOT BE USED.
 3. INSTALL PVC ELLS SO AS TO TIGHTEN WITH DOWNWARD THRUST.
 4. HEADS SHALL BE INSTALLED 3" MINIMUM DISTANCE FROM ALL HARDSCAPE.
 5. TEFLON TAPE SHALL BE USED AT ALL THREADED CONNECTIONS FROM THE PVC LATERAL TO THE BASE OF THE HEAD.
 6. WHEN SHOWN ADJACENT TO PAVEMENT, LOCATE 3" FROM EDGE OF PAVEMENT IN TURF AREAS, 6" IN PLANTER BEDS.

1 IRRIGATION HEAD - POP UP
 N.T.S. PROP-IRR-HEA-03



EMITTER FLOW RATE (GPH)	MAXIMUM LATERAL LENGTH (FEET)					
	12" SPACING	18" SPACING	24" SPACING			
PSI	0.6	0.9	0.6	0.9	0.6	0.9
10	125	96	175	135	218	171
20	249	191	350	171	442	340
30	307	236	434	333	550	422
40	350	268	495	380	627	171
50	125	96	175	135	218	171
60	125	96	175	135	218	171

GRID PRECIPITATION RATES (IN/HR)			
EMITTER SPACING	LATERAL SPACING	EMITTER FLOW RATE	
		0.6	0.9
12	12	0.96	1.44
18	18	0.69	1.03
24	24	0.28	0.41

LATERAL FLOW PER 100 FT (GPM)			
EMITTER FLOW	SPACING		
	12"	18"	24"
0.6 GPH	1.0 GPM	0.67 GPM	0.50 GPM
0.9 GPH	1.5 GPM	1.0 GPM	0.75 GPM

MAXIMUM FLOW PER ZONE		
MAX GPM PSI LOSS		
SCHEDULE 40 PVC HEADER SIZE		
1/2"	4.7 GPM	7.7 PSI
3/4"	8.3 GPM	6.3 PSI
1"	13.5 GPM	4.2 PSI
1-1/2"	33.9 GPM	2.9 PSI
2"	52.4 GPM	1.9 PSI
POLY PIPE HEADER SIZE		
1/2"	4.7 GPM	8.8 PSI
3/4"	8.3 GPM	6.3 PSI
1"	13.5 GPM	4.8 PSI
1-1/2"	31.8 GPM	2.9 PSI
2"	52.4 GPM	2.2 PSI

6 TYPICAL DRIPLINE LAYOUT REQUIREMENTS
 N.T.S. PROP-IRR-DRI-01



PLANS PREPARED BY:
Stantec
 38 TECHNOLOGY DRIVE, SUITE 100
 IRVINE, CA 92618
 949.923.6000 stantec.com

UNDER THE SUPERVISION OF:
 A. STEVENS COOK II R.L.A. 4053 DATE 5-16-15

PROJ MGR:	RG	DATE	03/11/15
DESIGNER:	SC	DATE	03/11/15
DRAFTER:	JG	DATE	03/11/15
CHECKED BY:	RG	DATE	03/11/15

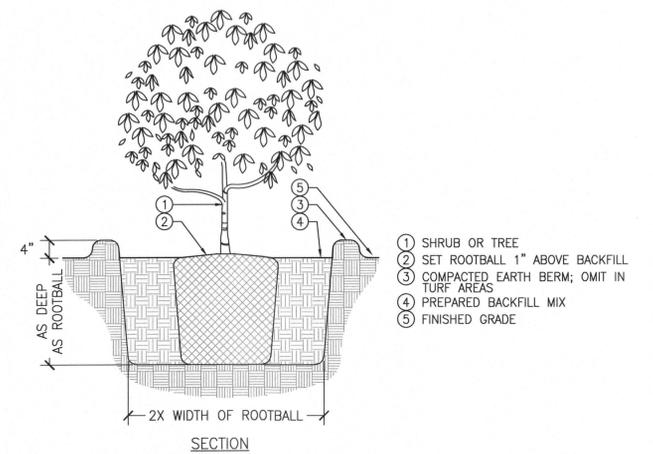
APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY
 _____ DATE _____
 THOMAS WHEELER, P.E.
 PUBLIC WORKS DIRECTOR / CITY ENGINEER

SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT
 IRRIGATION DETAILS

CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT
 SCALE: 1" = N.T.S.
 SHEET 22 OF 30

ID2

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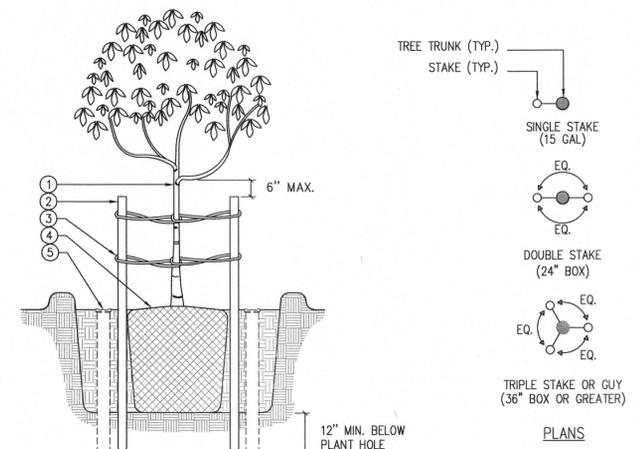


- ① SHRUB OR TREE
- ② SET ROOTBALL 1" ABOVE BACKFILL
- ③ COMPACTED EARTH BERM; OMIT IN TURF AREAS
- ④ PREPARED BACKFILL MIX
- ⑤ FINISHED GRADE

NOTES:

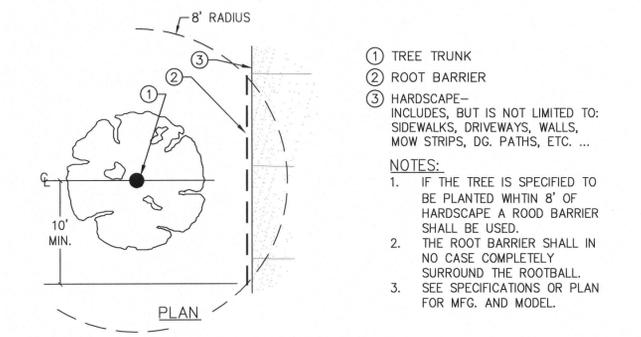
- SEE SPECIFICATIONS FOR BACKFILL MIX.
- COMPACTED EARTH BERM SHALL BE RAKED SMOOTH AFTER INITIAL DEEP IRRIGATION.
- INSTALL 4" MIN. THICK MULCH LAYER WITHIN BASIN FOR TREES.

