**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL**

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|  | ***SCH No.:***  |
| *For U.S. Mail*: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044; (916) 445-0613*For Hand Delivery/Street Address*: 1400 Tenth Street, Sacramento, CA 95814 |
| **PROJECT TITLE** |  |
| LEAD AGENCY | CONTACT PERSON |
| MAILING ADDRESS | TELEPHONE |
| CITY AND STATE | ZIP CODE |  | COUNTY |
| **PROJECT LOCATION** |  |
| COUNTY | CITY/NEAREST COMMUNITY |
| LAT. / LONG.:  |
| CROSS STREETS | ZIP CODE | TOTAL ACRES |
| ASSESSOR’S PARCEL NO. | SECTION | TOWNSHIP | RANGE | BASE |
| WITHIN 2 MILES: STATE HIGHWAY NO.  | WITHIN 2 MILES: WATERWAYS  |
| WITHIN 2 MILES: AIRPORTS | WITHIN 2 MILES: RAILWAYS | WITHIN 2 MILES: SCHOOLS |

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| DOCUMENT TYPE  |  |
| CEQA | NEPA | OTHER |
|[ ]  NOP |[ ]  Supplemental EIR |[ ]  NOI |[ ]  Joint Document |
|[ ]  Early Cons |[ ]  Subsequent EIR |[ ]  EA |[ ]  Final Document |
|[ ]  Neg Dec |[ ]  (Prior SCH No.):  |[ ]  Draft EIS |[ ]  Other:  |
|[ ]  Mit Neg Dec |[ ]  Other:  |[ ]  FONSI |  |  |
|[ ]  Draft EIR |  |  |  |  |  |  |

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| LOCAL ACTION TYPE |  |
|[ ]  General Plan Update |[ ]  Specific Plan |[ ]  Rezone |[ ]  Annexation |
|[ ]  General Plan Amendment |[ ]  Master Plan |[ ]  Prezone |[ ]  Redevelopment |
|[ ]  General Plan Element |[ ]  Planned Unit Development |[ ]  Use Permit |[ ]  Coastal Permit |
|[ ]  Community Plan |[ ]  Site Plan |[ ]  Land Division (Subdivision, etc.) |[ ]  Other:  |

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| DEVELOPMENT TYPE |
|[ ]  Residential: | Units:  | Acres:  |  |[ ]  Water Facilities: | Type:  | MGD: |
|[ ]  Office: | Sq. ft.  | Acres:  | Employees:  |[ ]  Transportation: | Type:  |  |
|[ ]  Commercial: | Sq. ft.  | Acres:  | Employees:  |[ ]  Mining: | Mineral:  |
|[ ]  Industrial: | Sq. ft.  | Acres:  | Employees:  |[ ]  Power: | Type:  | MW: |
|[ ]  Educational: |  |[ ]  Waste Treatment: |  |
|[ ]  Recreational: |  |[ ]  Hazardous Waste: |  |
|  |  |  |[ ]  Other:  |

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| PROJECT ISSUES DISCUSSED IN DOCUMENT: |
|[ ]  Aesthetic/Visual |[ ]  Geologic/Seismic |[ ]  Toxic/Hazardous |
|[ ]  Agricultural Land |[ ]  Minerals |[ ]  Traffic/Circulation |
|[ ]  Air Quality |[ ]  Noise |[ ]  Vegetation |
|[ ]  Archaeological/Historical |[ ]  Population/Housing Balance |[ ]  Water Quality |
|[ ]  Biological Resources |[ ]  Public Services/Facilities |[ ]  Water Supply/Groundwater |
|[ ]  Coastal Zone |[ ]  Recreation/Parks |[ ]  Wetland/Riparian |
|[ ]  Drainage/Absorption |[ ]  Schools/Universities |[ ]  Wildlife |
|[ ]  Economic/Jobs |[ ]  Septic Systems |[ ]  Growth Inducement |
|[ ]  Fiscal |[ ]  Sewer Capacity |[ ]  Land Use |
|[ ]  Flood Plain/Flooding |[ ]  Soil Erosion/Compaction/Grading |[ ]  Cumulative Effects |
|[ ]  Forest Land/Fire Hazard |[ ]  Solid Waste |[ ]  Greenhouse Gases |
|[ ]  Other:  |

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| **PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:** |

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| **PROJECT DESCRIPTION** (*please use a separate page if necessary*)*NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.* |
| Revised 2010 |

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|  | **Reviewing Agencies Checklist** | *Appendix C* |
|  | Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **“X.”** If you have already sent your document to the agency please denote that with an **“S.”** |
|  | Air Resources Board |  | Native American Heritage Commission |
|  | Boating & Waterways, Department of |  | Office of Historic Preservation |
|  | California Emergency Management Agency |  | Office of Public School Construction |
|  | California Highway Patrol |  | Parks & Recreation, Department of  |
|  | Caltrans District # |  | Pesticide Regulation, Department of |
|  | Caltrans Division of Aeronautics |  | Public Utilities Commission |
|  | Caltrans Planning |  | Regional WQCB # |
|  | Central Valley Flood Protection Board |  | Resources Agency |
|  | Coachella Valley Mountains Conservancy |  | Resources Recycling and Recovery, Department of  |
|  | Coastal Commission |  | S.F. Bay Conservation & Development Commission |
|  | Colorado River Board |  | San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
|  | Conservation, Department of |  | San Joaquin River Conservancy |
|  | Corrections, Department of |  | Santa Monica Mountains Conservancy |
|  | Delta Protection Commission |  | State Lands Commission |
|  | Education, Department of |  | SWRCB: Clean Water Grants |
|  | Energy Commission |  | SWRCB: Water Quality |
|  | Fish & Wildlife Region #  |  | SWRCB: Water Rights |
|  | Food & Agriculture, Department of  |  | Tahoe Regional Planning Agency |
|  | Forestry & Fire Protection, Department of  |  | Toxic Substances Control, Department of |
|  | General Services, Department of |  | Water Resources, Department of |
|  | Health Services, Department of |  | Other:  |
|  | Housing & Community Development |  | Other:  |
| **Local Public Review Period** (to be filled in by lead agency): |
| Starting Date: |  | Ending Date: |  |
| Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format: |  |

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| **Lead Agency** (Complete if applicable): |
| Consulting Firm: |  |
| Address: |  |
| City/State/Zip: |  |
| Contact: |  |
| Phone: |  |

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| **Applicant:** |  |
| Address: |  |
| City/State/Zip: |  |
| Phone: |  |

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| Signature of Lead Agency Representative: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:  |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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| **For SCH Use Only:** |
| Date Received at SCH |  |
| Date Review Starts |  |
| Date to Agencies |  |
| Date to SCH |  |
| **Clearance Date** |  |
| *Notes:* |  |