

BUILDING PERMIT APPLICATION

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Div. 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law.)

I am exempt under Section _____, B.&P.C. for this reason _____

Date _____ Signature of Owner _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ License Number _____ Expiration Date _____

Date _____ Signature of Contractor _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____

Policy No. _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Signature of Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date _____ Signature of Applicant or Agent _____



CITY OF LAKE FOREST
 100 Civic Center Drive, Lake Forest, CA 92630
 Counter Hours: M T Th, 8am to 11:45am & 1pm to 6pm
 Wednesdays, 8am to 11:45 am
 And alternate Fridays, 8am to 11:45am & 1pm to 5pm
 Inspection Request Line: (888) 890-6298

SITE ADDRESS
24551 Raymond Way

ASSESSOR PARCEL NUMBER

BOOK PAGE PARCEL
 ADDITIONAL INFORMATION / LEGAL DESCRIPTION
"Mountain View Affordable Housing Community"

PROPERTY OWNER
 [REDACTED]

MAILING ADDRESS
 [REDACTED]

CITY STATE ZIP
 [REDACTED]

PHONE NUMBER EMAIL
 [REDACTED]

ARCHITECTS OR ENGINEER'S NAME LICENSE NO.
 [REDACTED]

ADDRESS
 [REDACTED]

CITY STATE ZIP
 [REDACTED]

PHONE NUMBER EMAIL
 [REDACTED]

APPLICANT / CONTACT PERSON
 [REDACTED]

PHONE NUMBER EMAIL
 [REDACTED]

CONTRACTOR'S NAME
 [REDACTED]

ADDRESS
 [REDACTED]

CITY STATE ZIP
 [REDACTED]

PHONE NUMBER EMAIL
 [REDACTED]

EXPIRATION
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DESCRIPTION OF WORK: **New 4-story multi-family dwelling bldg. (77 units) w/ Community Center, laundry facilities, tot lot, 2 trash enclosures, P-E-m, parking lot w/EV charging stations.**

OCC. GROUP TYPE(S) OF CONSTRUCTION NO. OF STORES
R2/A3 VB 4

SQUARE FOOTAGE FIRE SPRINKLERS REQUIRED
84,276 SF YES NO

STATISTICAL CLASSIFICATION UNIT(S) CODE IN EFFECT
NO 2019 CBC

SPECIAL CONDITIONS / PLANNING FILE NO.

\$ **17,000,000** \$ _____
 INITIAL VALUATION REVISED VALUATION
+ Accessibility
+ AC for new bldg.
+ Trash Enc.
+ MEP
+ org. Energy

PLAN CHECK NO. INITIALS DATE
 [REDACTED]

ADDITIONAL PLAN CHECK NO. INITIALS DATE
 [REDACTED]

YES
 NO
 IS THIS PROJECT IN A SPECIAL FLOOD HAZARD AREA?

+ trash enc.
+ AC for new bldg.

BUILDING PERMIT FEE \$ _____

ISSUANCE FEE \$ _____

SMIP FEE \$ _____

IMAGING FEE **(188)** \$ _____
- GF
- CASP

+ C&D < Adm. Dep.

TOTAL BUILDING PERMIT FEE \$ _____

PERMIT NO. INITIALS DATE
48812 + MEP

FINALED BY CK NO. DATE
+ FCPP
+ TCA

+ School

ELECTRICAL PERMIT APPLICATION

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Date _____ Signature of Applicant _____

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 Inspection Request Line: (888) 890-6298

SITE ADDRESS 24551 Raymond Way		
ASSESSOR PARCEL NUMBER		
BOOK	PAGE	PARCEL
ADDITIONAL INFORMATION / LEGAL DESCRIPTION "Mountain View Affordable Housing Community"		
PROPERTY OWNER		
MAILING ADDRESS		
CITY	STATE	ZIP
PHONE NUMBER	EMAIL	
ARCHITECT'S OR ENGINEER'S NAME	LICENSE NO.	
ADDRESS		
CITY	STATE	ZIP
PHONE NUMBER	EMAIL	
APPLICANT / CONTACT PERSON		
PHONE NUMBER	EMAIL	
CONTRACTOR'S NAME		
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APPLICANT TO FILL IN QUANTITY (PLEASE PRINT OR TYPE)