2 TREE OR SHRUB PLANTING STANDARD INSTALLATION
N.T.S. PROP-PLNT-TRE-12



- NOTES:
- TIE SHOULD PROVIDE FLEXIBILITY OF TRUNK BUT NOT ALLOW RUBBING AGAINST THE STAKE.
 - REMOVE ALL NURSERY TRAINING STAKES.
 - CUT LODGEPOLES 8" BELOW CANOPY.
 - INSTALL 4" MIN. THICK MULCH LAYER WITHIN BASIN.
 - FOR PLANT INSTALLATION, SEE DETAIL.
- ① TREE
 - ② LODGEPOLE PINE STAKE - LENGTH AS REQUIRED
 - ③ MIN. (2) 18" TO 24" 'GINCH' TIES OR EQUAL PER STAKE - ATTACHED WITH GALVANIZED NAILS TO STAKE
 - ④ ROOTBALL
 - ⑤ ROOT WATERING SYSTEM (IF SHOWN OR SPECIFIED)

3 TREE STAKING
N.T.S. PROP-PLNT-TRE-02



- ① TREE TRUNK
- ② ROOT BARRIER
- ③ HARDSCAPE - INCLUDES, BUT IS NOT LIMITED TO: SIDEWALKS, DRIVEWAYS, WALLS, MOW STRIPS, DG. PATHS, ETC. ...

NOTES:

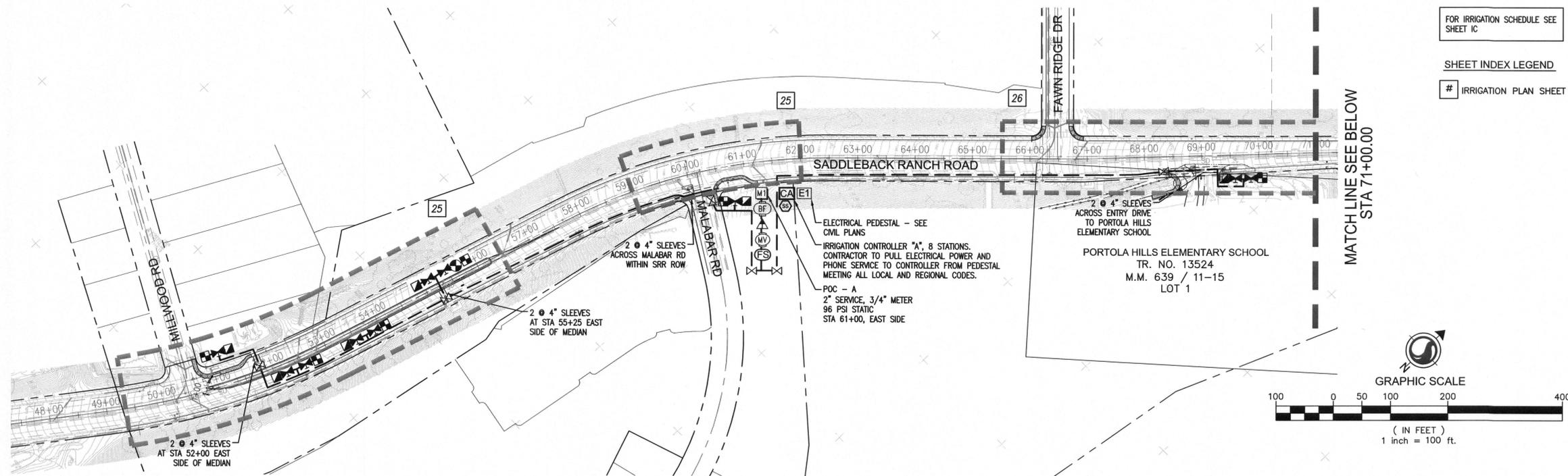
- IF THE TREE IS SPECIFIED TO BE PLANTED WITHIN 8' OF HARDSCAPE A ROOT BARRIER SHALL BE USED.
- THE ROOT BARRIER SHALL IN NO CASE COMPLETELY SURROUND THE ROOTBALL.
- SEE SPECIFICATIONS OR PLAN FOR MFG. AND MODEL.

1 ROOT BARRIER
N.T.S. PROP-PLNT-TRE-07

PD

	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	PROJ MGR: <u>RG</u> DATE <u>03/11/15</u>	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE _____ THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT PLANTING DETAILS	CITY OF LAKE FOREST SCALE: 1" = N.T.S. PUBLIC WORKS DEPARTMENT SHEET 23 OF 30									
	UNDER THE SUPERVISION OF: A. STEVENS COOK II R.L.A. 4053 DATE <u>3.16.15</u>	DESIGNER: <u>SC</u> DATE <u>03/11/15</u> DRAFTER: <u>JG</u> DATE <u>03/11/15</u> CHECKED BY: <u>RG</u> DATE <u>03/11/15</u>				<table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> <th>APPV</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	BY	DESCRIPTION	APPV				
DATE	BY	DESCRIPTION	APPV											

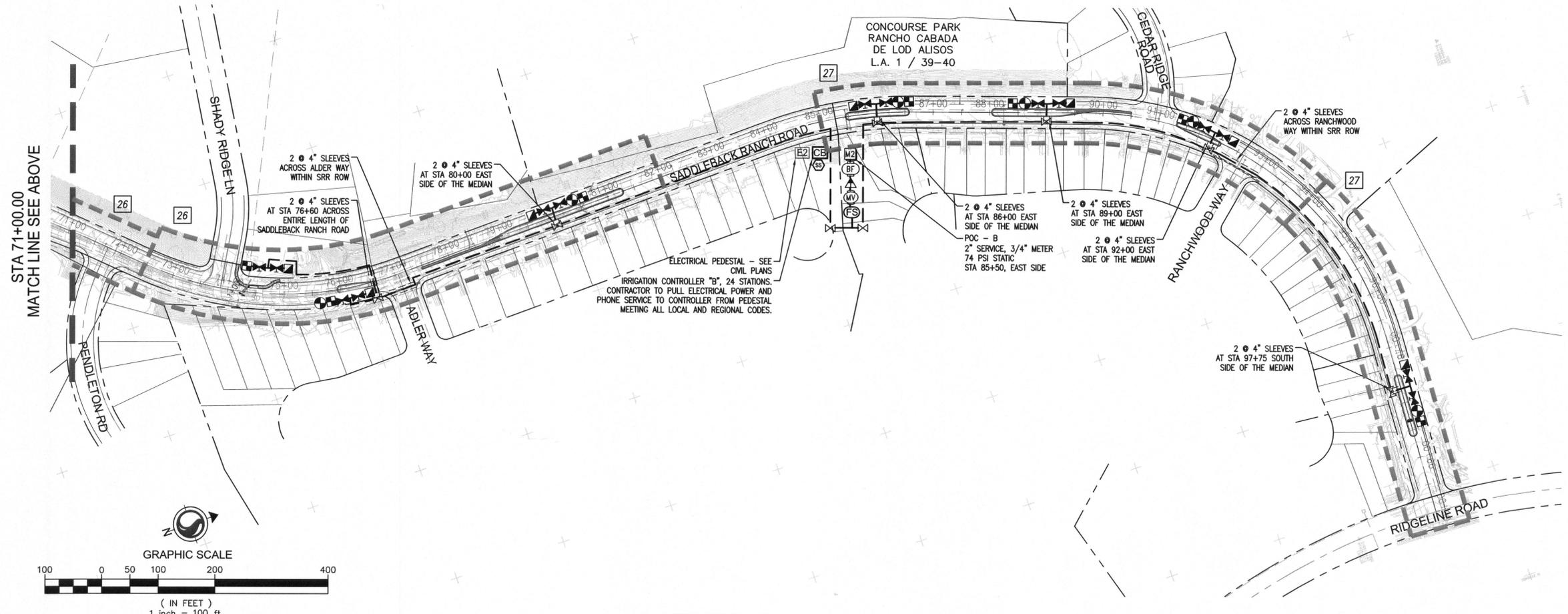
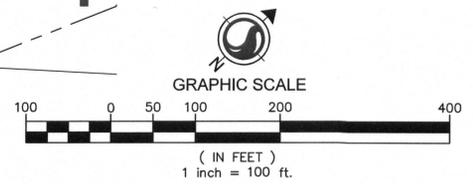
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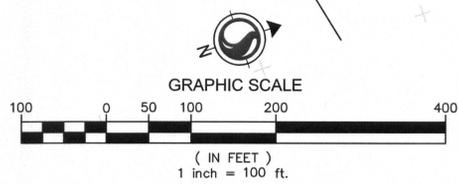
FOR IRRIGATION SCHEDULE SEE SHEET IC