	EACH	QTY	FEES
OUTLETS			
Rec: 102 Light 382 Sw. 15			
Total: (additional over 20)			
LIGHTING FIXTURES			
Total: (additional over 20)			
FIXED APPLIANCE (NOT OVER 1 HP)			
73 Water Heater		94 FAU	
112 Dishwasher		113 A/C	
9 Clotheswasher		113 Oven	
72 Disposal		112 Hood	
Heater		112 Range	
92 Fan		112 9	
Other			
POWER APPARATUS (IN HP, KW, or KVA)			
13 Up to and including 1			
1 From 1 up to and including 10			
1 From 10 up to and including 50			
From 50 up to and including 100			
Over 100			
SERVICES, SWITCH BOARDS & SUB.			
0 - 399 AMPS < 600 volts			
400 - 1000 AMPS < 600 volts			
Over 1000 AMPS < 600 volts			
Over 600 volt rating (all amperages)			
Service Meter			
Electrical Subpanel			
Switchboard Change or Additions			
Temp. Power Pole			
SIGNS			
Sign with 1 Transformer			
Addtl. Sign & 1 Transformer			
Addtl. Transformer / Flesher / Timer			
Altering / Changing Letter on Sign			
TIME CLOCKS ①			
RELOCATED BUILDING ELECTRICAL			
BUSWAYS (each 100 ft or fraction thereof)			
ELECTRICAL PERMIT SUBTOTAL			\$ _____
PLAN CHECK FEE			\$ _____
PLAN CHECK NO.	INITIALS	DATE	
	CK NO.		
ELECTRICAL PERMIT FEE			\$ _____
ISSUANCE FEE			\$ _____
TOTAL ELECTRICAL PERMIT FEE			\$ _____
PERMIT NO.	INITIALS	DATE	
	CK NO.		
FINALED BY			DATE

MECHANICAL PERMIT APPLICATION

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SITE ADDRESS
 24551 Raymond Way

ASSESSOR PARCEL NUMBER

BOOK PAGE PARCEL

ADDITIONAL INFORMATION / LEGAL DESCRIPTION
 "mountain View Affordable Housing Community"

PROPERTY OWNER

MAILING ADDRESS

CITY STATE ZIP

PHONE NUMBER EMAIL

ARCHITECTS OR ENGINEERS NAME LICENSE NUMBER

ADDRESS

CITY STATE ZIP

PHONE NUMBER EMAIL

APPLICANT / CONTACT PERSON

PHONE NUMBER EMAIL

CONTRACTOR'S NAME

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CITY STATE ZIP

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APPLICANT TO FILL IN QUANTITY (PLEASE PRINT OR TYPE)		
QTY.	DESCRIPTION	FEES
	AIR HANDLING UNIT < or + 5,000 CFM	
	AIR HANDLING UNIT > 5,000 CFM	
173	AIR CONDITIONING OR HEAT PUMPS Up TO 5 Tons/HP Over 5 Tons/HP	
	AIR INLETS AND OUTLETS	
	APPLIANCE VENT(S)	
	EVAPORATIVE COOLER	
	COOLING / REHEATING COIL / ELECT. STRIP	
	FURNANCE (floor / floor mounted / recessed)	
	FURNACE WITH DUCTS & VENTS Up to 100,000 BTU More than 100,00 BTU	
	HOOD WITH ATTACHED FANS/DUCTS	
	INCINERATOR	
	MANUFACTURED FIREPLACES(S)	
	REPAIR / ALTERATION / ADDITION (to boiler, compressor, or absorption system) Up to 5HP or 100,000 BTU More than 5HP or 100,000 BTU	
	REPAIR / ALTERATION / ADDITION TO HEATING / COOLING SYSTEMS INCLUDING CONTROLS OR REGISTERS	
89	VENTILATING FAN(S)	
	VENTILATING SYSTEM(S)	
	MECHANICAL PERMIT SUBTOTAL	\$ _____
	PLAN CHECK FEE	\$ _____
PLAN CHECK NO.	INITIALS	DATE
	CK NO.	
	MECHANICAL PERMIT FEE	\$ _____
	ISSUANCE FEE	\$ _____
	TOTAL MECHANICAL PERMIT FEE	\$ _____
PERMIT NO.	INITIALS	DATE
	CK NO.	
FINALED BY		DATE