SHEET INDEX LEGEND

IRRIGATION PLAN SHEET



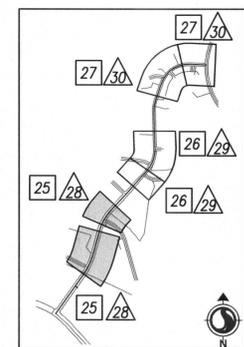
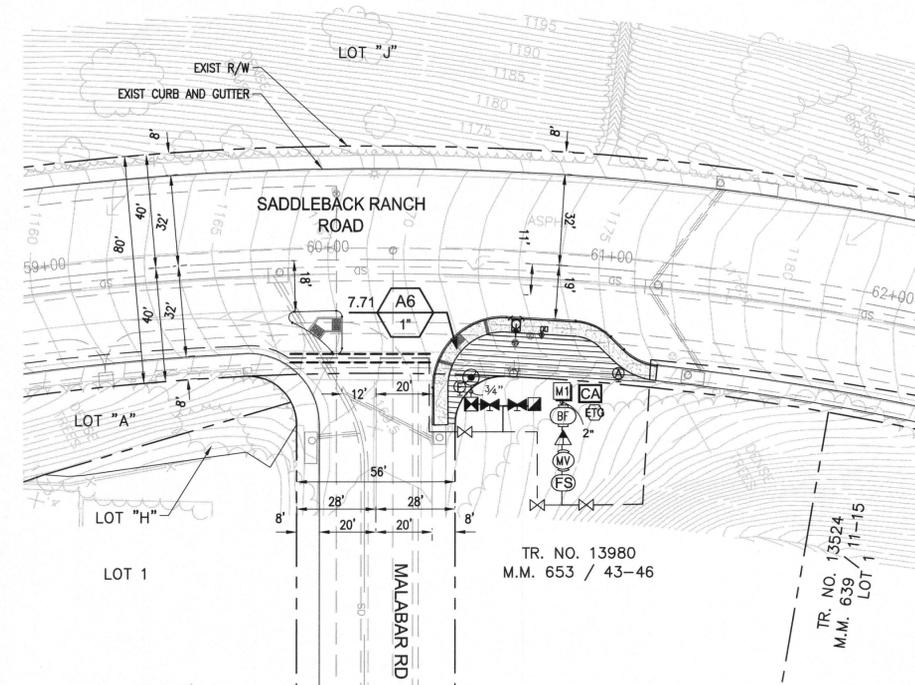
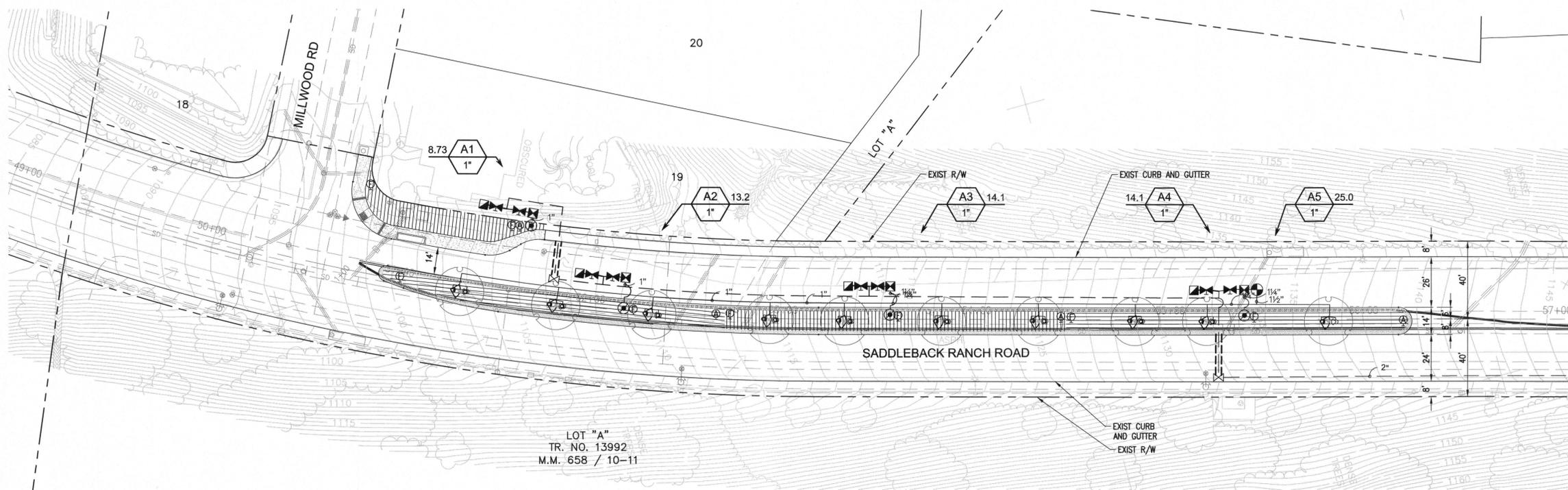
STA 71+00.00
MATCH LINE SEE ABOVE



IP1

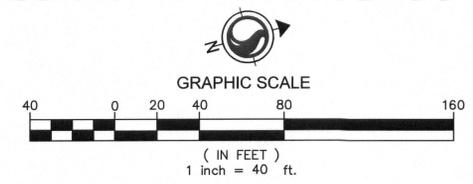
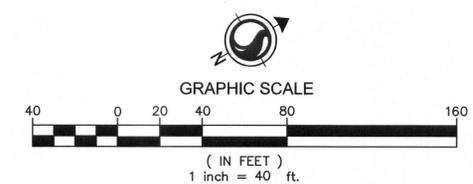
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	38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949-923-6000 stantec.com	DESIGNER:	SC	DATE	03/11/15			
UNDER THE SUPERVISION OF: A. STEVENS COOK II, R.L.A. 4053		DRAFTER:	JG	DATE	03/11/15	REVISIONS DATE BY DESCRIPTION APPV		SHEET 24 OF 30
3-15-15		CHECKED BY:	RG	DATE	03/11/15			

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FOR IRRIGATION SCHEDULE SEE SHEET IC

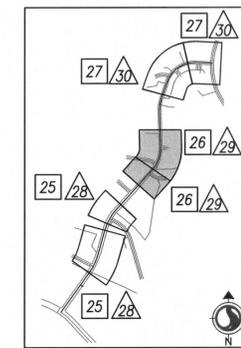
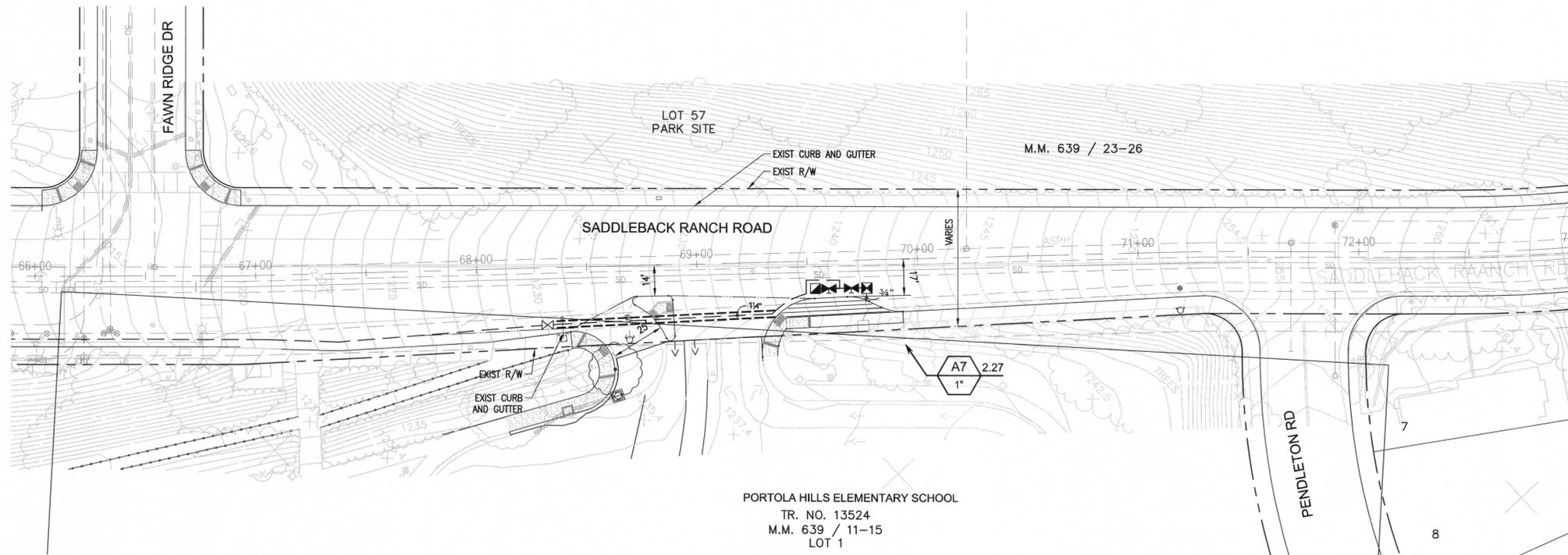
- SHEET INDEX LEGEND**
- # IRRIGATION PLAN SHEET
 - ▲ PLANTING PLAN SHEET



IP2

	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stanec.com	PROJ MGR: RG DESIGNER: SC DRAFTER: JG CHECKED BY: RG	DATE 03/11/15 DATE 03/11/15 DATE 03/11/15 DATE 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE _____ THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT IRRIGATION PLAN CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT
	UNDER THE SUPERVISION OF: A. STEVENS COOK II R.L.A. 4053 DATE 3.16.15	REVISIONS DATE BY DESCRIPTION APPV	SCALE: 1" = 30' SHEET 25 OF 30		

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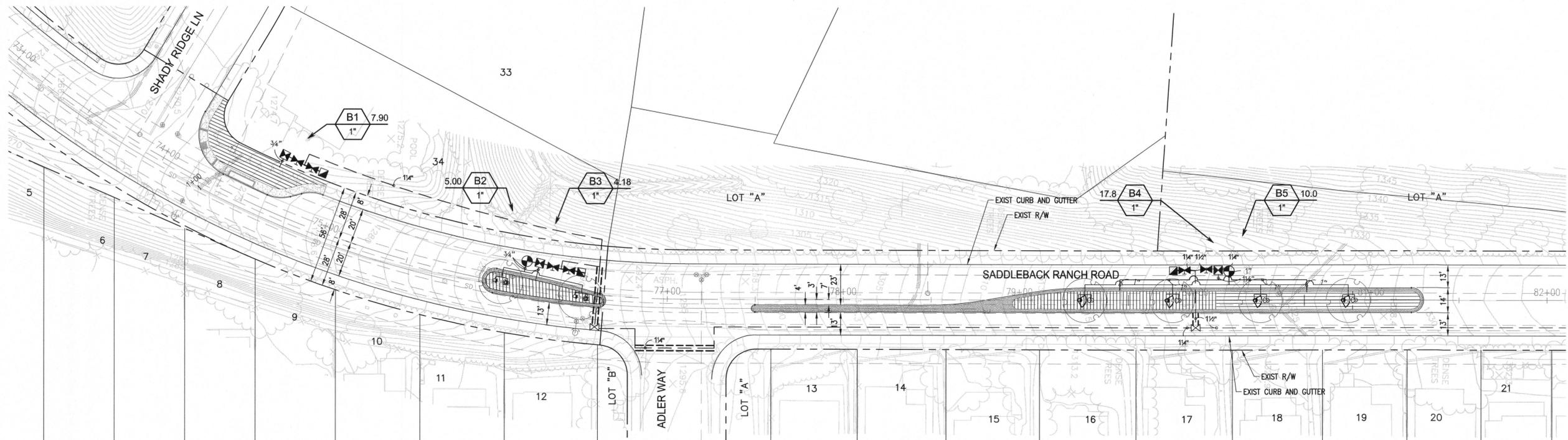
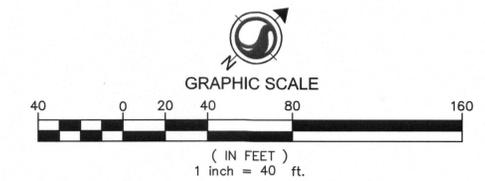


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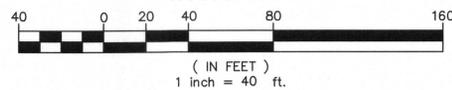
INDEX MAP
N.T.S.

SHEET INDEX LEGEND

- # IRRIGATION PLAN SHEET
- ▲ PLANTING PLAN SHEET

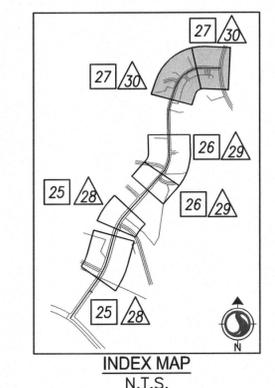
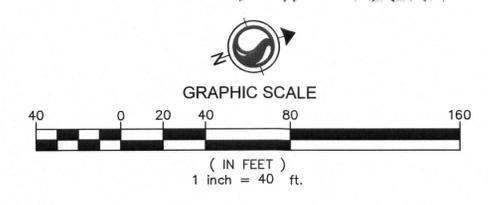
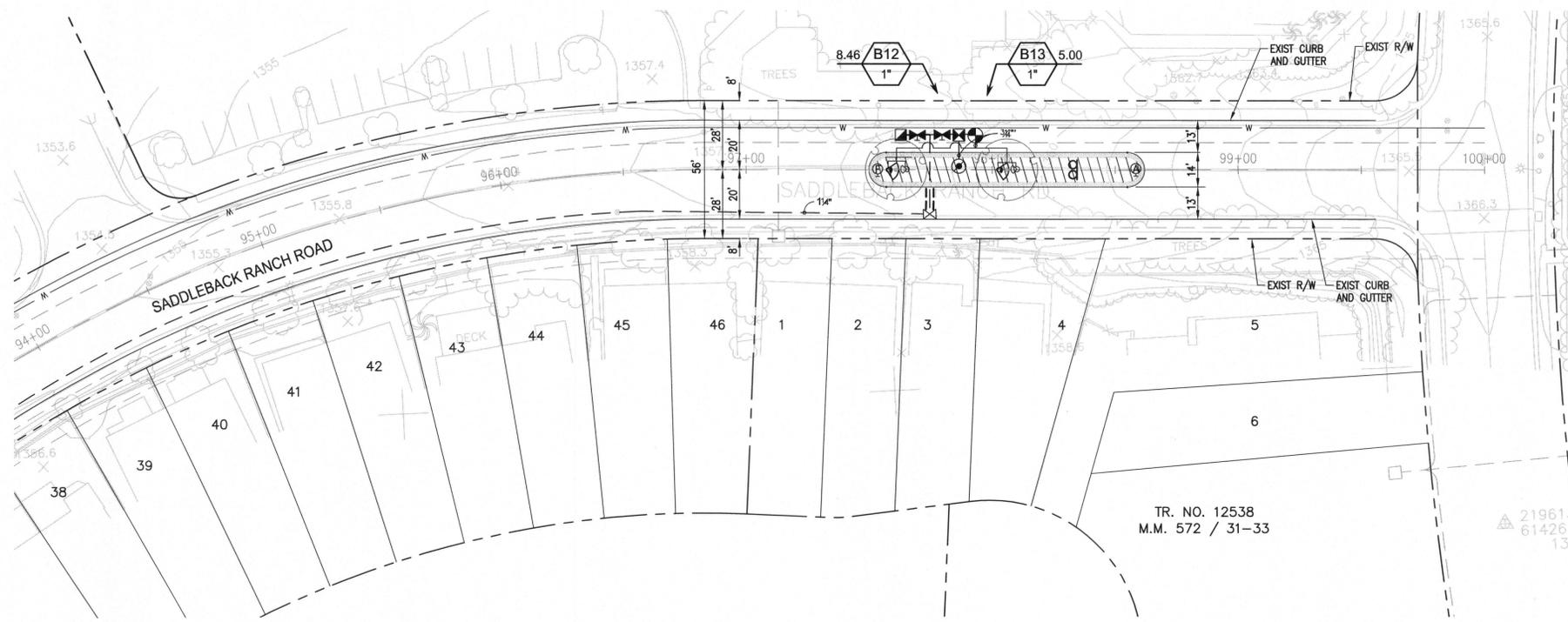
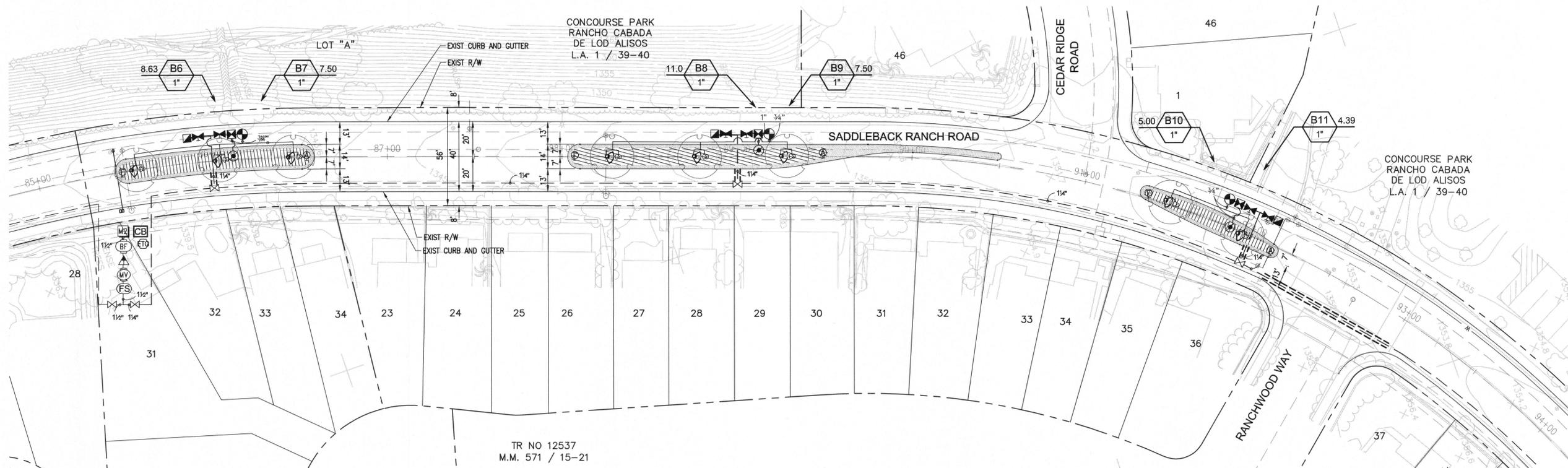


GRAPHIC SCALE



IP3

	PLANS PREPARED BY: Stantec 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com		PROJ MGR: RG DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE: _____	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT IRRIGATION PLAN CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	SCALE: 1" = 30' SHEET 26 OF 30								
	UNDER THE SUPERVISION OF: A. STEVENS COOK II R.L.A. 4053 DATE: 3-15-15		DESIGNER: SC DATE: 03/11/15	THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER										
			DRAFTER: JG DATE: 03/11/15	CHECKED BY: RG DATE: 03/11/15	REVISIONS <table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> <th>APPV</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		DATE	BY	DESCRIPTION	APPV				
DATE	BY	DESCRIPTION	APPV											



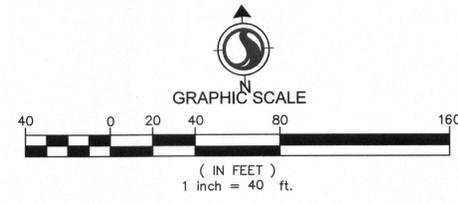
INDEX MAP
N.T.S.

SHEET INDEX LEGEND

IRRIGATION PLAN SHEET

▲ PLANTING PLAN SHEET

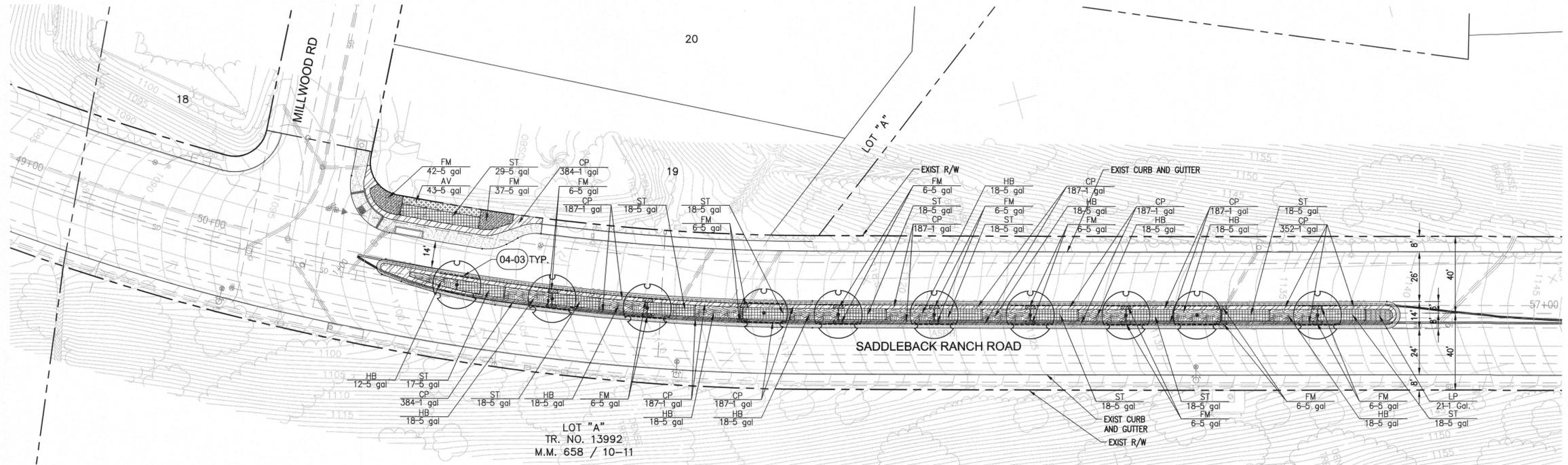
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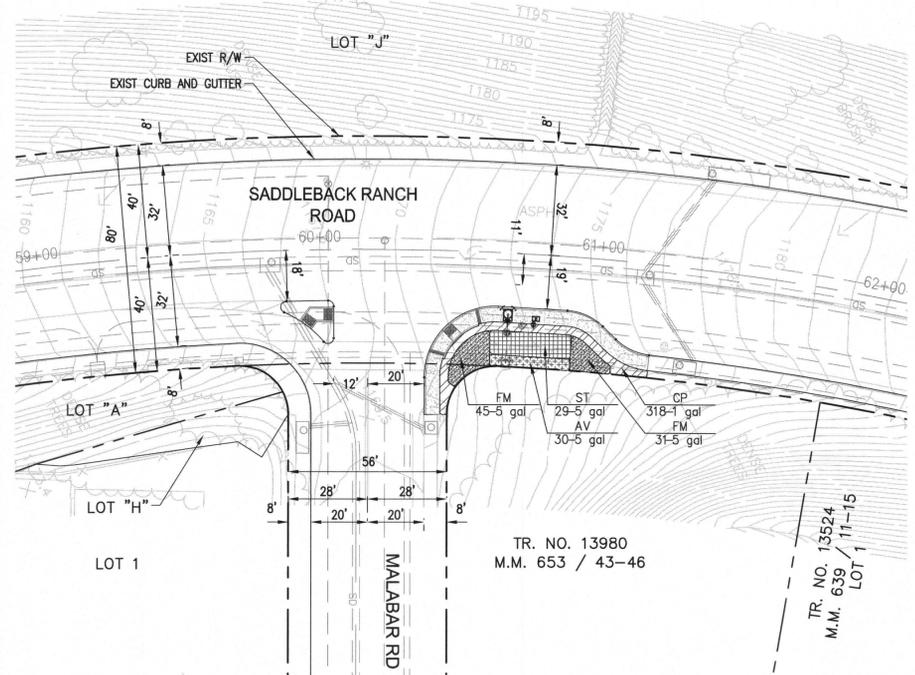
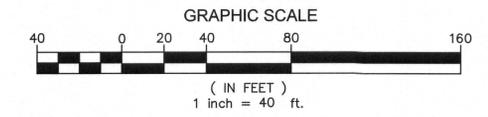
IP4

	PLANS PREPARED BY: 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com		PROJ MGR: RG DATE: 03/11/15	DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE _____ THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT IRRIGATION PLAN CITY OF LAKE FOREST SCALE: 1" = 30" PUBLIC WORKS DEPARTMENT SHEET 27 OF 30										
	UNDER THE SUPERVISION OF: A. STEVENS COOK II R.L.A. 4053 DATE: 3-16-15	DESIGNER: SC DATE: 03/11/15	DRAFTER: JG DATE: 03/11/15	CHECKED BY: RG DATE: 03/11/15			<table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> <th>APPV</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	BY	DESCRIPTION	APPV					
DATE	BY	DESCRIPTION	APPV													

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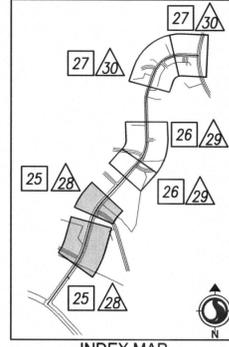
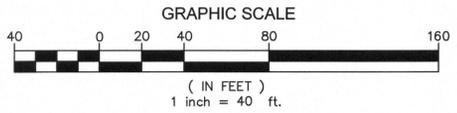


LOT "A"
TR. NO. 13992
M.M. 658 / 10-11



TR. NO. 13980
M.M. 653 / 43-46

TR. NO. 13524
M.M. 639 / 11-15



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- # IRRIGATION PLAN SHEET
- ▲ PLANTING PLAN SHEET

PLANT SCHEDULE

TREES	CODE	BOTANICAL NAME / COMMON NAME	CONT	SPACE	ZONE*	QTY	DETAIL
	LC	LOPHOSTEMUM CONFERTUS / BRISBANE BOX	24"BOX	50' O.C.	L/0.2	26	3/PD
SHRUB AREAS	CODE	BOTANICAL NAME / COMMON NAME	CONT	SPACE	ZONE*	QTY	DETAIL
	AV	ALOE VERA / MEDICINAL ALOE	5 GAL	2' O.C.	L/0.2	125	2/PD
	CP	CAREX PANSA / SANDDUNE SEDGE	1 GAL	1' O.C.	L/0.2	6,199	2/PD
	FM	FESTUCA MAIREI / ATLAS FESCUE	5 GAL	2' O.C.	L/0.2	366	2/PD
	HB	HESPERALOE PARVIFLORA 'BRAKELIGHTS' TM / BRAKELIGHTS RED YUCCA	5 GAL	3' O.C.	L/0.2	381	2/PD
	LP	LIMONIUM PEREZII / STATICE	1 GAL	2' O.C.	L/0.2	135	2/PD
	ST	SALVIA MELLIFERA 'TERRA SECA' / BLACK SAGE	5 GAL	3' O.C.	L/0.2	479	2/PD
GROUND COVERS	CODE	BOTANICAL NAME / COMMON NAME	CONT	SPACE	ZONE*	QTY	DETAIL
	MU	MULCH / 3" THICK - AVAIL THROUG AQUINA FERTILIZER CO. 3" THICK - AVAIL THROUG AQUINA FERTILIZER CO	MULCH	NA	NA	15,324 SF	

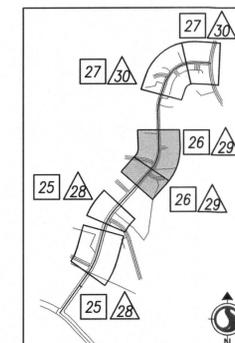
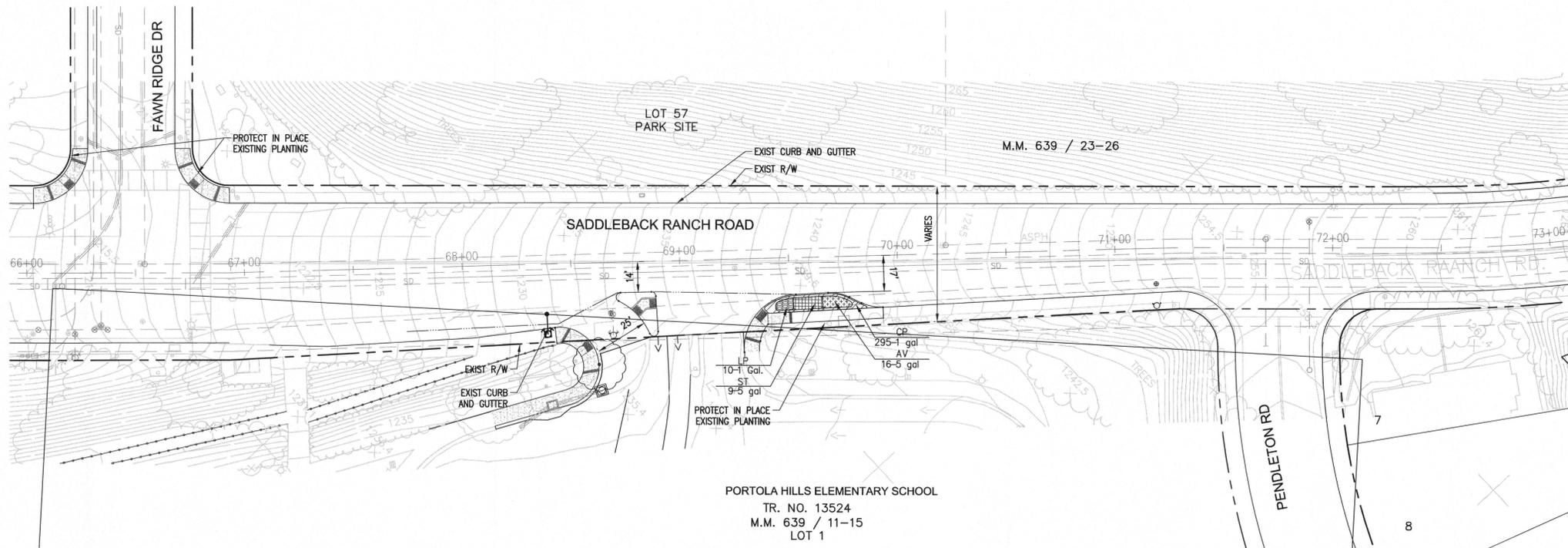
REFERENCE NOTES SCHEDULE

SYMBOL	04 PLANTING ELEMENTS DESCRIPTION	QTY	DETAIL	COMMENTS
(04-03)	ROOT BARRIER (TYP.)	1,059 LF	1/PD	DEEP ROOT UB-24-2 BY DEEP ROOT (650-344-1464)

PP1

	PLANS PREPARED BY: Stantec 38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com		PROJ MGR: RG DATE: 03/11/15	DESIGNER: SC DATE: 03/11/15	DRAFTER: JG DATE: 03/11/15	CHECKED BY: RG DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY _____ DATE: _____ THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT PLANTING PLAN CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT	SCALE: 1" = 30' SHEET 28 OF 30
	UNDER THE SUPERVISION OF: A. STEVENS COOK-PI R.L.A. 4053 DATE: 3-16-15		REVISIONS		REVISIONS		REVISIONS		REVISIONS

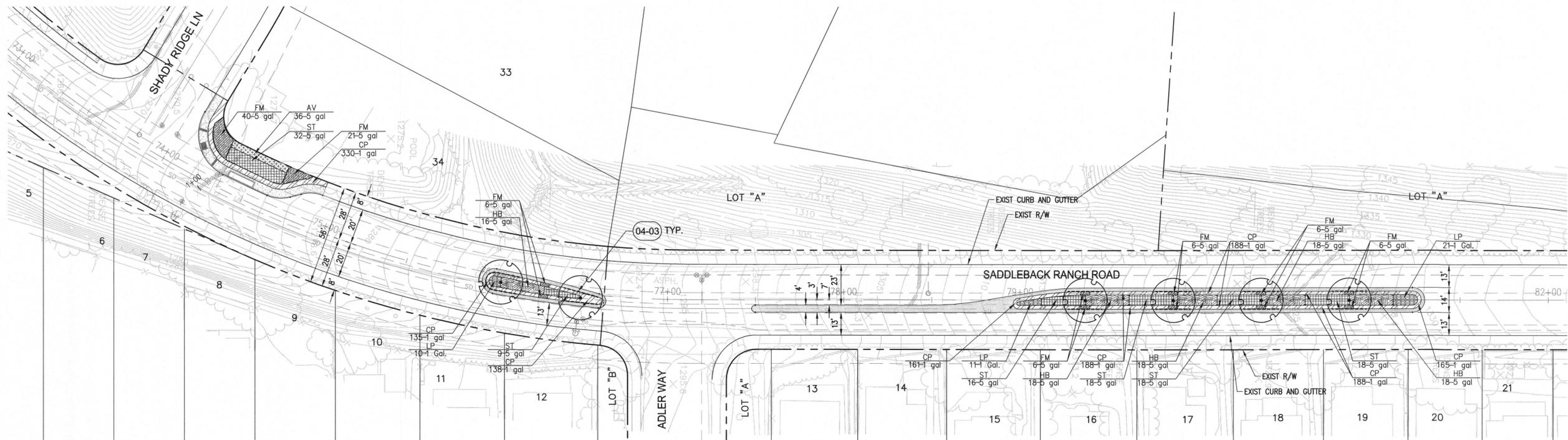
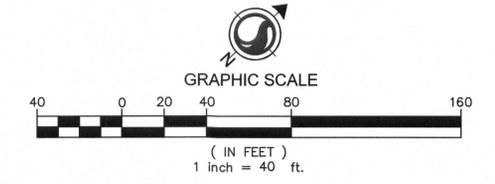
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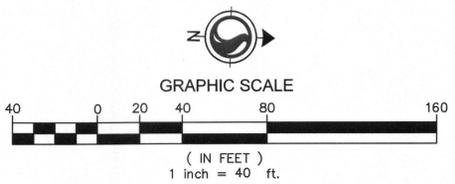
FOR PLANT SCHEDULE SEE SHEET PP1

INDEX MAP
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△ PLANTING PLAN SHEET

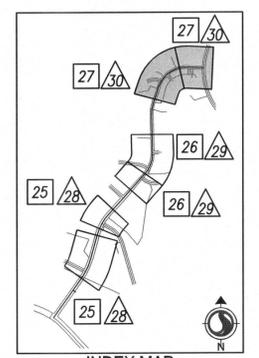
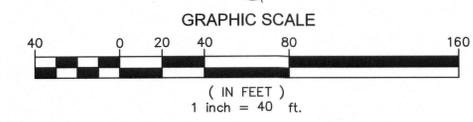
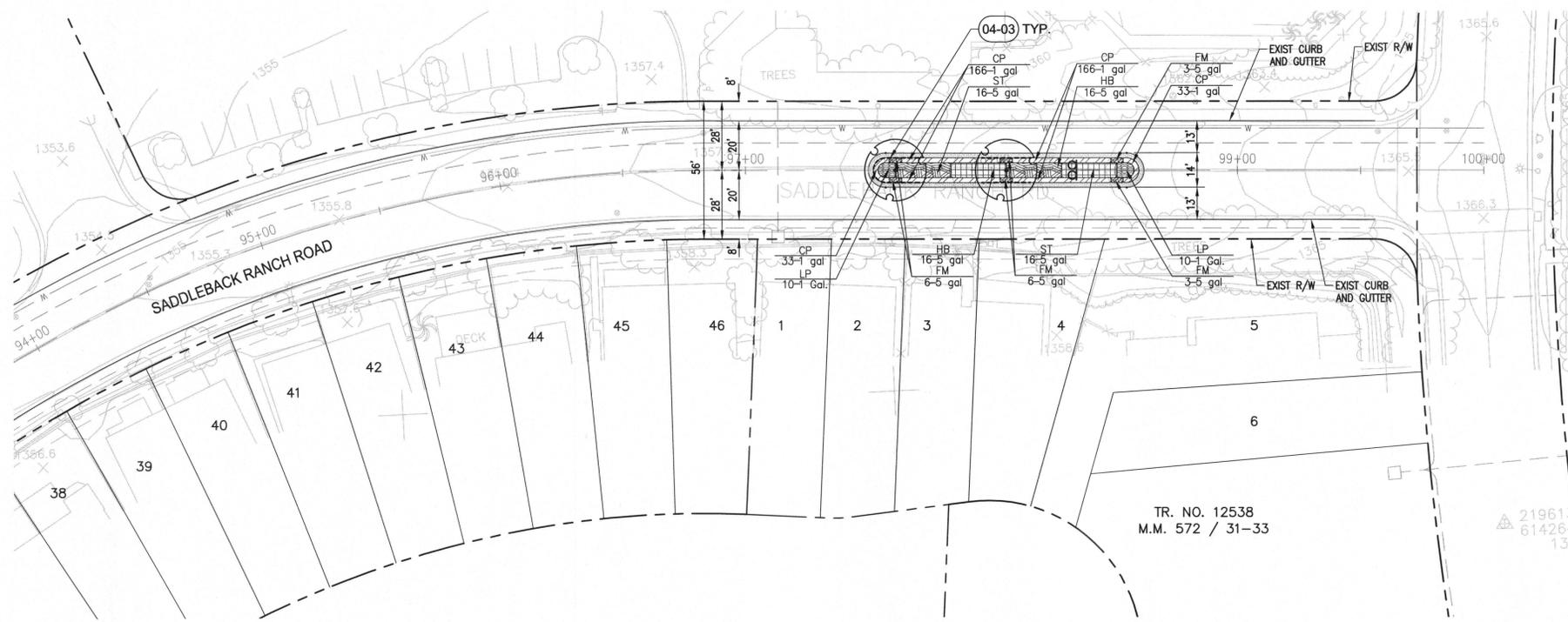
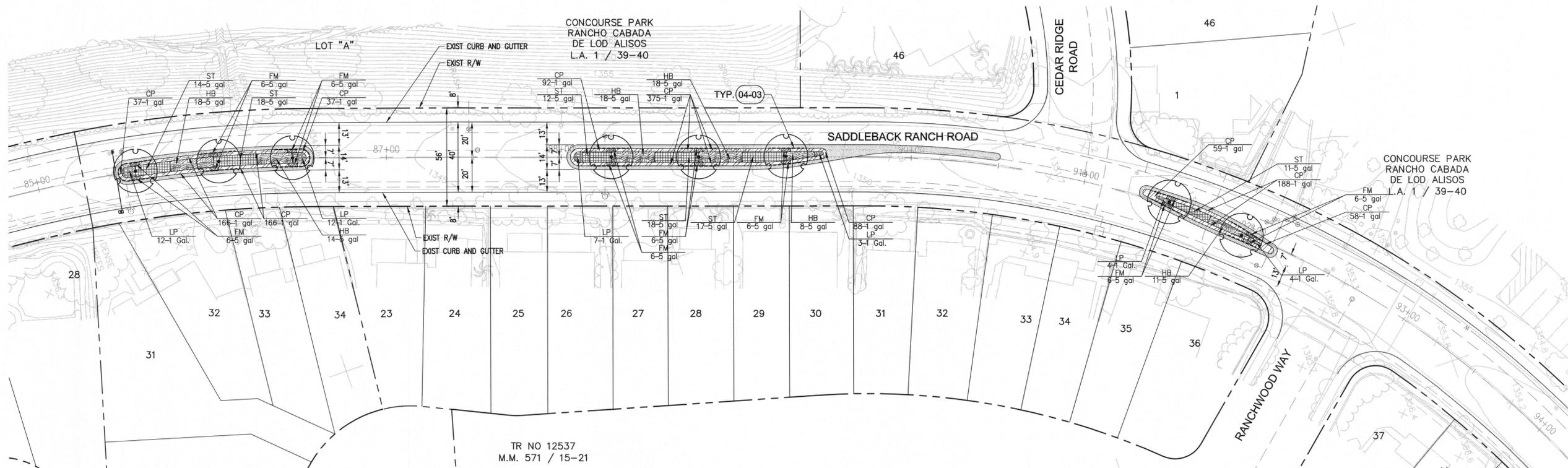


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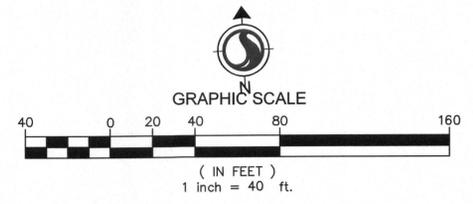
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	UNDER THE SUPERVISION OF: A. STEVENS COOK II R.L.A. 4053 DATE: 3.16.15	DESIGNER: SC DATE: 03/11/15	DRAFTER: JG DATE: 03/11/15		
		REVISIONS DATE BY DESCRIPTION APPV			

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FOR PLANT SCHEDULE SEE SHEET PP1

- SHEET INDEX LEGEND
- # IRRIGATION PLAN SHEET
 - ▲ PLANTING PLAN SHEET



PP3

	PLANS PREPARED BY:	PROJ MGR: RG	DATE: 03/11/15	APPROVED FOR CONSTRUCTION IN PUBLIC RIGHT-OF-WAY ONLY	SADDLEBACK RANCH ROAD STREET IMPROVEMENT PROJECT PLANTING PLAN
		DESIGNER: SC	DATE: 03/11/15		
UNDER THE SUPERVISION OF: 	38 TECHNOLOGY DRIVE, SUITE 100 IRVINE, CA 92618 949.923.6000 stantec.com	DRAFTER: JG	DATE: 03/11/15	THOMAS WHEELER, P.E. PUBLIC WORKS DIRECTOR / CITY ENGINEER	CITY OF LAKE FOREST PUBLIC WORKS DEPARTMENT
		CHECKED BY: RG	DATE: 03/11/15		

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